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कोशुर समाचार

Koshur Samachar



SWAMI AMARNATH SHRINE

PROTEST DEMONSTRATION BY AMARNATH SANGHARSH SAMITI DELHI AT JANTAR MANTAR



















KOSHUR SAMACHAR

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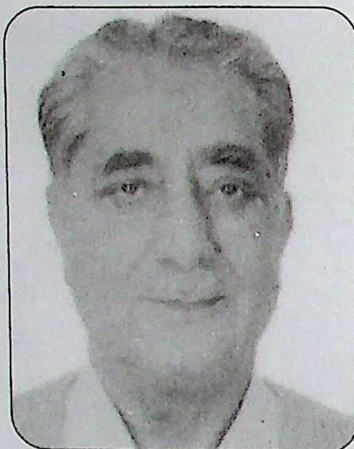
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IN THIS ISSUE

SHRADDHANJALI



SHRI DURGA PRASAD BHAN

(7 September, 1926 — 22 July, 2008)

Shri Durga Prasad Bhan, originally resident of Kharyar, Habakadal, Srinagar and later residing at D-61, Gulmohar Park, New Delhi, left for his heavenly abode, after a brief illness, on 22 July, 2008.

Bhan Sahib was a well-known journalist, social activist and a founder member of Kashmiri Samiti Delhi. He worked as a journalist in *Times of India, Indian Express, Motherland* and many other leading newspapers. Journalism was flowing in his veins. He was instrumental in the starting of *Koshur Samachar.* In appreciation of his journalistic acumen, the Kashmiri Samiti, Delhi, elevated Shri Bhan to the position of Editor-in-Chief of *Koshur Samachar.*

Kashmiri Samiti Delhi and *Koshur Samachar* has lost a stalwart whose void cannot be filled for a long time to come.

The Executive Council of Kashmiri Samiti Delhi and the Editorial Board of *Koshur Samachar* express their grief on his passing away and pray to God to grant him *moksha* and let his soul rest in peace.

Editorial

Listen to Sangharsh Samiti

The revocation of the order transferring 100 acres of unproductive forest land to Swami Amarnath Shrine Board has brought death and destruction. The earlier the decision is reversed the better for the state and the crores of Hindus living in India and abroad who are sentimentally attached to Lord Shiva.

Mishandling, by the Government, of a non issue, created by the P.D.P., has set Jammuites against Kashmiris, Muslims against Hindus and civilians against police. The weird situation is to the liking of the ISI and Pakistan. Despite efforts, made during the past six decades. Pakistan did not succeed in creating so much hatred among the people of the State as the mishandling of the Amarnath Shrine Board case has.

The PDP, the Hurriyat and the separatists are worried about the use of 100 acres of barren land for two months in a year. None of these groups talks about the 1,40,000 acres of productive agricultural land left in the valley by the Kashmiri Pandits. The militants and their sympathizers have been using this land, and benefiting from it, for the past 224 months and nobody talks about it.

The practical solution is to accept the proposal of the Shri Amarnath Sangharsh Samiti of Jammu and restore the land to the Shrine Board. This barren land has traditionally been used as a camping site for the *yatra* for the past several decades. Tents were used for the shelter of the pilgrims. In 1996 there was a snow storm in which 250 people died. Then a high-power Nitish Sengupta Committee was set up which recommended that a shrine board be constituted. And that Board would manage the *yatra* in the manner the Shrine Board of Mata Vaishno Devi does. Till 2002 the *yatra* was attacked every year by the terrorists. Mufti Mohamad Sayed, the then Chief Minister of the State, suggested that there should be minimum presence of the uniformed security men for the *yatra.* This suggestion was not accepted because, if it had been accepted more *yatris* would have been killed by the militants.

India is a secular country; yet there is a lot of respect for the sentiments of religionists. A lot of pains is being taken to facilitate the travel to Saudi Arabia, by Indians during the Haj pilgrimage. Buildings are requisitioned in the major cities of the country where these pilgrims are accommodated. Hundreds of doctors, nurses and paramedical personnel are deployed to look after the health and hygienic needs of these pilgrims. Hindus from India and abroad are sentimentally attached to Swami Amarnath. Their sentiments, too, need to be respected. If structures are made to protect these pilgrims from cold, storm and disease Muslims of Kashmir, also, should welcome the proposal. For the remaining 10 months of the year nobody can live on this piece of land. Temperature, there, in winter, hovers around minus 30 degrees.

The Kashmiri Samiti Delhi has held several deliberative and protest meetings to support the Jammu Sangharsh Samiti's call. The demand of the Sangharsh Samiti is a justified one. That is the reason why Hindus, Muslims and followers of other faith in Jammu are supportive of the Samiti's demand. Let the Government see reason and, thereby, defuse the situation.

Jagandhar

Jagannath Dhar



From the President's Desk



Dear Biradari Member,

Namaskar.

The past month has been one of pain for me and my colleagues in the Executive Council of the Kashmiri Samiti Delhi. This inauspicious month started with the anti- national and anti-Hindu elements of Kashmir holding demonstration and seeking revocation of the Government order according to which 80 acres of barren forest land, near Balatal, had been given to Shri Amarnath Shrine Board for making shelters for the Amarnath *yatris*. These structures were to be used for only two months in a year to protect the pilgrims from wind, extreme cold and storms which have injured, maimed and killed *yatris* in the past. The move of the anti-national, anti-secular sections of Kashmir disturbed our equilibrium, as it did of the peace-loving, religious and secular-minded Hindus of Jammu and Kashmir and the rest of the world.

The atmosphere became heart-rending for the activists of the K.S.D. and its sympathizers as Muslims – nowhere in the world – had, earlier, stooped so low in their anti-Hindu tirades as to hold demonstrations, organize hartals and compel the Cabinet in the State of Jammu and Kashmir into performing a small-hearted act, whereby, it revoked its own order of having given this small piece of land to the Shrine Board.

The K.S.D.'s anguish increased when the new Governor of the State, Shri N. N. Vohra, resorted to such actions as helped the anti-national elements. Several demonstrations were held in Kashmir, yet curfew was not imposed there. In contradistinction to that when peaceful demonstrations were held in Jammu, strict curfew was imposed. Residents of the area could not secure necessities of life. Demonstrators were brutally lathi-charged. They got injured. One of the demonstrators, a pious, religious person, got emotionally disturbed and committed suicide.

This turbulent atmosphere made the office-bearers and well- wishers of the KSD and other organizations involved in protecting the rights of Hindus uneasy.

The KSD, in cooperation with like minded organizations, organized demonstration at Jantar Mantar and Lajpat Nagar, in the Capital, to express protest against the State Government's revocation of its earlier order. A rally was, also, taken in the Parliament Street. Kashmiri Samiti, Delhi held talks with the President of the Shri Amarnath Sangahrash Samiti Jammu, Shri Lela Karan Sharma, and assured him of permanent support in the justified struggle of his organization. At the different meetings the Kashmiri Samiti organized, the speakers expressed unhappiness over the unfortunate communal role of Mufti Mohammad Sayeed, his daughter Mehbooba and other Kashmiri leaders.

The speakers laid emphasis on the fact that Governor Vohra needs to be replaced immediately. The State has never seen such an inept Governor. The Samiti also decided that it will remain in contact with the top leaders of different national parties and of the Central Government so that the Sangaharsh Samiti attains its aim in the absence of the State torture that it has suffered earlier. The K. S. D. will continue its struggle so that *yatris* to Amarnath are not inconvienced and the Sangharsh Samiti is able to make the Government see reason. Hindus of Jammu and Kashmir have been discriminated for 62 years now. This has to stop.

I have to share with you another painful development. Shri D P Bhan, Editor-in-Chief of *Koshur Samachar* — the mouthpiece of the Samiti's activities, programmes and plans — breathed his last on July 22, 2008. He was a strong pillar of the Samiti's structure. He was a founder member of Kashmir Samiti Delhi. Throughout his life he worked for and fought for the rights of the Kashmiri Pandits. For improving the qualities of the *Koshur Samachar* he used to work long hours without caring for his personal health and comfort.

(Dr. L. N. Dhar)

Karmayogi D.P.Bhan

—Jagannath Dhar

Durga Prashad Bhan was a *karmayogi* of a high order. In his demise society, in general, has lost a devoted, energetic and pragmatic social worker and organizer and the K.P. community, in particular, a pillar of strength. The journalistic community of the Capital feels orphaned . The welfare association movement has received a setback. It has lost a lovable leader and a pragmatic person of action.



Bhan Sahib was ahead of others in various fields. He was a versatile, knowledgeable and devoted journalist. As a mark of respect towards his knowledge about Kashmir and his loyalty to the cause of Kashmiri Pandits, the Kashmiri Samiti Delhi had appointed him Editor-in-Chief of *Koshur Samachar*.

Some years ago advancing age affected Bhan Sahib's back. Still he refused to be a backbencher and continued to be a frontbencher. At 2.30, early morning, he would develop backache. Because of that he could no more stretch his body on his sleeping bed. He would get up at that unearthly hour and try to sleep while reclining against a wall. This age–related degeneration did not deter him from continuing to live an active life. He moved forward and became a hero in several fields – service to the K. P. community, organizing civic and security facilities in localities where he lived and in journalism.

Bhan Sahib was quick in walking, talking and action. He used to reach his office half an hour before the scheduled time; and would complete his quota of work an hour before his colleagues could do it. One day one of his neighbours saw him almost running while going to his office. The neighbour went to his residence to enquire of his family members the cause of Bhan Sahib's running and, also, whether everything was all right. The neighbour was informed that Bhan Sahib had not been running. That was, rather, his usual gait.

Durga Prashad was quick, efficient, enterprising, pushing and assertive. He wanted to complete the work in a day what normal people take two or three days to complete. He could not suffer fools. He complained to the Editor of *Patriot*, a daily where he worked, about a correspondent who was preparing awful copies and spelling the word philanthropy as "filanthofy".The Editor told Bhan Sahib: The presence of such correspondents, in this office, is the reason why we are having on our desk knowledgeable people like you. The Editor added: Be tolerant towards the ignorant.

Bhan Sahib wanted to be a perfectionist. He used to correct some of his own written pieces five times before sending these to the press. He expected his associates to do likewise. Some of his colleagues complained to him that he was fastidious.

He maintained Kashmiri traditions in pristine originality. In his home Shivratri was celebrated under the guidance of a Kashmiri *guruji* who would conduct *pooja*. Kashmiri neighbours and his relatives used to be invited to join his family on this occasion. His doctor advised him not to take much fried eatables. Bhan Shaib implored: With one exception — *Khechi Mavas*. That *Amavasya* used to be a significant day for him. He would invite his kin to join his dinner that evening. He would take less rice and more fried vegetables along with a lot of oil in which the vegetables had been fried.

Two years after India attained freedom, Bhan Sahib came to Delhi from Srinagar and settled in a rented house in Sita Ram Bazar. After some decades he shifted to his own house in Gulmohar Park. In the two areas of the Capital, where he lived, he helped the residents by removing their difficulties. As a result he became a popular household name in the two areas. There was hardly a man, woman or a youngster of these areas who did not know him personally. The Gulmohar Colony elected him General Secretary of their Welfare Association twice. I saw an old woman of the colony tell him: Bhan Sahib, when I die you should make arrangements for my last rites. In this task I have more faith in you than I have in my own son. The colony elected him President of their Club for two consecutive terms.

The day he wanted to shift from the rented house of the Sita Ram Bazar, the owner of the house wanted to pay him money for vacating the

premises. The house-owner told him: How much money should I give you as *pagri?*. Bhan Sahib replied: Not a single paisa. The land- lord was so overjoyed that he arranged the transport of Bhan Sahib's domestic goods to Gulmohar Park at his own expense.

Durga Prashad had little love for lucre. He had a genuine lust for life. He had a multi- dimensional personality. Through service-spirited hard work he attained name, fame and work satisfaction. His acquaintances miss his absence.

He was fortunate in having an intelligent, practical and cool-headed *ardhangini* in Smt Durgesh. He has bequeathed his qualities of head and heart to his progeny. The elder son, Dr Pankaj Bhan, is a Reader in English in Delhi University. He is an active member of some NGOs. He is also the Editor of *Miraas*, an English quarterly disseminating information about the attributes of Kashmiryat and traditions of art, culture music and literature of the Valley. His younger son, Vimal Bhan, is an Executive in a business enterprise. His daughter, Dr Mira Kant, is Editor in the National Council for Educational Research and Training. She has written novels and dramas which have been appreciated by connoisseurs of literature and theatre.

LIFE

Durga Prashad Bhan, aged 82, was a founder member of the Kashmiri Samit Delhi, of the Delhi Union of Working Journalist, and of the Club of Delhi's first journalists' colony, Gulmohar Park.

Shri Bhan was born in Kharyar, Habbakadal, Srinagar to Pandit Ram Chander Bhan, a government employee. He passed his graduation in Srinagar and started his journalistic career in that city. A good newsman, with command over language, he brought out an English weekly, in Srinagar, for several years.

After coming to Delhi he joined *The Times of India*. Then he moved on to *The Motherland* , the official daily of the Bharatiya Janata Party. He was working in that paper when emergency was declared. His editor, Shri K.R. Malkani, was arrested. After the emer5gency was lifted, *The Indian Express* requested Shri Bhan to join it. He retired from there with a distinguished record.

Along with his journalistic work he helped the Delhi Union of Working Journalists to form a house-building cooperative society. This society was allotted land near the All- India Institute of Medical Sciences. Shri Bhan became instrumental in house construction in that colony. As a result the colony acquired such a prestige that top journalists of the city, like Shyam Lal and Giri Lal Jain, came to settle themselves there.

All through his life Shri Bhan had the good of the Kashmiri Pandit community at his heart. He was one of the founders of the Kashmiri Samiti, Delhi, at a difficult time when the KPs living in Delhi had little means. But the band of these workers was able to establish a Samiti which blossomed into a responsible organisation to protect and promote the interests of this community. In 1989-90 he worked tirelessly for the temporary rehabilitation of the Kashmiri Pandits who came to Delhi.

In Shri Bhan's attaining *nirvana* the Kashmiri Samiti Delhi has lost a high-calibre devoted personality whose void cannot be filled for a long time to come.

The Community's Noble Son

–L. C. Kaul

The KP community has produced few leaders of the calibre of late Shri D.P.Bhan. Coming from a middle-class KP family, Bhan Sahib came to Delhi in early 1949 and settled in a rented premises in Bazar Sita Ram, Delhi. Having migrated from Srinagar, Kashmir, in search of employment, I started living in Balimaran, Delhi, along with a few friends, and came into contact with Bhan Sahib right from 1949. It was through Bhan Sahib that I came to know other residents of Bazar Sita Ram, such as late Pt. Iqbal Kaul, late Pt. Nand Lal Bradoo, late Pt. Kashi Nath Gariyali and many others.

Those days there lived in this area many old (non-Kashmiri-speaking) KP families, such as Madans, Atals and others. Bhan Sahib was a link between old KPs and what was then termed as *taza* Kashmiris. It was during that period that late Dr. G.N. Kaul, who had been selected as Principal of the then senior Higher Secondary School, Rouse Avenue, New Delhi, run by the then Delhi Muncipal Committee, also came to reside in Bazar Sita Ram. Shri Bhan had great organising ability. In his association with other members, namely late Dr. G.N.Kaul, late Shri P.N.Bhatt , Shri L.C.Kaul, late Shri K.N.Jalla, late (advocate) Shri M.N.Madan, Shri J.L.Kachroo, Shri Roop K.Mirza,

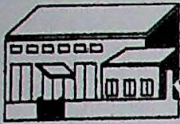
Shri Jagdish Mattoo and late Shri R.N. Kaul, "The Kashmiri Education Society" was established. The Memorandum of Association was drawn and the society was registered. It is the same Education Society which is now functioning, with the new nomenclature of "Kashmir Education, Culture and Science Society" (KECSS), located in the newly set-up Lal Ded Community Centre, Pamposh Enclave, New Delhi.

Shri D.P.Bhan was an intensively human person. Always with a smile on his face, Shri Bhan was accessible to everybody. Whenever and wherever there was a mishap amongst the members of the KP community. Shri Bhan was amongst the first to respond to the call and render whatever help was needed. In brief, he was closely associated with the happenings in the KP community. He was known for his sagacious advice in solving many a knotty problem that the community faced.

Endowed with a life of sublime simplicity, affectionate and loveable, Shri Bhan was a man of action, who helped to the best of his ability and gave solace to anyone in distress. He was a man in whose presence one felt the charm of a great man. His editorials in June-08 and July -08 issues of the *Koshur Samachar* indicate sufficiently that he had a pragmatic approach to the Prime Minister's recent announcement of a resettlement package for the displaced KP community and the issue of land allotment to Shri Amarnath Shrine Board, respectively.

Shri Bhan toiled throughout his life. His was a brief sojourn on earth, but what a glorious one.

(The author by profession, an educationist, by inclination social service-minded, the writer was instrumental in forming, in the early 50s of the last century, Bazm-e-Adab, Capital's first Kashmiri literary organisation, in cooperation with Vishambar Nath Kaul and Shambunath Bhat Halim, of the A.I.R., his colleague B. N. Kaul, of the Delhi Eduication Department and M . L. Kotru, of the Statesman. Later in association with D. P. Bhan and other hlike-minded persons he became a founder of the Kashmir Education Society which blossomed into the Kashmir Education, Culture and Science Society – Editor)



KASHMIR BHAWAN CALLING



The policies and programmes of Kashmiri Samiti, Delhi are a combination of creative thinking, better coordination and active follow up. This is how Kashmiri Samiti has evolved itself as a major force of Kashmiri Pandits. Society too played an important role in its run up to a frontline organization by reposing faith and confidence in the Samiti leadership.

The ongoing outrage over the revocation of the land allotment order in favour of Shri Amarnath Shrine Board and taking over control of Amarnath Ji Yatra, Jammu observed an unprecedented-long Bandh that witnessed massive demonstrations, violence and imposition of curfew by the administrators. There were demonstrations in several parts of the country. Kashmiri Samiti started the process of meetings with other organizations of Delhi and NCR. The major activities of the month were:-

Shradanjali to late Sh Durga Prasad Bhan

Kashmiri Samiti, Delhi lost one of the stalwart and luminary Shri Durga Prasad Bhan popularly known as D P Bhan . He breathed his last due to a brief illness on 22nd July 2008 at Batra Hospital Delhi. Shri D P Bhan was a journalist, social worker and political activist of repute. He was a founder member of Kashmir Samiti Delhi and of the Delhi Union of Working Journalist. In appreciation of his journalistic acumen Shri Bhan was appointed Editor-in-Chief of the prestigious community Magazine *Koshur Samachar*. Kashmiri Samiti organized a prayer meeting on 26th July 2008, at the Samiti Headquarters. People from all walks of life attended the meeting and paid floural tributes to Shri Bhan. Prominent speakers of the community paid rich tributes to Shri Bhan. Prominent among them were Dr L N Dhar, President KSD, S/Shri Sunil Shakdher, Chaman Lal Gadoo, A N Kaul (Sahib),Kundan Kashmiri (ASKPC Delhi), Ramesh Manvati (Panun Kashmir), C L Sapru(Former Editor Koshur Samachar) Kamal Hak, M K Machama (President Shipra Suncity Indirapuram);L C Koul, Nana Ji Raina (Former Vice President KSD) Dr S S Toshkhani, T N Razdan (JKVM) and Sh N N Zijoo (Printer and Publisher *Koshur Samachar*).

2. All Party Meet

Massive upsurge and the wide spread anguish expressed by the people of Jammu under the banner of "Shri Amarnath *yatra* Sangharsh Samiti" over the revocation of the land allotment order in favour of Sh Amarnath Shrine Board has spread over the country. Kashmiri Samiti Delhi organised an all party meeting at its headquarters on 4-8-2008 to chalk out the planning and programmes to support the ongoing agitation at Jammu. All the KP organizations of Delhi and NCR participated in the said meeting. Prominent community leaders and activists spoke on the occasion and it was unanimously decided to unite and come under one banner.A committee was formed under the banner of "Shri Amarnath Swami Sanghrash Samiti Delhi. TheCommittee of 32 members representing AIKS, JKVM,JKNUF, KPUF,RIK Daughters of Vetasta and other associations of Rohini, Shalimar Garden Sahibabad, Ghaziabad, Faridabad, Gurgaon ,'Pratap Vihar' etc was formulated. It was amicably decided to support the demands of Shri Amarnath Yatra Sangharsh Samiti Jammu.

3. **Dharna at Jantar Mantar**

A massive demonstration under the banner of "Swami Amarnath Sanghrash Samiti Delhi was organized on 6th Aug, 2008, at Jantar Mantar Delhi in support of the ongoing agitation at Jammu.



Representatives of all major organizations of Delhi and NCR participated in the demonstration. Prominent KP leaders and activists showed their solidarity for the common cause. They supported the genuine demand of the Jammu people i.e restoration of land and removal of Governor Sh. N N Vohra. Speakers from different organizations spoke at length. The mammoth gathering proceeded towards Parliament in a procession.

4. **Demonstration at Rampul, Lajpatnagar New Delhi.**

The local residents, particularly Mirpuris, Kotlis, Punjabis and traders of the Central Market Lajpatnagar and Amar Colony, New Delhi demonstrated against the ongoing outrage over the revocation of land allotment order in favour of Shri Amarnath Shrine Board. Kashmiri Samiti Delhi Executive council along with other prominent KP organizations of Delhi and NCR participated in the said demonstration. The procession started from Rampul, Lajapatnagar I, New Delhi via the Central Market and culminated at Amar Colony, Lajpatnagar, New Delhi. Prominent local leaders and KP community activists spoke at length at the venue in support of the ongoing agitation at Jammu.

Rakesh Kaul
General Secretary

FROM THE UNITED STATES

Americans Support Sangharsh Demand

Several political and social organisations of the United states have supported the Shri Amarnath Sagharsh Samiti's movement and demand that the Government withdraw the order revoking its earlier decision according to which a piece of 100-acre forest land was given to the Swami Amarnath Shrine Board.. The U.S. organisations include the National Federation of Indo-American Association (NFIA), The Kashmir Task Force, The Indo-American Kashmir Forum (IAKF-CA) and the Diversity USA.

In a Press note the organisations say: The well-planned and calculated yet gruesome attacks of terror that struck the heart of India between July 25 and July 26, 2008, left scores of people dead leaving behind a trail of destruction. The serial bomb blasts that were triggered by the Islamic terrorist groups in more than two dozen significant places including Bangalore, within a span of 24 hours, were intentionally aimed at breaking the resolve of the Indian people to fight terror in all its forms. The hideous nature of the attackers is evident from th e fact that they chose to attack even hospitals where grievously injured people were being treated.

These unprecedented and oft-repeated terrorist acts are nothing short of attacks on humanity and the citadels of civilized world. Terrorism knows no boundaries or nationalities. It is a menace that needs to be uprooted. The international body and the world community need to unequivocally condemn these dastardly acts and not remain mute spectators.

The organizations, signatory to this brief, are taking the opportunity to highlight the Jammu and Kashmiri Hindu victims of terrorism who have been denied the basic human right of worship and denied appropriate facilities to the Hindu pilgrims to the Amarnath Shrine.

In direct violation of the Constitution of India and the United Nations Charter, the Kashmiri politicians are denying the basic human right of worship to Hindus. They are also purposely creating an atmosphere of uncertainty and insecurity so that like Hindus and Sikhs of the Kashmir region, the Hindus of Jammu and adjoining cities feel extremely unsafe and helpless and are forced to leave their homes and hearths en masse. The second version of exodus of the non-Muslim minorities from the Jammu region is seen by fundamentalists as a new opportunity of land and property grab in the ongoing civilizational war. This is also aimed at expanding the plan of Islamic colonization of Kashmir beyond the territory of the Valley of Kashmir.

More than 22 years ago, Mufti Mohammed Syeed and his party, under a clear-cut scheme, are reported to have embarked upon ethnic cleansing of Hindus in the Anantnag region of Kashmir. Thus the Islamic crusaders of Mufti's persuasion started killing Hindus and destroyed their temples and property with impunity. Their jihadist machine made sure that these crimes against humanity were committed in a hush hush manner so as to attract as little attention as possible from outside the scene of crime. In view of the results yielded by this murderous and genocidal scheme, of course with the help of an Islamic administration, the operational frontiers of this plan were speedily expanded.

The end result of this jihad has been that nearly all Kashmiri Hindus and Sikhs were driven from their homes and hearths from Kashmir in 1989-90. Today, Kashmir is being openly and boldly divested of its Hindu heritage and is being made more Islamic by changing names of the

places and rewriting history. Denying Sri Amarnath Board land for the pilgrimage is manifestation of this Kashmiri Muslim politicians mind-set and historic intent to cleanse Kashmir of non-Muslim symbols.

National Federation of Indo-American Associations (NFIA), Kashmir Task Force, Indo-American Kashmir Forum (IAKF-CA)

and Diversity USA have been working with the community organizations and other authorities to fight terrorism and support the return of Kashmiri Pandits and other minorities to their homeland in Kashmir.

It also supports the Shri Amarnath Sangharsh Samiti, which is an amalgam of 37 political, social and religious outfits, in its fight for human and fundamental rights of the minorities of Jammu and Kashmir.

These organizations support the following just demands of Shri Amarnath Sangharsh Committee Jammu:

1. Removal of the Governor of Jammu & Kashmir, Mr. N. N Vohra, who has a history of being Mufti Sayed's man and is openly anti-Hindu.

2. Reinstate the transfer of 100 acres of forest land approved by former Governor Sinha and by G.N. Azad Government, to Shri Amarnath Shrine Board (SASB), to construct facilities for the pilgrims.

3. Compensate the victims and the families of the Jammu Bandh.

4. Honour the sacrifice of Shaheed Kuldip Dogra and Kamaljeet Chaudhry.

5. Provide protection to Hindus in the only Muslim majority Jammu & Kashmir state in India including protection of their human and political rights..

The following two resolutions were passed:

One demanding that the Indian Government launch an all-out war against all brands of terrorists in the country and cut their life support systems. It must also warn of dire consequences against the in and outside sources, agencies and countries that support these terrorist adventures;

Second: call upon all the nationalist and patriotic organizations in the country for putting up a united front against these subversives. They must also declare their unwavering resolve for combating and defeating all attempts for fundamentalization and Talibanization of India. They must commit themselves for maintaining the real secular character of India in which all communities have opportunity and freedom to perform their justifiable roles.

FROM THE CAPITAL

Gopinathji's Birthday Celebrated

The solar birthday of Jagat Guru Bhagavaan Gopinathji was celebrated on July 3 at the Gopinathji Ashram, Uttam Nagar, Delhi. A large number of devotees attended the function. The programme comprised *pratah aradhana, ashto stotra namavali* and Vedic mantras. *Naveed* was distributed among the orphan girls of the Sanskruti Kanya Anathaalaya.After *pooja, prashad* was distributed among the devotees.

Ashad Auspicious Days Celebrated

Shri Pushkara Swami Sewa Ashram, Najafgarh, celebrated Ashad Shukla Pakhsh Ashtami and the Ashad Shukla Pakhsh Navmi, the auspicious birthday of Mata Sharika. During the two days *pushpaarchana* was offered. In addition, a *mahayagnya* was performed on the Ashad Shukla Pakhsh Dwadishi on July 15. During these functions Mahatmaji conducted *satsang., bhajans and kirtans.* At the conclusion of the functions *prashad* was distributed among the devotees who had come from the colony and other areas.

FROM GHAZIABAD

K. Ps. Support Jammu Sangharsh Samiti

The Kashmiri Pandit Welfare Association, Shalimar Garden, Rajinder Nagar, Sahibabad, arranged a community *jalaabhishek* of the Shiva idol on August 4. The assembled persons expressed their support to the movement of the Amarnath

Yatra Sangharsh Samiti, Jammu.

Earlier, on August 1, the Association held a meeting in which the speakers condemned increased terrorist activities in the country. It was decided, on the occasion, that the Association will disseminate information in the population, in general, to remain vigilant about suspicious elements. The meeting was presided over by the President of the Association, Shri Girdhari Lal Munshi.

FROM JAMMU

Gurupurnima Celebrated

On the auspicious occasion of the Gurupurnima, Guru Puja at Sanjivani Kutir (Krishna Satsangh Hall) Bhori, Jammu, was performed on July 18. Devotees from Delhi, Jallandhar and Jammu came and presented flowers to Gurudev Anand Swami Shri Pran Nath Bhat (Gareeb) Bhaijee. Hymns, bhajans and kirtans gave a soothing touch to the environment and the reflections of the surroundings sprang up with melodious tunes.

Dr. B.L.Koul delivered a spiritual discourse regarding the roots and fundamentals of the Gurupuja. The devotees performed Gurupuja in a spacious manner and petals of flowers were showered upon the Gurudev.

THEY ATTAIN NIRVANA

Dr. Swaraj Kishen Tickoo, retired Professor, University of Manipur, son of late Shri Maheshwar Nath Tickoo, attained *nirvana* on July 26 at Mumbai. Originally resident of Shalla Kadal, Srinagar, Professor Tickoo was presently living in Mumbai. He is survived by his wife, Smt. Ratna and son Vivek.

Smt. Shobawati, wife of late Shri Jia Lal Dhar, of Frisal, Anantnag, Kashmir, attained *nirvana* on July 6, at Jammu. She is survived by sons Sarvashri Brij Lal, Girdhari Lal, Bansi Lal, Autar Krishan and Tej Bahadur and daughters Sarvashrimati Shanta Jee, Sharika, Nancy and Lalita Jee.



Shri H. N. Wat, a resident of Royal Towers, Shipra Sun City, attained *nirvana* on July 30. He was an active member of the *guruparivar* headed by Aananda Swami Pran Nath Bhat Ghareeb Bhaiji. His was a life of service to society He helped the needy and those in agony.

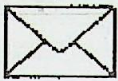
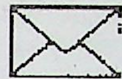




Shri K. J. Raina, a resident of Kashmiri Colony, Najafgarh, Delhi, attained *nirvana* on July 15. Shri Poshkara Swami Seva Ashram held a meeting that day under the chairmanship of Mahatma Poshkar Nath Kaul to condole the sad demise. A two-minute silence was observed on the occasion.



Smt. Uma Wangnoo, W/o Late Shri Gopinath Wangnoo, Ex-Regional Manager, Central Bank of India, attained *nirvana* on June 8, 2008 at her residence, 5/3, 61-Dispensary Road, Dehradun Uttranchal, after a brief illness

 EDITOR'S MAIL 

J&K Hindus are ignored

Today is the 6th of July, 2008. It has been almost one week since the turmoil started in Jammu regarding the Amarnath Shrine Board. Jammu is up in arms against the discrimination that was shown against *HINDUS* by a communal *MUSLIM* establishment that dominates the J&K government. The J&K government scummb to the pressure tactics of the separatist elements within the government and outside it (Read it as PDP, NC and Hurriyat). Each and every self- respected Hindu is on the streets of Jammu protesting against this government decision. Not even Hindus of Jammu but Kashmiri Pandits, who were thrown out of their motherland by communal MUSLIMS with no reason whatsoever, are on the streets. I think Hindus of Jammu have now realized after 18 years of migration of KPs from the Valley as to how the Kashmiri Muslim establishment, that has dominated the J&K government since 1947, has made lives of the KPs miserable in the Kashmir Valley. No jobs, no right to vote, no representation in the State Assembly for Kashmiri Pandits. That is what was in the minds of the establishment there and they have succeeded in the act. The J&K government talks of bringing back KPs to Kashmir on the one hand and on the other it is not ready to give Hindus there legitimate right of having a piece of land so that they can worship in peace.

I ask all anti-national party leaders including those of PDP, NC and Hurriyat, how on earth have they purchased houses in Jammu and in Delhi, and have made their offices there, i.e in Hindu India when you people won't allow Hindus to STAY TEMPORARILY in Kashmir, only for just say two months. I also ask our Congress-led government at the Centre as a law-abiding and true national citizen of Great India, how the hell you conceded defeat in front of traitors of this HOLY LAND. Your state Congress, is, equally, responsible for the present turmoil in Jammu. And your CM says people of Jammu should distribute sweets. For what? For denying them their rights. Let anybody from the establishment give an answer to Hindus of J&K in particular and that of India in general:

1.Why wasn't curfew imposed in Kashmir when for ten days separatists were on streets raising anti-Hindu and anti-national slogans and when they raised the Pakistani flag in Lal Chowk? And why was curfew imposed in Jammu, say within no time, when people were protesting and raising pro-national slogans? They were brutally cane-charged and tear-gased, for what?

2. Why is Mr. Azad giving all justification to the people of Jammu? Was he sleeping when PDP, NC and Hurriyat were spewing venom in Kashmir? ? Why should Hindus be sacrificed all the time?

3.Why should Muslims get Haj houses built by governments all over India and SUBSIDIES be given to them on performing Haj Yatra? And why should Hindus have a registration fee for performing Amarnath Yatra. Why has TOLL-TAX been levied on them and their LANGAR-SAMAGRI when they enter J&K at Lakhanpur?

4.Why were lakhs of acres of land given by Mufti Syed to establish Islamic University in the Hindu heartland of Avantipora in Kashmir FREE OF COST and money charged from Shri Mata Vaishno Devi Shrine Board to establish SMVD University near Katra for a few hundred acres of land and land LEASED to Shri Amarnath Shrine Board for money and that too to be used for say just two months in a year.

5. Why did communal Mufti Syed oppose tooth and nail when the NDA government decided to give Devanagri Script as an ADDITIONAL script status with the Perso-Arabic script for the Kashmiri Language, on the appeal of Kashmiri Pandits who argued that their younger generation is unfamiliar with the Perso-Arabic script. When even Dogri and Ladakhi have Perso-Arabic script as an additional script to be used by the Muslim minority residing in this region. Why cant Kashmiri Hindus have Devanagri as an additional script officially in use for the Kashmiri Language?

We hold the national media (print and electronic) responsible for ignoring the Hindus of J&K. They

were there to publicise what happened in Kashmir. Where are they when Jammu is up in flames? Where is Burkha Dutt ? If she can go to Kargil why cant she come to Jammu? Is Jammu farther than Kargil? Where it Rajdeep Sardesai? Where is Arnab Goswami? Haven't they been unjust to the Hindus of J&K?

Let we Hindus of the J&K tell you that this is not about Amar Nath Shrine Land controversy but about suppression and injustice that has been taking place against us since 1947. This controversy is just a nail in the coffin. Kashmir has less population, less area but more seats in the Legislative Assembly. On the other hand Jammu has more population, more area but less seats in the Legislative Assembly. Isn't this discrimination ? For the first time in 61 years Hindus of J&K have shown unity. That is why the Muslim-dominated establishment, whether the government or bureaucracy, is so tense and disturbed. They have always suppressed Hindus. How on earth can they tolerate their uprising?

Last but not the least we ask our PM Manmohan Singh why is he tight-lipped over this issue as if it is of no concern to him? Or is he yet to take permission from Sonia Gandhi regarding this? Then we advise that he rather take one and intervene to give us our legitimate rights?

A Citizen of Free India,

Dheeraj Zutshi, Jammu.

MILITANCY IN JAMMU & KASHMIR

Long time ago when kind Jambulochan visited the soil of Jammu and Kashmir, he saw a lion and a goat drinking water together on the bank of the River Tawi and he thought of laying the foundation of a state here. But this peaceful land has changed its rich cultural heritage because of militancy.

Once recognized by colourful Dogras of Jammu, calm Kashmiris of Kashmir and cheerful Ladhakhis of Ladhakh have now changed its identity due to the coming of militancy in Jammu and Kashmir.

In 1947 when India became a free democratic country, ruling the princes of all states were at liberty to join either India or Pakistan. At that time J&K became an integral part of India. But this was not accepted by Pakistan and that country indulged in three wars, i.e. 1947, 1965 and 1971 with India and got defeated every time. When it became clear to Pakistan that it could not win by fighting a direct war with India, it started a proxy war in the shape of intruding militants into India. Militants are really not human beings as they have no respect for the human life. They kill innocent people by hurling bombs, and grenades and carrying out other harmful activities.

But, the soil of great people Pandit like Prem Nath Dogra and Shiekh Mohammad Abdullah, sustained the militancy and kept the spirit of unity in diversity and preaching of the father of Nation Mahatma Gandhi of non-violence alive. We, the people of Jammu and Kashmir, pledge that let militants in J&K do whatever Pakistan desires, we will remain united, fight this militancy bravely, and will not exhibit cowardice.

Anmol Razdan
X-class student

Thunder of Militancy

By God, the scale and balance of tolerance has wilted under the ongoing explosive insurgency. It seems that India is the safe and green meadow for the anti-Indian cattle that can graze and mellow quite at will. It started from the Kashmir Valley and has lashed out at the whole nation with a horrifying hurricane because our leaders forgot the age old saying – 'nip the evil in the bud'. Now the bud has developed into an enormous tree with poisonous leaves and acrid branches of the apartheid shade. Wailing echo of pathos has already engulfed Bangalore and Surat and has put the whole nation into a shock with its whistling roars and snores of explosive bang. It has changed the calm atmosphere into pungent fumes of burning pyres. Does it mean that our country will be ruled by the diktats of insurgents with the aim of genocide and blood-shed, putting our security system in shame and sham? Our political parties, greedy for their vote bank politics, playing just the blame game, behaving like eunuchs and unable to dictate terms, confront or repulse the barbarous attack of anti-Indians with their mute policies. The security forces, with silent guns in their hands,

are just like blind men with sticks as their aid to lunge over the zebra crossing? They cannot protect themselves. How can they protect other people. To combat militancy, they need a comprehensive plan and strong will which they do not possess and are often caught unawares or napping around the road side. Our police chiefs and so-called intelligence bosses are comfortable in their air-conditioned zones with Z-security in and around their high offices doing nothing but basking under the warmth of comfort and fat wallet bulge. But, Yes! They have a ready-made 'mantra' which is handy to them when they say – 'We are looking into the matter and the investigating agencies are working on the gelatin explosive substances and will soon chill the terrorists as we have put the country on high alert'. It is a ready reckoning slogan with the police high-ups or with the central or state ministry. Yes! a soothing lozenge for their throats.

Terrorists are from Pakistan or Bangladesh is known even to common men but still Indian politics has not been able to seal off the borders or snap ties with the devilish neighbours who are bent upon to demolish the peace and prosperity of our country with a thundering bang of our bloodshed. Kaman bridges or Samjhauta trains are the routes and facilities for terrorists to have a smooth route into India without any botheration. Friendship with a friend is okay but not with an enemy who is like a gazing hawk waiting for an opportunity to surge with all its might and muscle to tear the flesh and bones of innocents. Our deities have been shown through epics and Upanishads with weapons not as decorative epaulettes but as the armoury to attack and protect ourselves from the evil. Then why do we hesitate in using the force against an enemy who is bent upon invading our sacred land and demolish the peace of our territory. Militants in a loud and clear voice warn Indian security forces by saying – 'Protect the lives if you can from our onslaught'. Isn't it a big threat to the nation when an enemy challenges the integrity and sovereignty of our country in proxy? Traitors who abet and aid espionage should be crushed with a strong will of the national pride.

Wake up my countrymen, shrug off the lethargy, break the slumber and be vigilant and united to protect our Motherland. Let every Indian be ready to be a martyr while fighting the enemy with a sharp weapon in his hand and not when he is attacked on back while purchasing his domestics.

-Dr Roshan Saraf

Return of Native

Political decisions and people's interest should keep a respectable balance with each other if Indian democracy has to survive and people are to retain confidence in the same.The policy envisaged for Kashmiri Pandits is a statement of hope and of faith. It has the making of a good beginning, but the policy announcement has left a lot to be desired. The Prime Minister's announcement and home Minister's statement to the effect in the two Houses of Parliament provide a package of sort for the Kashmiri displaced people with a view to ensuring their return to the Valley.

The policy announcement, as it is felt, has no humanitarian approach or pragmatic objectives to redress the 19 years of agonizing alienation of KPs from the soil of their birth. To make dispassionate analysis the safe return and peaceful settlement of KPs does not essentially depend on the assurance of the Centre and the State establishment. The return of KPs solely depends of the response of Kashmiri Muslims, who, should come out with open arms to welcome and hail their lost brethren, who are isolated from their homeland and assure their safe and secure future in the Valley they have lived for millennia. Providing material support and financial help, in no way, can heel the wounds inflected by the fanatic jihadis. The power brokers in the Valley should make their intentions clear. Without the internal support of the majority Muslims, it appears a shear political hypocrisy to keep the KPs in good humour by announcing the so-called settlement policy. The new generation of KPs, born outside their homeland are now 19+ in age. They can hardly hope to secure a better future — safe secure and peaceful—in the Valley. Their alienation from the Valley, obviously hurts their hearts. It is ironic to expect their willingness to settle in the Valley. These 20 years have made them live in troubles and tribulations. They understand it better, than their elders, that Kashmir is in turmoil. They cannot easily forget the ruthless massacre unleashed by

Muslim Jihadis

The situation created in 1990 forced KPs to leave their homes which was well planned by the cultured educated Muslim youth, who supported and poured venom into the minds of the Muslims majority against Indian forces, which was said to be supported by KPs. The jihadis let loose terror and created destruction and devastation of the helpless peace-loving KPs. The new-born generation of KPs can hardly forget and forgive this onslaught of Muslim fanatics.

A strange phenomenon has evolved after this vicious announcement of KPs' settlement. It is rumoured that a large section of KPs is willing to return to the Valley. The community is having a testing time. One must be on ones toes to expose these hollow rumour-mongers, paid agents and traitors of the community to even think of this fallacious programme. The statement of Kashmiri Muslim leaders on Shri Amarnath yatra is an eye-opener and speaks volumes about the nefarious and vicious communalism being preached and propagated in the Valley. Time has come when KPs have to share the responsibility to safeguard the interest of the entire community. The need is to adhere to collective thinking under the active leadership of Kashmiri Samiti Delhi, KP associations and various organisations, which are operating in different fields for the good of the community.

A collective effort will be the policy declaration of the community, which will go a long way to bring hope and strength to the community at large.

B.L.Seru
Secretary, Delhi Intellectual Cell.

Impractical Return Package

The community of Kashmiri Pandits in exile had been waiting for 18 long years reposing trust and expecting that the managers running Indian polity might have turned wiser by events, having a change of heart to know the new package of rehabilitation for the displaced community which need healing and soothing balm to their wounds. The community never conceived that the politicians would exhibit such imbecility exposing their political bankruptcy and the level of their stooping low, to cajole and coax the separatists who had been openly revolting against the sovereignty of our country, calibrated from outside.

Going through the package it seems that it doesn't serve the desired purpose. It seems like a window-dressing exercise to hoodwink the community once again. It does not help the community in the present conditions, is impractical and lacks clarity. It lacks focus and direction. It speaks volumes that the managers running the national polity have failed us. They feel desperate, helpless and find out no other alternative but to please and appease the separatists and extremists, tolerating humiliation and dictation. They least mind that the Indian ethos is under attack and the national polity has to thwart all dangers to its sovereignty, unity and territorial integrity. Kashmir has been the melting point of ideas and races. It received every new creed with respect and enriched with its contribution. The so-called propagated package announced by the Prime Minister for Kashmiri Pandits does not address any of the real problems—short term or long term—faced by them. The unkind and callous administration has further added to their miseries and sufferings in exile. The Government has offered the KPs nothing—neither in political nor in security terms—and has ignored the aspirations of the KP community.

We are the original inhabitants of Kashmir; it is our birth right to live there. The return process needs serious thinking and pragmatic planning and not a half- baked solution. The return package would have been welcomed if it had been fully planned and properly discussed and after consultations with the actual sufferers, victims and not with those who wanted to take personal or organizational advantage out of it. Was it not necessary to fully assess whether the situation was really conducive for this purpose? May it not uproot the KPs again and take them to the point of no return and accept the reality that KP community has got engulfed in such a whirlpool that it cannot face or afford another migration at this stage. We love the Valley; we are sentimentally attached to it. We want that a settlement should be to the

satisfaction of all the concerned. It clearly implies that Indian politicians have poor understanding of the Muslim mind and intentions. The politicians are in no way ready to displease vote banks to keep their political shop in operation. A proxy war is plaguing J&K over the past two decades and some of the political managers wear the semblance of loyalty to the constitution of India, exhibiting goody - goody behaviour, which is all moonshine and farcical in operation. Kashmiri Pandits have not only been marginalized but at the same time excluded from all the four main areas of the life, viz; economic, cultural, political and social, for the simple reason that they are Hindus and patriotic Indians. Numberless times leaders of the Kashmiri Pandit community made the Central Government functionaries understand the ground reality but they are so mesmerized that in no case are they ready to accept the truth and logic. We have remained cut off from our motherland for the last 19 years in succession. As things stood today, it is not possible, in the present circumstances, to have an environment in the Valley that we have seen earlier. There was perfect harmony, peace and tranquillity. That is why Kashmiri Pandits have been demanding a separate land where they enjoy their basic rights under the Indian Constitution. This Idea is either torpedoed or kept at bay, making excuse of its impossibility. The package, besides befooling the community, is also trying to create wrong impression among the watchers outside India of normalcy in the Kashmir Valley. Return at this juncture is a wishful thinking at best and a dangerous idea at worst. Let us put to test the Government's sincerity. Let our leaders advocate the case of those KPs who never migrated but got displaced and have been living there in odd conditions and in a hostile environment. This group has been left high and dry. The Government has ignored this group of people who need help in respect of rehabilitation, employment and other necessities and that will determine the sincerity of the government.

Kundan Kashmiri.
Satisar, New Delhi.

KPs' and Jammuites need Unite

—Pushkarnath Bhat

Noted columnist G. Parthasarathi wrote in *The Pioneer* about the situation in Kashmir in June, 2008: Despite improvement in the security situation, anti-Indian separatist propaganda has been always shrill. When around 80 acres of land were transferred to the Amarnath Shrine Board to construct shelters for pilgrims to the Amarnath shrine, a shrill propaganda barrage was mounted by Mirwaiz Umar Farooq alleging that it was a devious move to change the demographic composition of the State. Similar sentiments were voiced earlier when the Government decided to build family accommodation for army personnel serving in Jammu and Kashmir. All this at a time when it is known the demographic composition of both the Northern Areas and Pakistan-occupied Kashmir have been drastically altered (without a word of protest from the Hurriyat) and over 100,000 persons from families who fled into Jammu from neighbouring Sialkot in 1947 are denied citizenship and voting rights in the State. Despite loud claims of adherence to the secular values of "Kashmiriyat", the Valley dominated politics of the State remains starkly communal.

More ominously, the concerted Pakistani effort to unite Hurriyat factions under the tutelage of the hardline Jamat-e-Islami led by Syed Ali Shah Geelani have paid off. The recent meeting between Geelani and Mirwaiz Farooq and the subsequent visit of Mirwaiz Farooq to Pakistan are pointers in this direction.

The Manmohan Singh Government will have to review its policies on Jammu and Kashmir. The pernicious anti-Indian propaganda in the Kashmir Valley has to be countered. The constant refrain that one hears from the separatists and their mentors in Pakistan is that 100,000 Kashmiris have been "martyred". The reality is that total civilian casualties killed in terrorist-related violence (predominantly by terrorists) till 2006 is 15,611, while 18,658 terrorists, many of them Pakistanis, have been gunned down and 27,735 assault rifles, 1,942 rocket launchers, 36,900 kg of explosives and seven million rounds of ammunition smuggled across the LoC were seized.

The Government. of India have bent over backwards to appease separatist sentiments. A more realistic approach is required making it clear that on issues like autonomy, there has to be a measure of symmetry in the extent of autonomy granted to Jammu and Kashmir and the level of the autonomy enjoyed by people in the PoK and Northern Areas...

As suggested in the last sentence of the above quote, let the Government of India battle out its new approaches on Kashmir. The situation prevailing there will continue to be as it is, i.e. quite messy and complicated. But in the meantime cancellation of land allotted to Shri Amarnath Shrine Board has brought a serious dimension to the Kashmir issue raising a nationwide alarm. Yet again the Govt. has caved in to the separatists' demands. In the aftermath, the shut down in Jammu is unprecedented, paralysed by large-scale protests. What should Pandits(KPs), the original inhabitants of Kashmir, aspire to do today in the new volatile situation that has been created by the Government? This is the time we should punch more fire into our struggle for survival and demand a separate homeland. One thing that emerges now is that our struggle has to be a part of the struggle of

the rights of all Hindus and other non-Muslims in J&K, not of Kashmiri Pandits alone. For the first time coming together of all Hindus in the State has brought a true synthesis among them: this unity can work wonders in future. KPs have joined the protests openly which has rattled Kashmiri separatists hard for the first time. Jammuites, earlier, were rather lukewarm to our plight. A parallel *mahaz* of all Hindus and other secular forces requires to be created without delay with Jammu as the epicentre of the movement. Our satellite centres of resistance have to be Poonch, Rajouri, Udhampur, Doda , Badharwah, Ramban, Batote, Billawar and Kathua.

Kashmiri separatists would have wearied out by now, but an inspiration came from a call for renewed Islamic Jihad due to war on terror launched by USA and its allies. Let us admit the fact that the Kashmiri communal mind is more dangerous than the Pakistani one. They have deliberately avoided learning anything positive from Indian secular traditions and are living bountifully and comfortably, on the largesse of the Government of India. Pakistan's desire to annex Kashmir through a proxy war and regular build-up of rhetoric of tyranny unleashed on Kashmiris by Indian forces is not going to abate as long as the Hurriyat keeps on putting up aggressive shows in the valley. But unfortunately or fortunately Pakistan's credentials as partner in the fight on terror are now considered suspect as it has provided a safe home to dangerous terror groups in the world. Pakistan's game of hunting with the hounds and running with the foxes is now being seen in the world as a game of duplicity. The main reason is that their connivance in providing a safe haven to Bin Laden and his cohort has been ensured in Waziristan. Pakistan did take some visible hard decisions like torpedoing Lal Masjid and killing several fanatic-militants therein, but this became necessary as the Government of Pakistan was itself being marginalised. By this action Mr. Musharraff did place himself between the deep sea and the devil politically. Despite speechifying of Geelani, Mufti, Maulvi Farooq et al and available support of Pakistan to the separatists, , India is not going to surrender "an inch of territory to the enemy"—(using the old hackneyed phrase). Therefore one does not expect that a permanent solution will ever be found to the K-issue Omar Abdullah, to a journalist's question, stated in Pakistan sometime back, that unless status quo is restored in terms of the U.N. resolutions, how can anything like referendum (Geelani's chest-beating mantra) take place: the toughest problem for Pakistan would be to recover huge areas of the Ladhak region they have transferred to China, he stated. K-issue will remain a festering wound. Only solution seems to be to make LoC the international border between India and Pakistan with some adjustments here and there. Geelani and Company will be rolled beneath the juggernaut of India and Pakistan if they reach some agreement on these lines. Pakistan, also, now feels that Kashmir should not come in the way of their future growth (prepared to put Kashmir on the backburner but not forget), being overawed by India's rapid economic progress which they are keen to emulate. In this scenario, what should be our long-term strategy to tame the communalists and separatists of Kashmir and realise our goal of a secure homeland?

We all agree that we cannot do anything on a stand-alone basis...we are not a powerful vote bank. Thus, integrating with the rest of the political forces in the Indian polity will be advantageous to us. There is nothing wrong in resorting to the political process. Look at emerging Congress–SP combine...sworn enemies have joined together. In the fierce

competitive voting outcomes, these days, even a handful of votes count. In places like Delhi, Jammu, Bangalore, Faridabad where we have some concentration, our votes can neutralise gains or losses in neck-and-neck races. This will help us in our fight for our rights in the J& K state. In this context our taking active part in the struggle for restoring the land back to Shri Amaranth Shrine Board is commendable. Today Geelani is shouting hard that communal forces are gaining ascendency in Jammu & Kashmir. The butcher of Kashmir is a core communalist and one of the main culprits responsible for grave atrocities, kicking us out of our home & hearth. I would suggest following action plan be adopted by all Hindus (which includes KPs), Buddhists, Sikhs and other secular segments (may be Shia community as well) to thwart the evil designs of the communal separatists of Kashmir:

1. Create a larger permanent non-Muslim Front with headquarters at Jammu. Our organisational outfits like KSD, Pannun Kashmir, should spearhead this development and take active part and become the founding fathers of this development. It should have a secular objective to fight communal politics of Kashmir. All important meetings to be regularly held at Parade Ground. In view of the prevailing situation in Jammu, this is the right time to give it a solid shape. Areas of concern to be scrutinised, evaluated and discussed in the joint forum would be: a) deployment of budgetary grants region-wise; b) basis of recruitment in government and state sector corporations, c) probe into amassing of huge wealth by Kashmiri politicians in Kashmir & outside, d) settling large non-Hindu population in the Jammu area with ulterior motives, e) tax collections in Kashmir vis-à-vis rest of the state, f) institutional developments in Kashmir to strengthen forces of radical Islam, g) vandalism of Hindu shrines in Kashmir and illegal usurpation of Hindu properties; h) obliterating the real history of Kashmiri; i) distress sale of hindu properties in Kashmir; j) divisive role of Kashmiri politicians and bureaucrats in communalising the valley; k) examining all laws, administrative orders, rules and regulations framed from time to time to marginalize minorities; l) regional imbalances deliberately created by skewed development planning favouring Valley, etc.

2. Work hard for creating an autonomous, independent political and administrative region comprising all the five districts of Jammu, i.e. Jammu, Poonch, Udhampur, Doda, Kathua and Rajouri. It should have a separate budget and a legislative council wherein Kashmiri politicians will have no control and interference. The region will have separate octroi and other tax levying and collection structures, separate recruitment policy, independent police force etc.

3. National Conference, Congress & PDP should be forced out of Jammu by withdrawing support to them. No one should join these parties and those who are there must resign. NC and PDP look pro-India outwardly, but down deep they are soulmates of Geelani & Co. A new political party must be set up which will have local aspirations and above all integrity of the Nation in mind. By aligning with the political parties of Kashmir in the past, this region has suffered much...discard them now forever. This is the right time.

4. This region will have nothing to do with Article 370 and this forum must work hard to seek its abrogation from the Constitution. This article has created more problems than it has solved. The genesis of the current turmoil in Kashmir is also directly linked to this provision in the Constitution.

5. The new front will fight tooth and nail any

move to grant autonomy or self-rule advocated by NC & PDP. These are very dangerous moves and if the Govt. of India caves in, which it does very often, we shall witness Kashmir becoming an Islamic state permanently. This will be the saddest day for the country.

6.The Kashmir Valley must be divided into two parts, Pandits to occupy most of the southern area or what has been worked out by Pannun Kashmir. The northern part may be put at the disposal of the "Chosen ones of Allah" but providing unhindered and free access to our shrines in those areas: We have every right to make this demand; after all we do not want to get dispossessed of our ancestral heritage which is much older than the advent of Islam in Kashmir. For lasting peace in the state, ultimately the state has to be broken into four parts with a state assembly at the top. Historians have admitted that J & K has been a conglomerate of unnatural regions and ethnicities. Each region must become self-sufficient economically and not be at the mercy of Kashmir politicians.

As the action plan involves legal and constitutional angles, it is suggested that an expert group of eminent jurists, judges, scholars, historians, finance experts and other knowledgeable personalities be constituted to look into various issues. KP organisations must take a leading role in this work. The entire agenda should be taken up as a movement for integration as against separation launched by communalists of Kashmir. Time has come for this historic unity. What is heartening, the soul of Jammu has awakened...it cannot remain suppressed any more. Baba Amarnath has shown the way. Rather than waste our energies in violent pursuits, let our struggle start for integration with the national ethos earnestly. My feeling is that all major political forces of the country will lend support. After all we are not advocating separation or communal hatred but the cause of India as a whole. No appeasement is needed to make us keep quiet as the Government is doing in Kashmir because we are not indulging in anti-national activities. If Hurriyat have joined now, we must all unite to create a countervailing force to defeat their designs. What KPs could not do in Kashmir, can do now in Jammu... i.e. raise their voice louder and harder, holding the head high. We are not alone anymore. In the meantime heat must continue to be built on the Government to revoke the land cancellation order. Besides acts of discriminations and atrocities committed by the Kashmiri communalist politicians aided by communal bureaucracy, be simultaneously discussed widely, in the open, especially at Parade Ground meetings. Parade Ground must become a kind of Lal Chowk or Idgah for all the supporters of the Front in Jammu.

Mysterious Amarnath Temple

— (Past and Present)—

—C.L.Gadoo

Amarnath means Deathless God— Lord Shiva. He is the God of gods, Mahadeva, about whom Bhishma says in Mahabhrata, "I am incapable of enunciating the attributes of the wise Mahadeva, who is ubiquitous but nowhere visible; who is the creator of Brahma, Vishnu and Indra and their lord as well; whom all the deities from Brahma to the Pisachas worship; who transcends all natural phenomenon as well as the absolute spirit, whom the Rishis who practice discipline and have arrived at truth contemplate; who is indestructible, supreme, the Brahma himself; who does not exist yet exists."

In ancient literature, it is recorded that Himalayan caves have been abode of celestial beings and great sages used to meditate for hundreds of years in these caves. During the Vedic period, Indian civilization flourished on the banks of various rivers that flowed from the Himalayas. It is also mentioned that the Himalayan mountain range, especially the northern range, is indeed the sublime symbol of divinity and serenity. "Of the mountains, I am the Himalaya" says Lord Krishna in the *Bhagwat Gita*. Someone asked Swami Vivekananda: "Why have we so many Gods and Goddesses?" He promptly replied, "Because we have Himalaya."

The music of the Himalayan streams brought divine feelings to the seers. Rig Veda says, 'O rocks, O mountains, swiftly clashing, you bring to God's ears your rhythmic din of *'Hara Hara, Vyom Vyom'*. The Himalayan pilgrims will always hear when the rushing streams fall like thunder with the sound of *Vyom, Vyom* on the rocks and the flow out in frightening speed with the sound *Hara, Hara*.

The worship of the Lingam according to Vivekananda originated from the famous hymn in the Atharva-Veda Samhita sung in praise of the Yupa-Stambha, which represented the 'Eternal Brahman'. The fire, the smoke, the ashes, flames, the black-wood and the ox connected with this Vedic sacrifice gave place to the conceptions of brightness of Shiva's body. His tawny matted hair, His blue throat and the riding on the bull of Shiva and so on—just so the Yupa-Stambha gave place to the Shiva Lingam and was deified as the high Devahood of Sri Shankar...In the Linga-Purana the same hymn is expanded in the stories meant to establish the glory of the great Stambha and the superiority of Mahadeva.

On August 2, 1898, Swami Vivekananda had Darshan of Amarnath. When he entered the shrine, a profound mystical experience came to him and latter he said, 'Shiva Himself had appeared before me.' He further said. "The ice Lingam was Shiva Himself: It was all worship there. I never enjoyed any religious place so much, so beautiful, so inspiring."

Swami Vivekananda wrote about Shiva of Amarnath;

For whom all gloom and darkness have dispersed,

That radiant light, white beautiful,

As bloom of lotus white is beautiful,

Whose laughter loud sheds Knowledge Luminous?

Adi Shankara, inspired by snow-clad Himalayan peaks and ice *lingam* of Shiva at cave temple of Amarnath, wrote:

"Oh, Shiva, Thy body is white, white is Thy smile,

The human skull in Thy hand is white.

Thy axe, Thy bull, Thy earrings, all is white.

The Ganga flowing out in foams from your matted locks is white.

The crescent moon on Thy brow is white.

O, all-white Shiva, give us the boon of complete sinlessness in our lives."

Swami Ramatirtha, on having a glimpse of 'Amareshwara Lingam' uttered in ecstasy an Urdu couplet, which means; "Where ice is bedecked in formless movement, There stands supreme-consciousness as Amar Lingam."

Pandit Kalhan, the greatest and earliest historian-poet completed in AD 1150, his immortal

work of 7,844 verses Rajatarangini-"River of kings", the history of ancient Kashmir in a detailed manner. According to Rajatarangini, the most famous pilgrimage in Kashmir is the cave of Amarnath. The devotees of Lord Shiva from time immemorial worshiped cave temple of Amarnath and mentions that King Ram Deva is stated to have imprisoned the debauch King Sukh Deva and to have drowned him in the Lambodheri, (Lidder) among the mountains of Amarnath about 1000 BC.It also mentions in Tarang II, Samdimat (Arya Raja) 34 BC-17 AD, a great devotee of Shiva who rose from the position of a minister to be the king of Kashmir, "used to worship a lingam of snow above the forests, which is not to be found elsewhere in the world during the delightful Kashmir summers." it further states in verse 267 that Shushram Naga (Sheeshnag) is seen to this day (i,e.1148-49AD) by pilgrims proceeding to Amreshvara.[2]"

According to a legend, Lord Shiva had chosen this cave as the avenue for discussion with Goddess Parvati on the secrets of 'Life and Death'. One who heard the conversation would attain immortality, *Amaratvam.* So Shiva left Nandi, his bull at Bailgam, Pahalgam. Sesa, snake at Seshnaga, Ganpati at Mahaganesha, Mahaagunusa and Ganga at Panchatarni on his route to the holy cave. To check that none was present in the cave, Lord Shiva vibrated his *Damaru.* Two pigeons, which were in the egg form in a nest in the cave, came out of the eggs by the sound of the damaru and were fortunate to overhear the conversion of Shiva and Parvati. When Lord Shiva realized this, he exchanged his boy with those of the little birds. There is another legend recorded in Mahatmayas, When Maha Kala, The God of Death, appeared, to Indra and other Devas, they got afraid of death and approached Shiva. They requested him to avert death for them. The Lord was pleased with the devotional hymns sung in his praise and granted immortality to Devas by taking the crescent from his head and squeezing nectar for them. Devas became immortal by taking that nectar. The same nectar solidified into a Lingam and is worshipped as Amareshwara, lord of immortality, in the cave of Amarnath. The dripping that followed from the feet of Shiva Lingam took the form of a stream, known as the Amaravati. A legend describing Amravati states; Once, the gods approached Lord Shiva with great devotion. They requested him to avert death in their case. The Lord was pleased with the devotional hymns sung in his praise. He took the crescent moon, adorning his head, in his hand and squeezed it. A peerless current flowed from the moon, taking the form of a stream, known as the sanctifying Amravati. This was the most efficacious antidote against death. Then, asking the gods to go to their abodes, Lord Shiva stayed in the cave along with his divine spouse Parvati, for meditation. Ganesh and Kartikeya also found themselves comfortable by their side. In ancient scriptures, it is recorded that Maharishi Bhrigu was the first person to sight and identify the cave temple of Sri Amarnath where Lord Shiva had narrated the secret of Amartav to his consort Parvati and got himself transformed into ice Lingam on Sharavan Purnimashi. This sacred day falls every year on the night of the full moon in the month of Sawan (July – August) on *Shrawan-Purnamashi, when sun is in Leo,* 'Simha' Rashi and Chandrama, moon in Kumb 'Aquarius' Rash.This yoga makes the Shiva-Lingam darshan very auspicious. There is a firm belief that the *linga* varies in size and shape in accordance with the waxing and waning of the moon. A pair of snow pigeons over heard Shiva's discourse and became immortal. Thus Amarnath, the Lord of Immortality and Deathlessness became Amreshvara. !.

Abul Fazal notes in Aini-I- Akbari, "Amarnath is considered a shrine of great sanctity. When the new moon rises from her throne of rays, a bubble as it were of ice is formed in the cave which daily increases little by little for fifteen days till it is some what higher than two yards, of the measure of yard determined by His Majesty. With the waning of moon the image likewise begins to decrease, till no trace of it remains when the moon disappears."

Pilgrimage to Amarnath, adopted from Shri Amreshvar Mahatmaya, a leaf from of Bringesha Samhita, narrates some of the important places where pilgrims had to perform

ablutions while on pilgrimage. It started from 'Koti Tirtha', Varmula, modern Baramulla, an old shrine, which stands till this day. The tradition goes that in Koti Tirtha is the presiding deity of all shrines of Kashmir, as all the water from sacred springs and streams of the valley flows in confluence here. Then pilgrims move to Sharika Shaila at Hari Parbat in Srinagar. After paying obeisance to Lord Ganpati, they move to Shurah Yar, situated on the right bank of Vitasta, Jhelum, at the foot of Sankaracharya hill. Pilgrims take a bath at Shurah Yar.

Adi Shankaracharya, while on his dig-vijaya had morning ablution at Shurah Yar Ghat. It is known as Shankara Ghat also, there after. A temple still exists here.

The pilgrims then move to Pandrenthan, previously known as Panthdreshti. There is a temple placed in the middle of a spring and believed to have been built by Meru, the Prime Minster of king Paratha, who ruled Kashmir from 921-931AD.This stone temple, still exists there. Pilgrims take a bath here and worshipped the idol of Shiva in the temple..

Then the pilgrims move to Padampur, modern Pampore. It was named after Maharaja Padma and the ruins of one of the two majestic temples still exist in the village. This temple was named Vishnupadma Swami. Pilgrims next move to Varisha, modern Borus. A stream rises in the vicinity, which is called Rudra Ganga. Pilgrims take bath in Rudra Ganga and then the pilgrims move to Avantika, modern Avantipur. From there the pilgrims move to Harigam, Baliyar (Lakhmi Khetor), then to Hastikaran, modern Hasakaly Nag. Hastikaran is a sacred spring, as the name implies, shape of the spring resembles the ear of an elephant. The spring is about fifteen meters in diameter and the water is elephant-grey. Next stop of pilgrims is Chakresha, or Chakradhar. From here pilgrims move to Harichandra Tirth, modern Bijbehara or vejbror. The temple of Shiva-Vijayesha or Vijayeshvara, since ancient times, one of the famous shrines of the valley, has given its name to the town. Next pilgrims move to Sthalavat, modern Thajvore. There is a famous shrine known as Amrita Tirtha or Chhota Amarnath. On the sloping mound of the plateau water oozes at two places by the side of a broken rock, where a Chinar tree also stands. Water trickles down into two springs from the roots of the tree and rocky tips at the place. Pilgrims take bath here and then move towards Anantnaga, Mach Bhawan, and modern Mattan and then to Ganeshbal or Ganeshpora, 6800ft. Ganeshbal is an ancient shrine of Ganpati, in the form of a huge boulder in the middle of the stream, known as Lidder. Pilgrims move to Mamal 7300ft or Mamleshwara, after worshipping Lord Ganesha. Mamleshvara temple is dedicated to Lord Shiva. Pilgrims have bath in nearby spring and worship Shiva in the temple. Then they move to Bragapati Khetra. This is a spring in Pahalgam, which is believed to have been associated with Brago Rishi. Nilganga, close by was the *tirath* of Sthanishwar where pilgrims had to bathe. Then pilgrims move onwards to Chandanwari, and thereafter to Shushram Naga (Sheshnag).

Pandit Kalhana describes in verse 267 of *Rajatarangni;* ' The lake of dazzling witness (resembling) a sea of milk, which he created (for himself as residence) on a far off mountain, is to present day seen by the people on the pilgrimage to Amreshvara.'

Pilgrims have to cross at Vayujana (Vowjan), from Lidar to Sind valley, then to Panjtarni, and finally to Amuravati. The confluence of the Amravati with the Pantsatarni is known as Sangam, where a pilgrim has to perform Sharada of forefathers. On their return from the holy cave the pilgrims were required to revisit Maleshwar and take a bath in the nine springs of Naudal. Later, to Patal Ganga near Nishat garden, the last place where a pilgrim has to bathe to complete the pilgrimage.

The cave temple is located in South Kashmir (34.12':75.07') at an altitude 12,720 ft, about 140 kilometers from Srinagar. The huge natural cave is about 25 meters high and enough to hold hundreds of devotees where a self-forming 'Ice Lingam' waxes and wanes with moon. The holy cave is 50 feet long 25 wide and 15 feet high approximately. The cave is nature's temple where 'Ice Lingam' is completely filling the right corner of the cave, the top of the Lingam touches the base of the cave. The base of the cave is also

covered with ice, like a carpet. Here Shiva is worshipped by nature in the purest way. Shiva is snow-white and pure. Ice Lingam is formed by drops of water falling from the top of the cave and two other small 'Ice Lingams,' are also formed, believed to be the symbols of Goddess Parvati and Lord Ganesha. The dripping that followed from the feet of the 'Ice Lingam' or 'Shiva Lingam' took form of a stream known as Amravati. According to Bhrngish Samhita a person who bathes in the waters of Amravati and rubs himself with the ashes gets Moksha. Recitation from the Vedas and hymns pertaining to the deities and 'Mantra' chanting are made individually and collectively by devotees inside the cave temple.

Kashmiri Hindus usually recite;

Om Namah Sambhavaya Cha, Mayo Bhavaya Cha,

Namah Sankaraya Cha, Mayas Karaya Cha,

Namah Shivaya Cha, Shivtaraya Cha.

We offer our salutations to Thee——the Giver of Happiness.

We offer our Salutations to Thee——the Auspiciousness.

We offer our Salutations to Thee the Bestower of Bliss and still greater Bliss.

Vigne in his book 'Travels in Kashmir, Ladakh and Iskardu' (1842) says; "The ceremony at the cave of Amarnath takes place on the 15th of the month of Sawan (28th July)....not only Hindus of Kashmir but those from Hindustan of every rank and caste can be seen, collecting together and traveling up the valley of Lider towards the celebrated cave."

On the night of the 11th day of the bright fortnight of Sawan (July-August) all pilgrims assemble at Pahalgam. Swami Vivekananda describes the on-going pilgrimage as: "The procession of several thousands of pilgrims in far-away cave of Amarnath, nestled in a glacial gorge of the Western Himalayas, through some of the most charming scenery in the world, is fascinating in the extreme. It strikes one with wonderment to observe the quiet and orderly way in which a canvas town springs up in some valley with incredible rapidity at each halting place with its bazaars and broad streets running through the middle and vanishing as quickly at the break of dawn, when the whole army of gay pilgrims are on their march once more for the day. Then again the glow of the countless cooking–fires, the ashes' covered Sadhus under the canopy of their large *geru* (orange) umbrellas pitched in the ground, sitting and discussing or meditating before their *dhunies* (fire) , the Sanyasis of all order in their various garbs, the men and women with children from all parts of the country in their characteristic costumes, and their devout faces, the torches shimmering at night fall, the blowing of conch-shells and horns, the singing of hymns and prayers in chorus, all these and many other romantic sights and experiences of a pilgrimage, which can be met with nowhere outside India, are the most impressive and convey to some extent an idea of the overmastering passion of the race for religion. Of the psychological aspect and significance of such pilgrimage, done on foot for days and days, much could be written. Suffice it to say, that it is one of Amreshvara's ancient institutions, which have above all, kept the fire of spirituality burning in the hearts of the people. One sees here the very soul of the Hindu nation laid bare in all its innate beauty and sweetness of faith and devotion."

François Bernier was the French physician who accompanied Emperor Aurangzeb to Kashmir in 1663. He has mentioned about cave temple, "a magnificent cave full of wonderful congelations." Ali Mardan Khan, the Mughal Governor during Emperor Shahjahan's time, has composed verses in Persian about divinity of Mahesvara.

Pandit Anand Koul, the pioneer of archaeological research in Kashmir, who carried research regarding the ice-linga inside the cave of Amarnath, made the following observations; "This lingam is not impregnated with any matter, but is composed of simply pure water turned into ice. Nor is it an ice-spring, as some say, for on *Amavas* days the ground in which it stands is found dry. There is, off-course, gypsum in the cave, but it does not form the ingredient of the ice-lingam. This ice-lingam waxes and wanes with the moon, which has been observed by

several reliable persons who have stayed at Panchtarni, for a full month and visited the cave from there daily. The phenomenon is considered wonderful by not only Indian scientists, but also by some European scientists who must have been aware of the formation of rock-matters."

The whole Amarnath pilgrimage procession is conducted under the auspices of Chhari Maharaj. Bringesha Samhita records, 'that Bringesha Rishi, was once approached by the people, praying to show them the path to salvation.' The sage advised them to take pilgrimage to cave temple of Amarnath and pray to Shiva Lingam. To ensure safe journey to the cave temple, Bringesha Rishi prayed to Lord Shiva, and was graced with Holy mace pair. Ever since this became symbol of protection for the *yatris* and has now taken the form of Chhari-Maharaj——the holy mace, and leads the annual *yatra*. The Chhari generally used to leave after performing the *Puja* at Dashnami Akhara, Srinagar, on the 4rth day of the bright fortnight of Sawan. The Mahants, who wield the divine command of the holy place, carry the two holy maces and when the Mahant after the prayers at the cave temple takes his seat a Sadhu holding one of the maces stands on his right and the other on his left.

In ancient times, during Hindu rule in Kashmir, the starting point of the pilgrimage to Amarnath was Varmula modern Baramulla. Kashmiris still call it Varmul. But during Muslim rule, lot of restrictions were imposed from time to time, on Hindus for undertaking pilgrimage to various shrines like Gangabal, Harmukh, Amarnath and to other holy places. But devotees of Shiva, in small numbers used to have *Darshan* of Shiva-Linga, even after risking their lives. However, during Sikh rule in Kashmir, all such restrictions were removed and pilgrimage to Amarnath was restored. The 'Chhari Maharaj' used to start from Amritsar those days. During Dogra rule, the pilgrimage would start from Srinagar and now after the exile of Kashmiri Hindus from the valley, the pilgrimage starts from Jammu.

Cave temple of Sri Amarnath, got never lost nor was re-discovered. Mention of Amreshvara, in Nilmat Purana and Rajtarangini indicates that this *tirtha* was known and worshiped in ancient times. It is believed, that it is more than six thousands years, old *tirtha*. There has been regular pilgrimage to Amarnath during Hindu period of Kashmir. Even Muslim chroniclers have documented some interesting features of *Yatra*. Jonaraja has even chronicled the visit of Zain-ul-Abdin, Muslim ruler of Kashmir, to Amarnath.

Nowadays the journey to cave temple, starts from Pahalgam (7500ft). The next halt is at Chandanwari (8500ft), which is ten kilometers away. The old name of the place is 'Sthanu ashrama'. 'Sthanu' is an epithet of Shiva and literally it means 'a pollard'. Lord Shiva sat in *samadhi*, like a pollard in the lap of Himalaya, where 'Deodar' grew. From Chandanwari to Pisu Gathi (12200ft) is steep hill of two kilometers and Seshnag (13148ft) the next halting point is seven kilometers away. The area of Sehnag Lake is twenty five kilometers square. It is fed by the Kohenhar glacier (5178 mtrs.), which looks like hood of a cobra. The milky-water of the lake is just two hundred meters down in a trough-shaped basin. The mountain around Seshnag is covered with snow and it has seven peaks, which resemble the seven heads of mythical Seshnag. From Seshnag to Panchatarni (12230 ft) is about seven kilometers. In between is five kilometers climb, to Maha-gunas, the highest peak in the whole track. The last halting place for pilgrims is Panchatarni. It is a wide plain among the mountain ranges, where five streams flow side by side. Going across these streams there is the sixth stream in which pilgrims perform *Shradha*. Of their dead. From Panchatarni to holy cave (12729ft) is six kilometers...Lawrence mentions in 'Valley of Kashmir'; "Pilgrims to Amarnath were joined by Brahmins of Mattan and further up to Batkot the Maliks used to take charge of the pilgrimage."

Another, shorter route is from Baltal, which is situated on Srinagar-Leh highway and is ninty-four kilometers from Srinagar. The road from Srinagar passes through the valley of Sonamarg. The Amarnath shrine is sixteen kilometers from Baltal. The first three kilometers of the route is simple path. Thereafter, starts the arduous climb of another three kilometers, through pine forests,

reaching Brarimarg. From there, it is a downward descent to Sangam, the conflunce of the Sind and the Amaravati. Some streches are very stiff and difficult. Another arduous ascent of about half a kilometer lies ahead. After this, the trek is comparatively easy, and the climb gradual. At 'Neha Nar, pass the route turns to Dardkut, where the piligrims from Pahalgam route join it. The pathway follows the right bank of the Amaravati, upto the foot of the cave temple.

Despite the terrorist activities in Kashmir targeting *Yatra* and inclement weather, large number of pilgrims throng the Holy Cave Temple of Sri Amarnath, the abode of Amreshvara, year after year. Off late, two holy shrines, Mata Vaishno Devi in Jammu, and cave temple of Sri Amarnath in Kashmir, draw hundreds and thousands of devotees, from all over the country. This generates lot of revenue for locals. Recently, Government of Jammu and Kashmir, granted some land for making temporary shelters for the *Yatris* en-route to cave temple of Amarnath, especially at base camps of Baltal and Phalgam. This raised lot of resentment from Muslims of Kashmir. Earlier such lands were allotted to Auquaf, at various places in Kashmir, to maintain and construction of Muslim shrines, but no voice was raised against it.

The nine-day long protests across Kashmir were biggest since early 1990, when Kashmiri Hindus were forced to leave the valley. This outrage has put the religious and cultural heritage of Kashmiri Hindus, once again, in danger. The Government withdrew the order of giving land to the Shri Amarnathji Shrine Board, under the pressure of the Muslims of the valley. Hindus of the country, especially of Jammu region, raised their voice against the behavior of the Government, in withdrawing the facilities to be provided to Hindu pilgrims. There has been lot of protests against the decision of the Government through out the country.

The noted columnist Khushwant Singh wrote in *Hindustan Times*, dated 19th July 2008: " It is also time to reconsider facilities provided to Muslims going on Haj pilgrimages to Mecca and Medina. Islam clearly provides that only those who can afford to travel to these holy cities should undertake the pilgrimage. Nevertheless, the Government of India provides subsidies to pilgrims who can't pay for their expenses and sends official delegations of Muslims free of charge to Saudi Arabia. There is no justification whatsoever for its doing so..."

Temples, Dharamshalas, lands attached to various shrines and cremation grounds of Kashmir, need to be surveyed and properly documented. Earlier, the surreptitious process of changing the revenue records were put into motion to regularize the misappropriation of the temple lands. Glaring illustrations of such misappropriation of temple lands are:

(i) The misappropriation of huge tracts of land belonging to the Kheer Bhawani shrine at Tulamul. (ii) The misappropriation of huge tracts of land located at the foot of the stairs of the Chakershwar shrine at Hari Parbat in Srinagar, spreading round compound of Seda-Peeth. (iii) The vast tract of temple land attached to the Maharajini spring at Patan, misappropriated for the construction of a Government school building and a Panchayat Ghar.

A process of documentation, on above mentioned subject is being carried out. Lot of information has been collected. Still there is scope for further up-to-date. Any such data or related information is welcome.

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Amarnath —Saviour of Mankind

—*J.L.Jogi*

Keeping in view the splendour of the holy Amarnath cave, the majesty of its surrounding peaks and the uniquely composite character of the facilities and services historically available en route to the sanctum sanctorum, the present trouble about the shrine board and the controversial allotment of land, simply, appears to be trivial though socially spontaneous among different segments of the population of the state. Surely, Lord Amarnath will show us all the way out of the present impasse and the method of the Golden Consensus will prevail resulting in the magnanimity of the majority community of the state, which has always in the past held this holy pilgrimage in high esteem. But certainly and importantly, we must understand that the preservation of the ecology and environment of the sacred terrain is nothing short of a prayer of the highest order. All necessary efforts need to be made in that direction by one and all. It must also not be forgotten that in the interface between faith and politics, the former has a paramount role to play in the individual lives of the people.

The holy Amarnath Cave is not a shrine in the ordinary sense of the term. It is a destination divinely sanctified and hollowed not only by faith and tradition but also by memory and legend. Here Lord Shiva is believed to have answered all the queries of his consort Parvati (Shakti) with regard to "Salvation of Mankind" resulting in the total bliss of the latter.

In common parlance, a "board" stands for a group of persons controlling a business. Any pilgrimage, much less one to the holy Amarnath cave, is not a business. Venturing out to the holy Cave at about 13000 ft. above sea level through deep forests and snowy frightful environment, with inner faith and resolve is not only to undertake a great adventure but also carries with it a highly pious dimension. Entering such realm of the "Divine" is not a casual trip for change or entertainment. The delightful ecology and environment, equally sacred, prevailing between the two extremes of Noonawan and Balatal, is the heart-throb of every nature lover and a soul-soother for every believer. It is everyone's natural duty, therefore, to protect every bit of the same and more than that to do whatever one can to preserve it in its pristine beauty.

Not many people know that at one earlier stage it was customary for the pilgrims and sadhus to smear ashes on their bodies and then from a high hill-top throw themselves into the holy Amravati stream flowing below the cave to attain *Moksha* in their death or else, in their survival, be divinely ordained to live a holy life thereafter. This practice, however, is not allowed now. Today, we are talking of comfort and care en route the cave and desire cover and cuisine like that of sight-seeing tourists.

In a secular state, it is highly ironic to have government functionaries like governors and chief ministers to head boards of shrines. It is equally intriguing that the high and most undesirable revenues created through these pilgrimages are not used to promote the respective faiths or their orders associated with the shrines but are used to run institutes, not even remotely connected with the shrines or their ideologies. Boards, definitely, need to be substituted by "organizing committees" elected through a due process of franchise and subjected strictly to the constitutional laws of the land — both administrative and financial. In the case of Amarnath and other Shaivite shrines of Kashmir, Pandits, of course, among all others, must have a decisively significant role to perform in the organisation of these pilgrimages thereby enhancing this glorious and holy manner of tourism. Pilgrims partaking in such adventures must understand the predominance of faith and devotion as also the nature of their conduct which must be acutely sensitive to the requirements of ecology and environment of the area being visited.

The Lord of Immorality

Those of us, who decide to undertake the pious pilgrimage to the holy cave of Amarnath (about 13500 ft. above sea level), where the all-powerful Lord Shiva appears in the form of congealed ice, must make careful calculations and commit no mistakes, even inadvertently, lest it should invoke the wrath of the Lord. Serenity and solemnity are the catch words for this arduous journey. The holy cave, in the midst of magnificent peaks of the western Himalayas some of which rise up to 17000 ft., is not just another shrine. It is a destination divinely sanctified and hallowed not only by faith and tradition but also by memory and legend. Here Lord Shiva is believed to have answered all the queries of his consort Parvati *(shakti)* with regard to salvation of mankind from the curse of death. The awesome triangular terrain with Nunawan, Harbhagwan Gati and Balatal on the base line with the holy cave at the vertex and including in between them the Sacred places like Sheshnag, Mahaguns, Panjtarni and the Amravati stream, has a divine aura all around it and needs to be approached with utmost respect and veneration. Also sensitive care is necessary for the preservation of the splendid ecology and environment in its natural and pristine beauty. This holy pilgrimage has, by now, assumed an all-world character, even as R.S. Pandit, the noted translator of Kalhan's *Rajtarangini,* refers to it as an all-India pilgrimage in those times. With lakhs of people now drawn towards seeking blessings at the cave shrine it is imperative that the services and facilities enroute should not only be enlarged in scale but also upgraded to modern standards. The holy Dashnami Akhara, headed by Mahant Deepakar Giri, organizing this pilgrimage for several decades, needs to be given official recognition. The present shrine board needs to be made more inclusive and composite by popular representation and given wider executive powers. A base camp to provide shelter, necessary assistance and information and to meet all the requirements of the pilgrims is a bare necessity which no one must be denied. As it stands, all the communities of Kashmir in one way or the other have always contributed help towards this pilgrimage holding it in high esteem. The pilgrimage to Amarnath, as also to other Shaivite shrines in Kashmir, must be allowed to retain their charmful, glorious and holy character which will be a great step in the enhancement of cultural tourism in the state of Jammu & Kashmir.

The divine grandeur scenic splendour of the whole Amarnath terrain can best be felt and appreciated as we go through the first hand and immensely knowledgeable account given by Late Sansar Chand Kaul Ganhar, the world famous trekker and bird-watcher of Kashmir in his book *Happy Valleys of Kashmir*. The entire ascent to the cave via Aru, Harnag and Panjatarni and the return to Pahalgam via Mahagunas, Sheshnag and Chandanwari has been described in such vivid and mesmerizing detail, that it inspires our awe and respect for the frightful and yet sacred territory in which, at certain breath-taking places, one can feel as if the creator of this universe is himself present. The track beyond Aru upto Panjtarani via Harnag is not only an environmentalist's delight but also a heart-throb for every nature lover and a soul-soother for every believer. The whole area has deep and thick green forests of pine and fir trees. Rare plant varieties of blooming Trul (Impatiens Roylei), mint family (stacys), kulim (viburnum nervossum), the fragrant wena (mentha selvestius) and Poh (witch-hazel) grow under these pines on both side of the track between Pahalgam and Aru. Hedar and Henda (edible mushrooms), Wan-wangun with its red fruits (podyphylum emodi), Tsokil (oxyria dgyna) and blue poppies are found between Aru and Gagri-Pather which as the name suggests, is a big rock in the centre of a large flat meadow. Around Gagri-pather, the rare varieties of polygonum, senecio, Cynoglossum, epilibium, and umbelliferaea are found. On the slopes ahead grow wild dock, Jacab's ladder, senecio, swertia, verbascum thapsus (Balarkon). The last one, after grinding and mixing with butter, is used as a medicine to cure skin itch caused by forests.

Armin, the next stop on the trek, is a flat beautiful camping ground with fir and birch trees on the north and Mongol (Senecio chrysanthemoides) on its southern rocky precipitous side. The stop over at Arm Pather is full of floral vegetation growing by the side of water.

Traditionally the *yatra* to Amarnath is believed to be a thousand years' old. But, historically the *yatra* was first organized around 1850 A.D. by Maharaja Gulab Singh. The cave was discovered by Muslim Shephered Adam Malik of Batakot, towards the 17th or 18th century AD. One third of the offerings made at the cave by devotees were paid to Maliks till the year 2000 AD. Maliks also were given a Jagir by the Dogra ruler. Earlier during Maharaja Ranjit Singh's reign, the "holy mace" symbolic of Lord Shiva's mace, was stored at Amritsar. It was later, shifted by the Dogra rulers to Dashnami Akhara at Srinagar from where it is taken to the holy cave in a procession during the moon-lit fortnight of the month of Shravan.

Pilgrimage to the Amarnath cave is not just another *yatra*. Those who care about the power of the spirit and undertake this pilgrimage for the blissful liberation of their soul must not loose sight of the splendid flora and fauna of this great marvel of nature and do whatever they can to protect and preserve its social sanctity and divine supremacy with a total sense of surrender before the sovereign will of the Almighty and thereby earn for themselves the boon of immortality from the precincts of the cave of the greatest lord Amarnath.

BOOK REVIEW

Book of Pain and Romance

Surreal Moments: Author M.K. Raina Ratnakar, IBS, Sr. Director, Doordarshan; publisher: scansion publishers; price Rs. 325

Surreal Moments is a book of superb verses and fine art work, the first book of its kind, in which subconscious mind of the poet speaks of the trauma that he is undergoing ever since 1990, the year he was hounded out by militants, at the point of gun, leaving back his home and hearth in the earthly paradise, in which Kashmiri Pandits were living since ancient times. Many books have been written on the exiled Pandit exodus, driven out by killing and burning their houses but this is the only book in which burning of their hearts has been depicted. The flames of his heart are rising from varied directions, and spread the effect in all directions.

It starts with prayers to the supreme father of light and life with the prayer, "Teach me how to calm life's storms", as he feels helpless due to shock of being exiled. Such a state of mind causing many diseases and lack of confidence has been established by the research conducted by one of the most popular Kashmiri Doctors, Dr. K.L. Choudhry.

Similarly, the poet feels terrified in his subconscious mind. In the poem titled 'Sleeping Bones', his subconscious mind is reminded of dreadful silence of a graveyard where bones of those who once enjoyed delightful life and umpteenth spring seasons are found beneath the soil. The Poet says "the greatest of the great have found place underneath this earth leaving room for shallows to know and understand".

The poet thereafter gives out a poem of a beggar woman who is weak, crippled and lonely. All passersby move on without showing any sympathy for the dying beggar. The beggar woman is responsible herself for her plight. Whosoever is responsible for his or her plight, even the thrown-away paper plate shows no concern.

It is followed by the poem 'Illusion'. The poet questions; Is life an illusion which includes the visible and invisible things seen and felt by us?. The concept of life is deduced as dream in a dream! This is what our Upnishads explain very lucidly.

The poem 'Other Self' is illustrated with attractive females and males watching with watchful eyes. This confirms to us that every one of us as felt by the poet is having two personalities. One which he proclaims and the other which he keeps hidden – the other self. Further a lady on roof-top during midnight pining for someone in the other verse is mentioned by the poet as strange desires at untimely times. The poet here has been able to peep into the minds of the fairer sex in a way that at the time when she ought to have been in the bed room with her husband, she is at the roof top to make her genuine desires surface in her mind, but due to non availability of space in the single bed room in which all the family members sleep, she has no room to make a room for her. In the poem 'love' the poet says love is a natural phenomena and adds that we are born to love, so we must enjoy loving. But, he strikes a sad note that it is God who makes us to play love game and finally culminates in death.

The poet again in his subconscious mind goes back to his homeland Kashmir and is reminded of Chinar tree leaves which die in autumn season and fall down on the ground. The next poem is titled "Desire"and the same is illustrated with an attractive mude lady in the lap of a darkly dressed male, signifying the great human desire. 'My Road and Me' is the title of another poem. He mentions that his road and he himself are partners of life and he treads on it with a hope of better future. 'The Lost Valley' is another poem worth mention. In this poem the poet reveals his intense agony of having been hounded out by Muslim fundamentalists, without naming them but identifying them by their

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'shouting slogans—Victory' meaning separation from Indian rule.

He further in his poem 'Hope' expresses that his world has been brought to a cataclysmic and horrible end by killing of innocent people and even those whom the poet loved and all this misery was inflicted upon them for no fault of theirs.

In the poem 'Avouchment', the poet says religion is exaltation of self through transformation. It is spiritual discovery. In the poem 'Mute Invitation', the poet describes that he sees many charming faces around, likes some and rejects others. He describes charm of eyes, lips, breasts, which cause turmoil in the heart of the poet.

The poem 'Dilemma' is expressed in word and art by the poet. In the Bar a number of young girls dance and entertain the guests from the world of Adam. The Poem 'Autumn of life' reveals that even if in old age, the foot steps are slower, eyes are dimmer, yet one is on firm footing of experience of life and wise insight prevails. The poem 'Reflection' reveals that one throughout life got engaged in pleasures, pains, and frustrations of life. And when the realization came and the poet swiped his mind, he found that he was cause of all this as he had woven a shell of thoughts around him.

In the poem 'Last splash' the poet relates a story of a young aspirant who went to Mumbai for making his both ends meet. He got engulfed in torrential rains without subsistence and with shivering and suffering, remembering his village and mother, in quest of livelihood, lost his life. 'Inglorious Iniquity' mentions unexplained contradictions of Iraq War and asks from war wagers for making the status known.

The poem 'Nostalgia' vividly brings out poets shocking experience of being scared away at the point of gun to leave his home and hearth. He is reminded of his love making in dales and vales, love letters and murmuring sounds of the gushing steams. 'Nostalgia' also moves the poet through his memory drains of his residential house in Kashmir where his family members, picturesque scenes, forests, majestic mountains of his homeland known as heaven on earth haunt him day in and day out.

The artist has supplemented the feelings that words cannot express. There are paintings of Kashmiri Pandit cultural and spiritual figures. The poet mentions his further sufferings and pain in his poem titled 'Pain'. Under the pain of separation, he finds himself as a living dead body and prefers death to such a painful life. In poem 'Fears', the poet says that he has no fears left now as he has seen human beings turning into hounds, hounding human beings out of Kashmir. He is convinced that one day people shall know the real truth behind sinister designs of ousting out Kashmiri Pandits from Kashmir which was called Reshivar—the valley of saints and savants.

The last poem of the book is titled as 'Conspiracy'. The poem reveals that the Kashmiri Pandits were driven out of the valley through a well planned conspiracy hatched by some locals and their mentors across the border, killing them and looting their properties and annihilating them for none of their faults and separating them from their motherland where they lived since times immemorial and contributed to its cultural legacy.

The book is an excellent blend of inspired poetry, spiritualism, romance and extreme pain combined with masterly paintings. It brings out condition of extremely tortured heart of Kashmiri Pandits.

The selection of words in the poem is simple and the poems are in blank verse. There is frank and fair expression both in art and words. In totality it is a precious work of art, literature and cultural history. The visual version of verses has been brought out by master artists Mr. Gokul, Dembi, Neeraj Bakshi and Professor Sant Ji Sultan. Visualisation of the verses is a treat to the eye and the intellect.

(O.N.Kaul)
Roop Nagar, Jammu.

WANTED SUITABLE MATCH FOR OUR SON BORN 23 APRIL 1979 AT 07 PM AT SRINAGAR (KASHMIR) HEIGHT 167 CMS, B.E. (MECHANICAL) MBA (I.M.T GHAZIABAD. WORKING AS PROJECT MANAGER. CONSULTANT-SAP WITH INFOSYS. E-mail: snpstikoo@rediffmail.com. PH. NO. 09871069275, 09325737843. 2000-08

WANTED A SUITABLE K.P. GIRL FOR MY SON BORN 4TH SEPT 1970 HEIGHT 175 CMS, B.Sc .WORKING WITH ABBOTT INDIA LTD AS TERRITORY EXECUTIVE .PRESENTLY SETTLED IN JAMMU CONTACT VIJAY DELHI cell no. 9868801341. 2001-08

WANTED MEDICO MATCH FOR MY SON B.D.S KARNATKA 79 BORN 170 CMS, PRESENTLY RUNNING HIS OWN CLINIC . BELONGS TO WELL EDUCATED, CULTURED AND ESTABLISHED K.P.FAMILY. FOR FURTHER DETAILS PLEASE CONTACT MOB. NO. 9419145055 & 9419239420 2002-08

WE ARE LOOKING FOR A CULTURED AND WELL QUALIFIED GIRL FROM A RESPECTABLE FAMILY FOR OUR SON BORN ON 21 MAY 1982 AT 1.31 PM (DAY)AT SRINAGAR. B.TECH, ITM GURGAON, MBA (INTERNATIONAL BUSINESS) FROM INDIAN INSTITUTE OF FOREIGN TRADE, DELHI. PRESENTLY WORKING AS ASSOCIATE CONSULTANT, COGNIZANT TECHNOLOGY SOLUTIONS CORPORATION, A MULTI NATIONAL COM PANY IN CHENNAI. INTERESTED MAY PLEASE CONTACT ON E MAIL ADDRESS: kaul.sl@gmail.com, 9911123130, 9911333130, 0129-2437989. 2003-08

ALLIANCE INVITED FOR A HANDSOME BOY BORN DEC 79 HT 177 CMS, BACHELORS DEGREE IN COMPUTER SCIENCE AND AT PRESENT PURSUING MBA . WORKING AS SR.TECHNICAL ANALYST WITH MNC CONTACT RUNWAL MEADOWS, BLDG-11, FLAT NO.7 S.NO.81/4 WARJE, PUNE –52 OR akpkaul17@yahoo.com. 2004-08

SUITABLE ALLIANCE INVITED FROM K.P.FAMILY FOR A FAIR HANDSOME SMART K.P BOY SRINAGAR BORN 12TH JULY 1980 , 10.30 AM , 173 CMS HEIGHT, M.S COMPUTERS WORKING IN M.N.C AT NEW YORK (U.S.A) ON H-1 VISA. PLEASE CORRESPOND ON E MAIL: zalpuri pk @gmail.com PHONE NO.0191-2471851, 0124-2396304. 2005-08

ALLIANCE INVITED FROM KASHMIRI PANDIT FAMILY FOR MY MANGLIK SON, BORN 12TH OCTOBER 1975(10.40 PM) AT SRINAGAR OF 160 CMS HEIGHT, B.E (MECH) AND MBA. HE IS CURRENTLY WORKING IN TOP CONSULTING MNC IN KOLKATA.PLEASE CONTACT FOR DETAILS TO P N THUSU HOUSE NO.904, SARASWATI VIHAR, VIVEKANAND BLOCK GURGAON PH: 0124-4032002, 9891784020. E-mail:amitthusu 11@rediffmail.com. 2006-08

SUITABLE ALLIANCE INVITED FOR K.P.BOY BORN 22ND FEB 1978, 9.20 PM,SRINAGAR 167 CMS, B.B.M, PURSUING M.B.A WORKING AS MANAGER SALES WITH AN ADVERTISING COMPANY AT DELHI. PLEASE CONTACT A.K.KOUL, FLAT NO.1099, POCKET GH-14, PASCHIM VIHAR, NEW DELHI-87 PH.09906901231, 9871759164, E.MAIL: ashokaul@yahoo.co.in 2007-08

ALLIANCE INVITED FOR K.P BOY B.E ELECTRONICS & TELE COMMUNICATION, NOV 1980 BORN, HT, 175 CMS WORKING AS PROGRAMMER ANALYST IN (INFOSYS TECHNOLOGY) FORT WORTH TEXAS U.S.A GIRL SHOULD BE PREFERABLY SERVING IN I.T INDUSTRIES. CONTACT A.K.KOUL, 32/2A, DURGA NAGAR JAMMU MOB. 9469161113, TEL. 0191-2592469. 2008-08

WANTED SUITABLE MATCH FOR K.P BOY BORN 7TH JULY 1980 HT 180 CMS. HAVING OWN WELL ESTABLISHED BUSINESS IN SURAT & DELHI. MAY CONTACT – RENU BAKSHI B-130 DAYANAND COLONEY LAJPATNAGAR 24 PH.9818246389. JAMMU MRS RAJNI BHATT H NO.4, BARNAIE ROAD, BANTALAB, JAMMU PH. 09419280647 pic.delhi@gmail.com 2009-08

SEEKING ALLIANCE FOR OUR SON BORN 14TH MAY 1978 (2.15 PM) AT ANANTNAG HEIGHT 175 CMS . MCA FROM PUNE UNIVERSITY (IST POSITION HOLDER) WORKING AS CONSULTANT WITH A U.S SOFTWARE COMPANY AT PUNE AND DRAWING A HANDSOME SALARY. LOOKING FOR A CULTURED GOOD LOOKING GIRL FROM A RESPECTABLE K.P FAMILY WITH GOOD ACADEMIC/PROFESSIONAL BACKGROUND. PLEASE CONTACT AT PHONE NOS.0191-2592194/ 094191-37037 OR CORRESPOND WITH DR K.L.RAINA 308-B SECTOR-1, DURGA NAGAR (ROOP NAGAR) JAMMU 2010-08

SUITABLE ALLIANCE FOR SMART K.P.BOY BORN JULY 81 HEIGHT 165 CMS, B.E MECHANICAL ENGINEER . PRESENTLY WORKING IN SATYAM AUTO COMPONENTS (A HERO GROUP COMPANY) AS SENIOR ENGINEER QUALITY IN SIDCUL HARIDWAR. GIRL WORKING IN BANK OR TEACHER WILL BE PREFERRED, PLEASE CONTACT M.K.KAUL NAZIR B-60, SHANTI NAGAR . C.B.R.I.COLONY, ROORKEE-247 667

(UTTARAKHAND) PHONE (01332) 276642 E-mail: kaul_amit83@rediffmail.com 2011-08

WANTED SUITABLE MATCH FOR KASHMIRI PANDIT BOY BORN JAN 1980 HEIGHT 177 CMS, HAVING BEAUTIFUL FEATURES B.E (COMP.) FROM PUNE UNIVERSITY COMPLETED M.S FROM U.S.A IN APRIL, 2008 PRESENTLY WORKING IN U.S.A HAVING H-IB VISA. CORRESPOND WITH TEKNI, BIODATA, KULAWALI TO ER. A K RAINA HOUSE NO. 101, SECOR-4 PAMPOSH COLONY, JANIPUR JAMMU-180007. MOBILE JAMMU 9906236667, 9858144148, DELHI-9350893746 2012-08

WANTED GIRL FOR A 1968 BORN, HT 170 CMS, HANDSOME BOY OF A REPUTED FAMILY WORKING AS MANAGER IN A COMPANY AT KOTA RAJASTHAN, DRAWING HANDSOME SALARY CONTACT PH.011-22532993 AND 0191-2594801. 09818871068 BEFORE 9 AM AND AFTER 6 PM 09906023679. 2013-08

WANTED BRIDE FOR BRAHMIN HANDSOME BOY 1969 BORN 180 CMS . WORKING IN A LEADING COMPANY AS SR. OFFICER.DRAWING HANDSOME SALARY. EARLY DOWERYLESS MARRIAGE CONTACT 011-22532993, 09818871068, 0191-2594801, 09906023679. 2014-08

LOOKING FOR PROFESSIONALLY QUALIFIED MATCH FOR OUR SON BORN JUNE 1981, HEIGHT 172 CMS B.E INSTRUMENTATION & CONTROL, NAGPUR UNIVERSITY. WORKING AS DEPUTY MANAGER, RELIANCE INDUSTRIES LIMITED (SOLAR ENERGY) AT NAVI MUMBAI DRAWING HANDSOME SALARY. PLEASE CONTACT J L BHAT, 1120-A GAUR GREEN AVENUE, ABHAYA KHAND II, INDIRAPURAM, GHAZIABAD PHONE NO.0120-6515123, MOB 9213134734. 2015-08

SUITABLE ALLIANCE INVITED FOR KASHMIRI BRAHMIN (NON KARKUN) TALL GOOD LOOKING 1981' BORN B.E(CIVIL) & PGDACM FROM NICMAR PRESENTLY PLACED IN UK (GLASGOW). GIRL SHOULD BE TALL GOOD LOOKING EQUALLY QUALIFIED (PREFERABLY IN SOFTWARE),. INTERESTED MAY CORRESPOND WITH TEKNI/ BIODATA TO U.BHAT 388-B, SECTOR-1 , DURGA NAGAR, JAMMU 180013 PHONE 0191-2593636, MOBILE 09419120994. 2016-08

WANTED PROFESSIONALLY QUALIFIED GIRL FOR MY SON BORN IST SEPT 1979, HEIGHT 167 CMS, (MASTER'S IN COMPUTER MANAGEMENT FROM PUNE UNIVERSITY) WORKING IN RELIANCE COMMUNICATIONS BOMBAY CONTACT S.K.JALALI TEL NO.2552055, MOB.9906080033 JAMMU. 2017-08

ALLIANCE INVITED FOR MY SON (SLIGHTLY MANGLIK) BORN SEPT 81, 175 CMS, B.E ELECTRONICS COMMUNICATION . WORKING AS SOFTWARE ENGINEER WITH HCL NOIDA. INTERESTED MAY PLEASE CORRESPOND WITH TEKNI AND BIODATA TO SURINDER SARAF QTR NO. 156 SARWAL, JAMMU. MOB 9419221423, 9469211690. 2018-08

WANTED A SUITABLE MATCH FOR MY SON, BORN ON 31ST MAY 1974 (NIRZALA EKADESHI) AT 11.25 PM AT SRINAGAR, HEIGHT 182 CMS B.Sc',MCA, MBA , WORKING AS SOFTWARE ENGINEER IN AN M.N.C AT GURGAON ON HANDSOME PACKAGE. CONTACT WITH DETAILS R.L.BHAT , FLAT NO. 6 NDMC OFFICERS FLATS, KAKA NAGAR NEW DELHI-110003, MOBILE-09968303079, 011-24352078 E-MAIL rattanlb@gmail.com 2019-08

WANTED FOR DOCTOR BOY BORN 1972/172 CMS (M.B.B.S.(M.D)(D.M) BRILLIANT PROFILE WORKING AS SENIOR CONSULTANT IN A REPUTED HOSPITAL ADJOINING DELHI. LEGALLY DIVORCED ISSUELESS PREFERABLY MEDICO CONTACT 9910076765, 9910021666. 2020-08

WANTED A SUITABLE MATCH FOR A BOY BELONGING TO AN AFFLUENT KASHMIRI FAMILY BORN IN NOVEMBER 1973 IN SRINAGAR AT 23.11 HRS. HEIGHT 172 CMS, MASTERS IN COMPUTER MANAGEMENT (SYMBIOSIS), MBA (HI-TECH) FROM NANYANG TECHNOLOGICAL UNIVERSITY SINGAPORE IN COLLABORATION WITH WASEDA UNIVERSITY JAPAN. SERVED IN S.T. MICROELECTRONICS (FRENCH M.N.C) FOR 5 YEARS AS SYSTEM ANALYSIST AND THEN IN INTEL SOLUTIONS (US MNC) AS TECHNICAL LEADER BEFORE UNDERGOING MBA. NOW JOINED THE FAMILY BUSINESS AFTER MBA AS DIRECTOR OF ONE OF THE COMPANIES IN INDIA DRAWING 10, 000 DOLLARS PER MONTH. THE BOY WAS MARRIED JUST FOR SIX MONTHS AND THEN LEGALLY DIVORCED AFTER ONE YEARS SEPARATION. CONTACT 0120-4311704, 0120-252291, 9810027029. 2021-08

SUITABLE ALLIANCE INVITED FOR OUR SON SLIGHTLY MANGLIK, 27 JANUARY 1978, 165 CMS, DONE PGDBA (EQUAL TO MBA) AND TWO YEARS I.T COURSE FROM NIIT. WORKING WITH LEADING MNC (I.T) AT HYDERABAD. SALARY FOUR LACS PLUS P.A. CONTACT DR. RAINA, 1091 INDIRA NAGAR, OPP. BSNL OFFICE, DEHRADUN. 09358105265, 0135-2760413, E-mail: ratanraina10@yahoo.com. 2022-08

ALLIANCE INVITED FOR MY SON BORN FEBRUARY 1980, 173 CMS, 3 YEARS DIPLOMA IN MECH. ENGG. FROM PUSA POLYTECHNIC, NEW DELHI. PURSUING FINAL YEAR DEGREE IN INDUSTRIAL ENGG. ENGINEER IN GURGAON BASED REPUTED COMPANY. DRAWING FIVE FIGURES. OWN PARENTAL HOUSE SLIGHTLY MANGLIK. INTERESTED MAY CONTACT B.L.GANJOO ON 0999017738 AND 09891623242. E-mail: vipinganjoo@rediffmail.com. 2023-08

WANTED A SUITABLE MATCH FOR A HANDSOME KP BOY, JUNE 1981 BORN, HT 180 CMS, B.ARCH FROM MUMBAI UNIVERSITY, WORKING WITH ARCOP INDIA (A JAY PEE GROUP OF COMPANY) SECTOR 128, EXPRESS WAY NOIDA. PH. 0120-4689830 AS ARCHITECT. EARNING ATTRACTIVE SALARY. ONLY SON. OWN HOUSE AT JAMMU AND FLAT AT INDIRAPURAM GZB. GIRL SHOULD BE WELL QUALIFIED AND WORKING. CONTACT SHRI MAHARAJ KRISHAN SAPROO (BHAWANA NIWAS) H.NO.164, R/O LOWER MUTHI (SURYA VIHAR) TOP LANE AKHNOOR ROAD. PH. 0191-2501828, 94192-81729, 09811077543, 09313338693. 2024-08

ALLIANCE IS INVITED FOR MY SON 167 CMS TALL AND BORN ON 24TH JANUARY 1978 AT 1.15 A.M. PLACE ANANTNAG. HAS DONE THREE YEARS DIPLOMA IN INSTRUMENTATION ENGINEERING AND IS PURSUING MBA (CORRESPONDENCE) FROM NIBM CHENNAI. BOY IS CURRENTLY WORKING WITH A REPUTED MNC. PLEASE CONTACT R.K.KOUL C-20, DOORDARSHAN COLONY, BHAGWAN MAHAVIRMARG, JALANDHAR, PUNJAB. TELEPHONES. 0181-4629051. MOB. 9876109153. E-mail: raj_koul53@rediffmail.com. 2025-08

LOOKING FOR A SLIM, BEAUTIFUL KP GIRL FOR MY SON SLIGHTLY MANGLIK, 13-DECEMBER 1973, 162 CMS, SLIM, HANDSOME B.E. IN ELECTRONICS AND COMMUNICATION AND WORKING AS ENGINEER IN REPUTED COMPANY IN NOIDA, DELHI. DRAWING HANDSOME SALARY. THE BIRTH TIME IS 10.15 A.M. AT NEW DELHI. CONTACT MRS NAINI BHAN, 6/23, JANGPURA EXTENTION, MASJID ROAD, D/S NEW DELHI-14. TELEPHONE NO. 24376856. 2026-08

WANTED A SUITABLE MATCH FOR OUR FAIR, HANDSOME SON BORN DECEMBER 1980, HEIGHT 180 CMS, SLIGHTLY MANGLIK, WORKING IN MNC AS MARKETING ENGINEER (DIPLOMA MECHANICAL ENGINEER, DRAWING HANDSOME SALARY RS. 4 LACS PLUS (PA) MOTHER AT A GOOD POSITION IN GOVT. OF INDIA. FATHER IN A REPUTED CONCERN AT A SENIOR POSITION. CONTACT A.N.CHAKU, S-IV/624, R.K.PURAM, NEW DELHI # 9818457294, 9899477794, 9811870770. E-mail: openderchaku@yahoo.com. 2027-08

ALLIANCE INVITED FROM NON MAGLIK KP BOY FOR MAY, 1983 BORN, SMART, SLIM GIRL 152 CMS TALL, MBA WITH PGD IN HUMAN BEHAVIOUR, WORKING AS ASST. MANAGER (HR) WITH AN MNC IN DELHI ON A HANDSOME PACKAGE. KINDLY CORRESPOND WITH TEKNI AND KULAWALI TO BHATT'S 22 B/D GANDHI NAGAR, JAMMU-180004 OR E-mail: vedbhatt@gmail.com OR CONTACT 0191-2431322, 09419103800, 09891057942, 09891161367, 011-43034762. 2028-08

ALLIANCE INVITED FOR SLIGHT MANGLIK KP BOY BORN JULY 1980, SRI NAGAR AT 4: 29 AM. 178 CMS TALL BACHELOR IN INTERNET SCIENCES (KURKSHETRA UNIVERSITY) ORACLE FROM SQL MUMBAI. PURSUING MBA (IT) WORKING AS SR. FUNCTIONAL MANAGER IN TALLY INDIA LTD., MUMBAI, DRAWING DESCENT FIVE FIGURE SALARY, OWNS FLAT IN MUMBAI. CORRESPOND TO SRI KRISHAN QAZI, F/10, SHAKTI NAGAR-I, JAMMU. 0191-2580573, 94192-00980, 094172-32216. E-mail: surinder_qazi51@yahoo.com. 2029-08

SUITABLE ALLIANCE INVITED FOR OUR SON 28/12/1972 BORN, 3.22 P.M, SRINAGAR, 175 CMS, B.E. (ELEC. & COM) GENERAL MANAGER IN LEADING I.T COMMUNICATION COMPANY (SPANCO) GURGAON BASED. DRAWING HANDSOME SALARY. RESPECTABLE FAMILY PLEASE CONTACT. 0124-4046556, 0191-2504614. MOB. 094191-30466. E-mail: ganjoousha@rediffmail.com 2030-08

SUITABLE ALLIANCE INVITED FOR MY GRAND SON, GOOD LOOKING, DECENT BOY, JUNE 1980 BORN, HEIGHT 171 CMS, PURSUING MBA FROM IMT GHZ. BACHELORS DEGREE IN BUSINESS ADM. DIPLOMA IN MECHANICAL ENGINEERING. PRESENTLY WORKING AS MANAGER (S&M) IN CORDS CABLE INDUSTRIES LTD., NEW DELHI. RESPOND TO SHRI SOOM NATH GANJU. MOB. 09818768939 OR MR. JAWAHAIR GANJU, III-A, 268 RACHNA, VAISHALI, GHAZIABAD. MOB. 09971476166. LL: 0120-2772940. 2031-08

SUITABLE ALLIANCE INVITED FOR MY SON (SLIGHTLY MANGLIK), BORN 25TH MAY, 1980 AT 1.30 A.M. IN SRINAGAR, 179 CMS TALL, B.E ELECTRONICS AND TELECOMMUNICATIONS (FROM MUMBAI UNIVERSITY) WORKING AS REGIONAL MANAGER IN REPUTED MNC BASED

AT NEW DELHI. INTERESTED MAY PLEASE CONTACT S.K.LIDHOO, H.NO. 2670, SECTOR-32 A, CHANDIGARH ROAD, LUDHIANA-141010 MOBILE. 09316912628, TELEPHONE NO. 0161-2222476 OR MR. B.K.LIDHOO. TEL NO. 011-22627559. 2032-08

WANTED A SUITABLE MATCH FOR MY SON BORN ON 20TH FEBRUARY 1979, 172 CMS, HEIGHT, QUALIFICATION B.E. ELECTRONICS & COMMUNICATION FROM V.I.T PUNE AND L.L.B FROM JAMMU UNIVERSITY, PRACTICING ADVOCATE AT J&K HIGH COURT. CONTACT SHRI K.L.PANDITA ADVOCATE, H.NO. 68, ROOP NAGAR, SECTOR-I, M.L.A COLONY, JAMMU. PHONE: 0191-2594610. CELL: 09419187643, 09419797125. 2033-08

LOOKING FOR A SIMPLE, GOOD LOOKING, HOMELY CULTURED AND SUITABLY QUALIFIED KP GIRL FOR A TALL, SMART, CARING KP BOY BORN JUNE-81, 176 CMS, B.E. COMPUTER SCIENCE PRESENTLY WORKING WITH WIPRO TECHNOLOGIES PUNE AS SOFTWARE ENGINEER. WE ARE A WELL SETTLED AHMEDABAD BASED FAMILY BELIEVING IN STRONG FAMILY VALUES AND THE UPS WITH A FAIR BLEND OF MODERNISM. INTERESTED MAY CONTACT ARVIND BAMZAI, 2- VATSALYA APARTMENTS, JAGGABHAI PARK, MANINAGAR AHMEDABAD-380008. PHONE: 079-25430384/02040027002. MOBILE: 09376663859/09890366137. E-mail: bitu_bamzai@yahoo.co.in. 2034-08

WANTED A SUITABLE GOOD LOOKING PROFESSIONALLY QUAQLIFIED GIRL PREFERABLY B.E IN SOFTWARE (ELECTRONIC & COMMUNICATION FROM A RESPECTABLE GOOD FAMILY FOR A HANDSOME BOY (SLIGHTLY MANGLIK) 175 CMS TALL, DECEMBER 1981 BORN, B.E IN COMPUTER SCIENCES AND ENGINEERING WORKING IN A MNC COMPANY IN BANGALORE AND AT PRESENT OUTSIDE COUNTRY FOR AN ASSIGNMENT OF THE COMPANY. INTERESTED MAY CONTACT SHIBAN KOUL, ANAND NAGAR, BOHRI, JAMMU. CONTACT NO. 0191-2506037. MOB NO. 9419105124. E-mail: shibankrishankoul@yahoo.co.uk. 2035-08

WE ARE LOOKING FOR A PROFESSIONALLY QUALIFIED MATCH FOR OUR SON BORN AT 1.40 A.M. ON 7TH MARCH 1980 AT SRINAGAR (NON-MANGLIK), 175 CMS TALL, B.E. (MECH), MBA (IIMM-PUNE) PRESENTLY WORKING IN A SOFTWARE MNC AT HYDERABAD WITH HANDSOME SALARY PACKAGE. INTERESTED MAY CONTACT M.K.KAUL 09818000542/ 09990097542. 2036-08

SUITABLE ALLIANCE IS INVITED FOR HANDSOME KP BOY 174 CMS, BORN 05-01-1976 AT 11.40 A.M. IN SRINAGAR (B.TECH; M.B.A) SENIOR BRANCH MANAGER IN MNC AT DELHI. BELONGS TO EDUCATED AND RESPECTABLE FAMILY. GIRL SHOULD BE CARING WITH GOOD SANSKARS FROM A DECENT FAMILY. MATCHING OF TEKNI IS A MUST. CONTACT NO. 9350459313. 2037-08

WANTED PROFESSIONALLY QUALIFIED MATCH FOR KP BOY, BORN 1980, HEIGHT 185 CMS, CHARTERED ACCOUNTANT WORKING WITH LEADING MNC. CONTACT KIRAN RAINA. A-6, PAMPOSH ENCLAVE, GREATER KAILASH-I, NEW DELHI-48. PH. 011-26415321. 2038-08

WANTED A SUITABLE MATCH FOR MY SON BORN IN 1980, HEIGHT 172 CMS, M.C.A. WORKING IN A SOFTWARE COMPANY IN PUNE. CONTACT P.L.BHAT HOUSE NO- 633/3, VINAYAK NAGAR, MUTHI, JAMMU-181205. PHONE. 0191-2595348, 09419263454. 2039-08

WANTED SLIM, TALL AND CUTE KASHMIRI GIRL B.E. (PRESENTLY I.T._) FROM A WELL CONNECTED FAMILY FOR A KASHMIRI HANDSOME BOY, NON-MANGLIK, B.E. (COMPUTERS) 180 CMS, BORN ON 08-11-1981 AT SRINAGAR, WORKING IN TCS. PRESENTLY AT BELGIUM. INTERESTED MAY CONTACT WITH BIODATA AND TEKNI (RETURNABLE) TO R.L. BHATT AND MANAGER [illegible] CARE 363 (G.F.) ASHOKA ENCLAVE MAIN, NEAR ASHOKA MEMORIAL PUBLIC SCHOOL, FARIDABAD-121003 (BOY MAY VISIT INDIA IN ENSUING MID OCTOBER TO NOVEMBER. 0129-2270495. 2040-08

WANTED A SUITABLE ALLIANCE FROM A KP FAMILY FOR MY SON BORN JUNE 1980 (SLIGHTLY MANGLIK) HT. 180 CMS, B.E MECHANICAL WORKING IN MNC AS ASSISTANT MANAGER. DRAWING HANDSOME SALARY. THE GIRL SHOULD BE QUALIFIED AND GOOD-LOOKING INTERESTED MAY CONTACT PRAN NATH BANGROO. PH. NOS. 9419852418, 011-25285234, 09810899544, 9990542843. 2041-08

ALLIANCE INVITED FROM DECENT KP PARENTS FOR THEIR SON NOVEMBER 1980 BORN, HEIGHT 167 CMS, B.E. MECHANICAL, MBA WORKING IN MNC AS ASSISTANT MANAGER PRESENTLY POSTED AT CHANDIGARH. OWN HOUSE AT GURGAON. FATHER SENIOR EXECUTIVE IN REPUTED COMPANY. GIRL SHOULD BE HOMELY AND PROFESSIONALLY QUALIFIED. CONTACT R.K.KHER 09893101329, 07759-242247. E-mail: rkkher9@yahoo.co.in. 2042-08

ALLIANCE INVITED FOR MY SON BORN 1979, HT. 178 CMS, B.E MECHANICAL, WORKING AS SR. ENGINEER IN US MNC- FARIDABAD. DRAWING FIVE FIGURE SALARY. FOR TEKNI AND KULAWALI. CONTACT MOTI LAL WARIKOO, 1723, FIRST FLOOR, SECTOR-28, FARIDABAD. 0129-3201288, 9873425308 2043-08

ALLIANCE INVITED FOR KP BOY, NON-MAGLIK, 160 CMS, NOVEMBER 1976 BORN, BA. DIPLOMA IN COMPUTER, PURSUING MBA, WORKING IN M PHASIS AT NOIDA, DRAWING FIVE FIGURE SALARY. CONTACT ASHOK KUMAR LANGER, 74-M, SECTOR-IV, PUSHP VIHAR, NEW DELHI. FOR TEKNI AND BIODATA CONTACT MOB. NO. 09862309896, 011-65058364 (RESIDENCE) 2044-08

ALLIANCE INVITED FOR MY SON ABHISHEK BORN JUNE 14TH 1980 AT 01:20 AM, BARAMULLA KASHMIR, HEIGHT 172 CMS, WORKING AS ASSOCIATE MENAGER FOR DELHI INTERNATIONAL AIRPORT PVT. LTD (GMR GROUP), BACHELOR IN HOTEL MANAGEMENT, PURSUING MBA. INTERESTED MAY CORRESPOND TO MR. S.N. CHATTA, A/4, BHAGYYODAY SOCIETY PART-3,GHATLODHIA, AHMEDABAD-380061. OH. 09916424051. FOR DELHI CORRESPONDENCE CONTACT. MR. V.K.RAINA, B-701, N.P.S.C SOCIETY, SECTOR-2, PLOT NO-5, DWARKA, NEW DELHI -110045. PH-09999133714, 011-45516658. E-mail: vk.raina54@gmail.com 2045-08

WANDTED SUITABLY QUALIFIED, GOOD LOOKING AND CULTURED MATCH FOR MY SON BORN JUNE 21ST 1971, 180 CMS, B.PHARM, P.G.D.B.M AND WORKING IN A MNC, ON A GOOD SALARY PACKAGE. CONTACT: MOBILE NO. +91-9810068290. E-mail: pricy_dhar@yahoo.com.2046-08

ALLIANCE SOUGHT FOR KP MANGLIK BOY BORN SEPTEMBER 1976, HEIGHT 166 CMS, MBA FROM PUNE UNIVERSITY, RUNNING OWN BUSINESS AT PUNE. INTERESTED MAY KINDLY CORRESPOND TO H.L.KOUL, RAIDENT HILL VIEW, FLAT NO-207-B, KONDWA, BUDRUKH, OPPOSITE PETROL PUMP, PUNE TELE. NO. 020-26932658. MOB. 09860676943. 2047-08

ALLIANCE INVITED FOR MY SON JULY 1978 BORN, HEIGHT 168 CMS, B.E. COMPUTERS (INDIA) MS COMPUTERS AND NETWORKING (FRANCE) WORKING SOFTWARE PROFESSIONAL AT USA ON H1B, BOY VISITING INDIA MID OCTOBER-08 FOR TWO WEEKS, FOR DETAILS CONTACT R.L.KOUL, B-107, PARSVNATH PRESTIGE, SECTOR-93-A, NOIDA-201303 (U.P) PHONE: 0120-2426155. MOB. 9810158590. E-mail: ritaroshan5054@yahoo.com. 2048-08

SUITABLE ALLIANCE INVITED FOR A KP BOY, 172 CMS, 1977 BORN, FAIR AND HANDSOME, DIPLOMA IN ELECTRONICS & TELECOMMUNICATION FROM BANGALORE, PRESENTLY WORKIG AS BRANCH MANAGER AT DELHI. DRAWING HANDSOME SALARY. INTERESTED FAMILIES MAY CONTACT SUNIL KUMAR AT 9910954634 OR 9717791145. OR E-mail: anilkachroo@rediffmail.com. 2049-08

SUITABLE ALLIANCE INVITED FOR MY SON BORN APRIL 1978, 178 CMS, PURSUING P.hD IN MANAGEMENT SCIENCE THROUGH ISOM, WORKING AS AN PROFESSOR IN A REPUTED COLLEGE IN LATUR MAHARASHTRA. DRAWING 7 FIGURE SALARY PER ANNUM. INTERESTED PARENTS MAY CONTACT SHRI B.L.PANDITA, 4/7, BUTTA NAGAR, PALOURA, JAMMU. 0191-2592608, 09419206131. 2050-08

WANTED SUITABLE ALLIANCE FOR MY SON DECEMBER 1977 BORN 175 CMS, B.E. (ELECTRICAL) PUNE UNIVERSITY. WORKING AS SENIOR SYSTEM ANALYST Q.A WITH S-ONE SERVICES PUNE SOFTWARE MNC WITH HANDSOME SALARY. INTERESTED MAY CONTACT S.M. SAPROO, H/304, ROHAN NILAY 1ST, NEAR SPICER SCHOOL, AUNDH PUNE-411007. PH. 020-65236749 AND 09822528914. 2051-08

WANTED A SUITABLE MATCH FROM A RESPECTABLE KP FAMILY FOR OUR SON BORN IST MARCH 1982, HEIGHT 174 CMS, WORKING AS CAPTAIN IN INDIAN ARMY (ARTILLERY). HAS JOINED THE DEFENCE SERVICES THROUGH NATIONAL DEFENCE ACADEMY PUNE. THE GIRL SHOULD BE WELL EDUCATED, TALL, SLIM AND BEAUTIFUL. FOR DETAILS CONTACT SHRI R.L.BHAT KRISHANA NAGAR EXT. MIRAN SAHIB JAMMU. PHONE NO. 01923-264354, 0941927844[illegible] AND 09419102943. 2052-08

WANTED A SUITABLE MATCH FOR OUR SON BORN AUGUST 1971, HEIGHT 176 CMS ENGINEERING HONS. IN COMPUTER SCIENCE HONS. IN ECONOMICS AND MATHEMATICS FROM UNIVERSITY OF MASSACHUSETT[illegible] AHMERST USA. WORKING WIT[illegible] INTERNATIONAL BANKING COPR. IN VER[illegible] SENIOR POSITION. NOW POSTED AT TOKY[illegible] JAPAN. INTERESTED MAY PLEASE CONTAC[illegible] TICKOO 1487, C1 VASANT KUNJ, NEW DELH[illegible] 110070. PHONE. 011-26124718, 9868063639. E-ma[illegible] pn_tickoo@yahoo.com. 2053-[illegible]

SUITABLE ALLIANCE INVITED FOR MY SON BORN MARCH 1974 (MANGLIK) AT SRINAGAR, HT. 173 CMS, B.E.(ELECTRONICS) WORKING AS SENIOR ENGINEER (TESTING) WITH BHARATI TELESOFT NEW DELHI. GIRL SHOULD BE WORKING, PREFERABLY PROFESSIONALLY QUALIFIED. CONTACT NO. 9911962322, 9891992321, 011-25086594, 0124-2370695. 2054-08

SEEKING ALLIANCE FOR MY SON BORN MAY 1982, 165 CMS TALL, B.E(ELECTRICAL) FROM YCCE NAGPUR, WORKING AS SR. ENGINEER PROJECTS IN MNC BASED AT DELHI. GIRL SHOULD BE FROM A RESPECTABLE FAMILY AND PROFESSIONALLY QUALIFIED. PLEASE CONTACT: tikku.ravi@gmail.com. TEL-011-42184171, 09350411442. 2055-04

WANTED A PROFESSIONALLY QUALIFIED MATCH FOR OUR SON B.E. (COMPUTER ENGG.) BORN JULY 1977, HEIGHT 167 CMS, WORKING WITH A BANGALORE BASED MCN. AT DELHI CONTACT: 09419121043, 09419210089, 0191-2502855. 2056-08

ALLIANCE INVITED FOR MY SON BORN 30TH OCTOBER 1979, 6.35 A.M. AT SRINAGAR, DIPLOMA IN ELECTRONICS AND COMMUNICATION, WORKING WITH HSBC HYDERABAD AS LOTUS. DOMINO (IBM APLICATIONS) ADMINISTRATOR. DRAWING RS. 4.00 LACS PLUS PERKS. FOR DETAILS PLEASE CONTACT R.L.KOUL. 0191-2501287, 9419146795. E-mail: roshankaul@gmail.com. 2057-08

SUITABLE MATCH FOR SON, 1978 BORN, M.C.A. 177 CMS, WORKING AS ASSISTANT MANAGER CSD, AIRTEL DTH, GURGAON, DRAWING HANDSOME SALARY. CORRESPOND TO MR. KUNDAN LAL BHAT, BLOCK C/2, FLAT NO-40, GOVT. QUARTERS, JANIPUR, JAMMU. 0191-2531748, 09419223481, 9818924436. E-mail: hami.tickoo@airtel.in 2058-08

ALLIANCE INVITED FOR MY SON BORN DECEMBER1976, HT 165 CMS, THREE YEARS DIPLOMA IN ELECTRONICS AND COMMUNICATION. ALSO DIPLOMA IN COMPUTER SCIENCE FROM APTECH. PURSUING MBA, WORKING WITH HCL TEACHNOLOGIES NOIDA. INTERESTED MAY CORRESPOND TO .K.ZIJOO. TEL NO. 011-25085324. MOB. 9990638117. 2059-08

ALLIANCE INVITED FROM A KASHMIRI PANDIT FAMILY FOR MY SON BORN ON JUNE 1982 AT SRINAGAR, HEIGHT 168 CMS, BCA FROM JAMMU UNIVERSITY, PURSUING MBA (LAST SEMESTER), CURRENTLY WORKING IN AIR CELL AT JAMMU. FOR FURTHER DETAILS CONTACT PADAM JI KOUL, KRISHNA NAGAR, MERAN SAHIB, JAMMU. PHONE NOS. 01923263033, 0192-3263534, 9419231074. 2060-08

ALLIANCE INVITED FOR MY SON, 170 CMS, BORN MAY 1981, MANGLIK. B.E ELECTRONICS AND COMMUNICATIONS FROM MUMBAI UNIVERSITY. PRESENTLY WORKING AS MARKETING ENGINEER IN PUNE. INTERESTED MAY CONTACT: MR. G.L.DEMBI, 18/A, B-BLOCK, ROOPNAGAR, JAMMU. 0191-2594545, 0191-2592564, 094191-201636, 094191208414, 09810775960. 2061-08

WANTED A SUITABLE MATCH FOR OUR SON, JANUARY 1980 BORN, 177 CMS, B.E. (MUMBAI). PRESENTLY WORKING IN MNC AT MUMBAI. GIRL SHOULD BE PROFESSIONALLY QUALIFIED AND FROM A RESPECTABLE KP FAMILY. CONTACT B/2, BASANT NAGAR, JAMMU-180013. TEL. 0191-2530498, +91-9419224046. 2062-08

ALLIANCE INVITED FOR OUR SON MARCH 1979 BORN (11.57 A.M) AT SRINAGAR, HT. 168 CMS, B.E. (PROD) WORKING AS OFFICER PRODUCTION WIPRO LTD. BADDI H.P. CONTACT RAMESH KICHLOO. H.NO-14, LANE-I, SECTOR-9, NANAK NAGAR, JAMMU-180004. PH. 0191-2439741, 2437575. MOB. 094191-88596 OR YOGRAJ DHAR, 1403/21-D, FARIDABAD. MOB. 09810842388, 0129-2461145. 2063-08

SUITABLE ALLIANCE INVITED FOR MY SON JULY 1979 BORN, HEIGHT 182 CMS, B.E. COMPUTER TECHNOLOGY, MBA, WORKING IN NEW YORK USA ON H-IB-VISA, AS NETWORK ENGINEER. CONTACT K.C.MUJOO, B-3/12, P & T STAFF, RESIDENTIAL QUARTERS POSSANGIPUR, JANAKPURI, NEW DELHI-110058. TEL NOS. 9312017528, 9868828747, 25541234, E-mail: mujookc@yahoo.com. 2064-08

WANTED A SUITABLE MATCH FOR MY SON BORN 12TH FEBRUARY 1974 AT 08.43 AM, 176 CMS, MCA. WORKING IN COMPUTER SCIENCES CORPORATION (CSC), AN IT MNC AT NOIDA. CONTACT CHAMAN LAL BAKSHI, 37/7, ANAND NAGAR, PATTA BHORI, JAMMU-180002. PHONE: 0191-2505825; MOBILE: 9419194504. E-mail: bc_lal@yahoo.com. 2065-08

SUITABLE ALLIANCE INVITED FROM KP PARENTS FOR SON SLIGHTLY MANGLIK, BORN SEPTEMBER 1973, 170CMS, B.Sc, (ELECTRONICS), PG, DIPLOMA IN JOURNALISM. FREE LANCE CARTOON JOURNALIST AND SCRIPT WRITER. AT PRESENT WORKING AS BROADCAST EXECUTIVE IN DOORDARSHAN, NEW DELHI. CONTACT S.L.NAKHASI, 09868803011. 2066-08

A SUITABLE ALLIANCE IS INVITED FOR OUR SON BORN 24-03-1977, B.E (ELECTRONICS) PRESENTLY WORKING WITH ONE OF THE TOP NOTCH TELECOMMUNICATION COMPANY AS A CORE TELECOMMUNICATION ENGINEER AT GURGAON, DRAWING A HANDSOME SALARY OF 6.5 LAC PER ANNUM. LIKELY TO REVISE. FOR ALL DETAILS PLEASE CONTACT SHRI B.L.AMBARDAR, H.NO. 18/C, OM NAGAR, UDHYWALA, BORHI, TALAB TILLOO, JAMMU-180002. PHONE NO'S. 0191-2504640, 09469156190 (JAMMU) 09958447550, 09871881789, 09971680359 (GURGAON). 2067-08

SUITABLE ALLIANCE INVITED FOR MY SON BORN ON 12TH JANUARY 1979 AT DELHI, HEIGHT 175 CMS, B.E. (PRODUCTION) WORKING WITH MACE (A DIVISION OF MARUTI SUZUKI INDIA LTD. GURGAON . CORRESPOND TO DHARS: J-179, NEW PALAM VIHAR, P.O. PALAM VIHAR, PHASE-I, GURGAON (HARYANA) -122017. CONTACT NO. 0124-2468818, 09971459388 OR Pyarekrishendhar@rediffmail.com. 2068-08

WANTED SUITABLE ALLIANCE FOR MY SONS BORN MANGLIK (1) SRINAGAR BORN 1977, HEIGHT 177 CMS, MBA, WORKING WITH A LEADING TELECOM COMPANY AT DELHI AS SR. EXECUTIVE (2) SRINAGAR BORN 1979, HEIGHT 170 CMS, MBA, WORKING AS SR. RESEARCHER IN AN MNC AT DELHI. CONTACT T.K.KAUL. 09419101300 (M) 0191-2555565. 2069-08

WANTED PROFESSIONALLY QUALIFIED TALL, FAIR GIRL FOR SMART KP BOY (KARKUN) BORN OCTOBER 1981, 178 CMS, B.COM, M.B.A (MARKETING) FROM REPUTED INSTITUTION WORKING AS SENIOR SALES EXECUTIVE IN A REPUTED AUTOMOBILE CO. AT MUSKAT (OMAN) DRAWING HANDSOME SALARY PLUS PERKS. CONTACT WITH TEKNI AND BIODATA TO ER. C.L.WANGNUE, 28 INDIRA NAGAR, COLONY DEHRADUN-248006. TEL. 0135-2760562. 2070-08

SUITABLE ALLIANCE IS INVITED FOR OUR SON BORN 3RD NOVEMBER 1976, 7.56 P.M. AT SRINAGAR, 168 CMS, B.COM, DIPLOMA IN INFORMATION TECHNOLOGY, ADVANCE DIPLOMA IN INFORMATION TECHNOLOGY, HARDWARE AND NETWORKING PROFESSIONAL, DIPLOMA IN BUSINESS MANAGEMENT. PURSUING MBA. WORKING AS TECHNICAL ANALYST IN USA. BASED COMPANY. FIVE FIGURE SALARY. CONTACT. 9958987118. E-mail: omsai60@yahoo.co.in. 2071-08

WE ARE LOOKING FOR CULTURED, SOFT SPOKEN, WELL QUALIFIED, BEAUTIFUL GIRL FROM A WELL EDUCATED FAMILY FOR OUR SON, BORN 16TH AUGUST, 1978, 2.55 PM. AT SRINAGAR, HEIGHT 174 CMS, Ph.D, M.S (U.S.A), B.PHARMA MUMBAI UNIVERSITY, THROUGHOUT MERITORIOUS. PRESENTLY BASED AT USA. ON H-1B VISA. THE BOY IS LIKELY TO VISIT INDIA IN AUGUST 2008. CONTACT 9891472267. E-mail: kachroonandan@yahoo.co.in. 2072-08

BEAUTIFUL BRIDE FOR OUR ONLY SON (MANGLIK) WELL ESTABLISHED. HANDSOME 183 CMS TALL, BORN 19TH JANUARY 1978 AT 12.29 P.M. AT SRINAGAR, CURRENTLY WORKING AT GURGAON WITH CORPORATE OFFICE OF BHARTI (AIRTEL) AS MANAGER-SCM/PURCHASE. DRAWING SIX FIGURE SALARY. THREE YEAR DIPLOMA IN MECH. ENGG. (PURSUING MBA FROM IIMM) INTERESTED MAY CONTACT ON : 9818069202, 9818266653. E-mail: kaxid@rediffmail.com, kaxid@airtelbroadband.in kaxid@indiatimes.com.2073-08

ALLIANCES INVITED FOR SMART HANDSOME, HEIGHT 172 CMS, ONLY KP BORN BOY 18TH AUGUST 1970 AT 8.53 A.M. AT SRINAGAR KASHMIR "KUMB RAASH, NAKHSHATRA SHATBISHAK" PROFESSIONALLY QUALIFIED REC, B.E. CIVIL ENGINEER PGCPGM AND MBA EMPLOYEED IN WELL REPUTED UNIVERSAL REAL ESTATE CONSTRUCTION AND MARKETING LTD. CO. HOLDING POST CHIEF MANAGER, DRAWING HANDSOME SALARY DIVORCEE, ISSUELESS AND WINDOW ALSO ACCEPTED. CONTACT PH.NO. 011-28051512. MOB. 9971414491. 2074-08

LOOKING FOR BEAUTIFUL CULTURED KP GIRL FOR DELHI BASED KP FAMILY BOY 27TH MAY 1981 (09.04 A.M.) DELHI 172 CMS, MBA, BANK MANAGER WITH LEADING BANK DELHI, 8 LAC PER ANNUM. EARLY MARRIAGE M/NM MAY MAIL: RAZDANS, 114, SATHI APARTMENTS, PLOT -18, SECTOR-9, ROHINI, DELHI-110085. PH. (011) 27565950, MOB. 09868261 863, 09313097600. E-mail: razdanvk114@yahoo.co.in 2075-08

SUITABLE ALLIANCE IS INVITED FOR KP MANGLIK BOY BORN ON 12TH JANUARY 1979, AT 8.39 AM SRINAGAR, 173 CMS TALL, MBA. WORKING AS MANAGER MARKETING ANSAL API (PROPERTIES AND INFRASTRUCTURE) LTD CONTACT TEL NO.0120-3260773, MOB. 09818962210 OR E-mail: raina_home@yahoo.co.in OR R.K.RAINA, HOUSE NO.I-590 ALPHA-II GREATER NOIDA G.B NAGAR (UP) 201308. 2076-08

KASHMIRI PANDIT FAMILY BASED IN CHENNAI/LONDON IS LOOKING FOR A SMART, CHANRMING, EDUCATED, GOOD NATURED

YOUNG LADY WITH A SENSE OF HUM OUR WILLING TO SETTLE IN LONDON, FOR THEIR SON-26 YEARS, 177 CMS, SMART, BRIGHT, EDUCATED AT OXFORD, CORPORATE LAWYER WORKING FOR A LEADING LAW FIRM IN LONDON. PLEASE CONTACT ckgariyali1948@yahoo.com,MOB. 09884042081. 2077-08

WANTED BEAUTIFUL, WELL-CULTURED, PROFESSIONALLY QUALIFIED, PREFERABLY ARCHITECT, INTERIOR DESIGNER, GIRL FROM A RESPECTABLE KP FAMILY, SETTLED IN OR NEAR DELHI FOR OUR OCTOBER 1979 BORN 174 CMS TALL SON. THE BOY IS B. ARCH FROM DELHI'S PRESTIGIOUS SCHOOL OF PLANNING AND ARCHITECTURE WITH BRILLIANT ACADEMICS AND ARTISTIC TASTE, WORKING WITH A REPUTED CONSTRUCTION COMPANY OF DELHI AS SENIOR ARCHITECT ON PAY PACKAGE OF ELEVEN LACS PER ANNUM. FAMILY LONG-SETTLED IN DELHI, NOW RESIDING IN OWN HOUSE IN NOIDA. FOR TEKNI AND KULAWALI. CONTACT RAINA ON TELEPHONE: 01120-2506572. 2078-08

SUITABLE ALLIANCE INVITED FOR A KP BOY BORN AUGUST 1980, 173 CMS, LL.B (HONS) LL.M. (LONDON) WORKING IN A REPUTED LAW FIRM AT MUMBAI. GIRL SHOULD BE SMART AND PROFESSIONALLY QUALIFIED. CORRESPOND WITH BIODATA AND KULAWALI TO POST BOX NO-2165. MALKA GANJ, DELHI-110007. 2079-08

SUITABLE ALLIANCE INVITED FOR MY YOUNGER BROTHER SANJAY BHAN, BORN 1978, TIME 9:05 P.M. HEIGHT 183 CMS, MASTERS IN INFORMATION TECHNOLOGY, WORKING WITH ONE OF THE LEADING MNC AS SOFTWARE DEVELOPER AT PUNE. KINDLY CONTACT AJAY BHAN, H.NO- SF-3, SECTOR-4, VAISHALI, GHAZIABAD-201301. PH. NO'S 9350449876, 9868855540, 26255540. MOB. 981074889-DELHI. 2080-08

SUITABLE ALLIANCE INVITED FOR SLIGHLY MANGLIK BOY, B.E. (MECHANICAL) BORN ON 13TH DECEMBER 1978, HEIGHT 172 CMS, WORKING AS ASSISTANT MANAGER IN MULTINATIONAL COMPANY AT DELHI. CONTACT KAUL 011-24691530 AND 9818948024. 2081-08

SUITABLE ALLIANCE INVITED FOR NON- MANGLIK BOY MBA (MKTG) BORN ON 31-03-79, HEIGHT 173 CMS, WORKING AS ASSISTANT MANAGER IN AN MNC AT DELHI. CONTACT BANSI LAL KARWANI, 759/C-3, MOON APPTS, SHALIMAR GARDEN EXT-I, SAHIBABAD (GZB) U.P TEL. 0120-2648049. MOB. 9818890322. E-mail: shavitakarwani@yahoo.com. 2082-08

WANTED PROFESSIONALLY QUALIFIED K.P.GIRL FOR SMART AND HANDSOME BOY WELL SETTLED AT DELHI 1979 BORN, 165 CMS, B.E. FROM MUMBAI,MBA PUNE WORKING IN MNC GURGAON, RESPOND TO UN PESHIN SATISAR APARTMENT A –702, PLOT NO.6, SECTOR-7,DWARKA, NEW DELHI-75 OR E-MAIL un_peshin@yahoo.co.in TELE-011-25088334 (R) 0-9250649890. 2083-08

WELL SETTLED DELHI BASED KP FAMILY SEEKS SUITABLE ALLIANCE FOR OUR SON, HEIGHT 178 CMS, BORN JANUARY 1976, B.E. (I.I.T DELHI) MBA (I.I.M CALCUTTA) WORKING IN MNC IN HONGKONG ON SENIOR MANAGERIAL POST, GIRL SHOULD BE TALL SLIM AND PROFESSIONALLY QUALIFIED INTERESTED MAY PLEASE CONTACT 9810887754, 9868162923.

2084-08

SUITABLE AND PROFESSIONALLY QUALIFIED ALLIANCE INVITED FOR 180 CMS, ANSHIK MANGLI, HANDSOME BOY, BORN APRIL 5, 1983, 10.00 A.M., ROHTAK. CURRENTLY WORKING WITH CSC, NOIDA, EARNING 4.6 P.A. PARENTS ARE IN GOVT. JOB. INTERESTED MAY PLEASE CONTACT AT 9729074141, 9910062685. suhelh@gmail.com

2085-08

WANTED A SUITABLE MATCH FOR MY SON OCTOBER 1972, 180 CMS TALL. B.E (COMPUTER SCIENCE) WORKING AS SOFTWARE PROFESSIONAL IN H.C.L. TECHNOLOGIES BASED AT NOIDA. CORRESPOND WITH TEKNI/BIODATA TO K.L.TRAKROO, A-12, SECTOR-33, NOIDA-201301. TELE. 0120-4254554. 2086-08

WANTED A SUITABLE QUALIFIED, WORKING, BEAUTIFUL AND A CULTURED GIRL FOR A KP (BRAHMIN) BOY, BORN MARCH 1977, TALL 180 CMS, VERY HANDSOME, B.COM FROM DELHI UNIVERSITY, DIPLOMA IN COMPUTER FROM TATA UNISYS PLUS MANY OTHER CERTIFIED COURSES FROM REPUTED INSTITUTES IN DELHI. PRESENTLY WORKING AS AN ASSISTANT MANAGER IN A REPUTED MNC AT GURGAON. ONLY SON, WELL –SETTLED IN SOUTH DELHI, NO DOWRY AND IMMEDIATE MARRIAGE REQUIRED. PLEASE CONTACT PANDITAS AT 011-29531363, 9971077112, 9810469245. 2087-08

SUITABLE ALLIANCE INVITED FOR MY SON (MANGLIK) BORN 8.6.78, TIME. 10.50 A.M., PLACE-SRINAGAR (KMR) HT. 170 CMS, MCM (PUNE), MBA (HR) AND GNIIT JAIPUR. WORKING IN A REPUTED MNC AT VADODRA (GUJ) FIVE FIGURE SALARY, ANNUAL PACKAGE 5.00 LAKHS. INTERESTED

MAY CONTACT M.K.KAUL, 14/223, KAVERI PATH, MANSAROVAR, JAIPUR-20, TELEPHONE: (0141)-2390677. MOB. 094144 54500 AND 09413840669. 2088-08

WANTED A SUITABLE MATCH FOR MY MANGLIK SON BORN NOVEMBER 1973, HEIGHT 172 CMS, PG DIPLOMA IN BUSINESS MANAGEMENT WITH ONE YEAR SPECIALISED COURSE IN COMPUTER HARWARE. WELL-SETTLED BUSINESS, INCOME IN HIGH SIX FIGURES. CONTACT: 9818933211. 2089-08

ALLIANCE INVITED FOR MY SON BORN APRIL 1976, 172 CMS, 3 YEARS DIPLOMA IN ELECTRICAL ENGG. DIP. IN COMPUTERS, MATERIAL MANAGEMENT FROM BARODA UNIVERSITY, WORKING AS PRODUCTION ENGG. WITH REPUTED COMPANY (CONTINENTAL ENGINES LTD. BHIWADI) NEAR GURGAON. CONTACT J.L.DHAR, 0191-2592897, 09469266561, 09419139593, 9810477269, 9312628635. 2090-08

ALLIANCE IS INVITED FOR MY SON BORN MARCH 1980, HT. 170 CMS, B.E. (ELECT.) WORKING ON SENIOR POSITION AS TEAM LEADER, SOFTWARE SYSTEMS IN INFOSYS TECHNOLOGIES PUNE. THE BOY WAS IN USA FOR MORE THAN ONE YEAR ON COMPANIES ASSIGNMENT. PRESENTLY BOY IS AGAIN DEPUTED TO SWIZERLAND FOR A PERIOD OF SIX MONTHS ON COMPANIES PROJECT WORKS. THE GIRL SHOULD BE PREFERABLY SERVING MEDICO, ENGINEER, MBA. CORRESPOND TO RAZDAN, H.NO-6, 3RD FLOOR, HUMAYUNPUR, SAFDERJANG ENCLAVE, NEW DELHI.. (M) 9873099803, 9818444288 (DELHI) 0191-2504477 (JAMMU) 2091-08

ALLIANCE INVITED FOR MY SON BORN 20 SEPTEMBER 1979, 170 CMS, B.E (ELECTRICAL) M.TECH. (ENERGY MANAGEMENT), CERTIFIED ENERGY AUDITOR, WORKING AS RESEARCH ASSOCIATE WITH THE T.E.R.I, CURRENTLY ON DEPUTATION TO BUREAU OF ENERGY EFFICIENCY, MINISTRY OF POWER, 4TH FLOOR, SEWA BHAWAN, R.K.PURAM, NEW DELHI-110066 AS PROJECT ENGINEER (POWER), DRAWING HANDSOME SALARY. GIRL SHOULD BE EQUALLY QUALIFIED AND WORKING. INTERESTED MAY KINDLY CORRESPOND WITH TEKNI AND BIODATA TO SHRI B.L.PANDITA, FLAT NO-B-302, SATISAR APARTMENTS, SECTOR-7, PLOT-6, DWARKA, NEW DELHI-110075. PHONES: 9911455343 (MRS. PANDITA) 9958991286 (MR. PANDITA). E-mail: sameer_pandita@reddingmail.com. 2092-08

WANTED PROFESSIONALLY QUALIFIED SMART GIRL FOR OUR HANDSOME SON (MANGLIK) B.E. CIVIL, BORN 02 APRIL, 1979 AT 18.20 HRS. SRINAGAR, HEIGHT 177 CMS, BOY PRESENTLY WORKING ON PROJECT ASSIGNMENT IN DUBAI AS PROJECT ENGINEER IS WELL SETTLED. DRAWING SEVEN FIGURE ANNUAL SALARY AND HANDSOME PERKS. VISITING INDIA IN AUGUST 2008. INTERESTED MAY PLEASE CONTACT KAUL'S ON 09958697941/09958895565. E-mail: venmoh@gmail.com. 2093-08

ALLIANCE INVITED FOR OUR SON BORN 29TH SEPTEMBER 1979, 12.05 PM AT DELHI, 182 CMS, B.E. ELECTRONICS AND COMMUNICATION FROM N.I.T (REC) JAIPUR. PRESENTLY WORKING AS ASSOCIATE CONSULTANT (SAP) WITH INFOSYS TECHNOLOGIES, GIRL SHOULD BE TALL PREFERABLY SAME PROFESSION, PLEASE CONTACT DR. KHUSHU AT JAMMU. 0191-2547411, 09419142944, 09797365575. 2094-08

ALLIANCE INVITED FROM A RESPECTABLE KP FAMILY FOR OUR SON JANUARY 1982 BORN, 170 CMS, B.TECH (COMPUTER SCIENCE) FROM REC TRICHY, RANK HOLDER THROUGHOUT. WORKING AS A PRINCIPAL SOFTWARE ENGINEER WITH A MNC AT BANGALORE. GIRL SHOULD BE PROFESSIONALLY QUALIFIED AND CULTURED. KINDLY CONTACT KOUL'S AT 09419101702, 09871794445. E-mail: onkoul1@gmail.com. 2095-08

ALLIANCE INVITED FOR MY SON 26 AUGUST, 1980 AT 10.50 A.M. AT SRINAGAR, HEIGHT 170 CMS, B.E. (MECHANICAL) WORKING AS SENIOR SOFTWARE ENGINEER IN H.S.B.C, PUNE, DRAWING FIVE FIGURE SALARY. PLEASE CORRESPOND WITH DETAILS TO BIHARI KAK (KAK OPTICALS) 1/7 A, VIKAS NAGAR SARWAL, JAMMU. PH. 09419140775, 0191-2540119. E-mail: kakbihari@yahoo.co.in. 2096-08

SUITABLE ALLIANCE WANTED FOR MY ONY SON BORN ON 5TH JULY 1974, 22hrs. 18mts, DELHI, 165 CMS TALL, B.COM, DIPLOMA IN FLOUR MILLING FROM INDIAN SCHOOL OF MILLING TECHNOLOGY FROM C.F.T.R.I., MYSORE, CERTIFICATE COURSE IN BANKING SCIENCE FROM AIB INTERNATIONAL KANSAS USA. WORKING WITH M/S CYBERABAD FOODS LTD. (DIVISION OF ITC INDIA LTD) HYDERABAD. WELL SETTLED. CONTACT DR.P.L.RAINA, 232, CFTRI LAYOUT, BOGADI 2ND STAGE, MYSORE-PHONE NO. 0821-2547063. MOB. 09880385476. 2097-08

LOOKING FOR A SUITABLE MATCH PREFERABLY WORKING FOR A NON-MANGLIK BOY, BORN AND BROUGHT UP IN DELHI, OCTOBER 1980, B.TECH., MBA, HEIGHT 177 CMS, WORKING AS PROJECT MANAGER IN GURGAON. HANDSOME PACKAGE. OWN HOUSE IN DELHI. MAIL: vkdhar@rediffmail.com (M) 9990392966 ® -011-27473641. 2098-08

ALLIANCE INVITED FOR MY ONLY SON, BORN JULY 31, 1977, HEIGHT 160 CMS, B.COM AND DIPLOMA IN COMPUTERS, PRESENTLY WORKING METLIFE INSURANCE COMPANY LTD. DELHI BRANCH AS SALES MANAGER. DRAWING FOUR FIGURES. INTERESTED PARTY MAY CONTACT 9958380559, 9818963956. 2099-08

ALLIANCE INVITED FOR A HANDSOME KP BOY, 1973 BORN, 177 CMS, B.E. FROM REC ROURKELA AND IT SPECIALISATION FROM CDAC DELHI. HE HAS WORKED AS AN IT CONSULTANT IN A TEAM LEAD POSITION IN NUMBER OF MNCs IN EUROPE. CURRENTLY HE IS WORKING AS A PROJECT LEADER IN BMW, GERMANY. THE GIRL NEEDS TO BE AN ACHIEVER, SMART, WELL EDUCATED AND FROM A STRONG MORAL AND CULTURAL BACKGROUND. PLEASE CORRESPOND WITH BIODATA TO SHRI R.L.PANDITA. 170, RAIL VIHAR, SECTOR-33, NOIDA-201307. PH: +91(0) 1202505796. MOBILE: +91(0) 9818139976. E-mail: id: rattanlal.pandita@gmail.com. 2100-08

SUITABLE ALLIANCE INVITED FROM A RESPECTED KP FAMILY FOR OUR SON MAY 1979 BORN, 175 CMS TALL, CHARTERED ACCOUNTANT, PRESENTLY WORKING IN INFOSYS IN BANGALORE. DRAWING SEVEN FIGURE SALARY PER ANNUM. GIRL SHOULD BE WELL QUALIFIED, SOBER AND HAVING A RESPECT FOR KASHMIRI CULTURE. CORRESPOND WITH COMPLETE BIODATA AND KULAWALI OF GIRL TO MAT BOX NO. 5061-08

WANTED SUITABLE MATCH FOR KASHMIRI PANDIT BOY BELONGING TO WELL CONNECTED FAMILY. WORKING IN A REPUTED B.P.O PUNE. SALARY RS. TWENTY THOUSAND PER MONTH. AGE 27 YEARS, HEIGHT 180 CMS, FAIR, HANDSOME. KINDLY CORRESPOND WITH BIODATA, HOROSCOPE, PHOTOGRAPH TO MAT BOX NO. 5062-08

WELL SETTLED DELHI BASED FAMILY SEEKS BEAUTIFUL, EDUCATED GIRL FROM A CULTURED FAMILY FOR THEIR ONLY SON SEPTEMBER 1980 BORN, 173 CMS, B.E. (COMPUTER), HANDSOME, HAVING OWN HOUSE AND WORKING WITH TOP MNC INTERESTED MAY PLEASE SEND KULAWALI TO E-mail: allieddelhi@rediffmail.com. OR MAT BOX NO. 5063-08

WANTED ALLIANCE FOR OUR (MANGLIK) SON BORN 23-08-1980, 167 CMS, WITH 3 YEARS BACHELOR'S DEGREE IN HOTEL AND RESTAURANT MANAGEMENT FROM INSTITUTE FOR INTERNATIONAL MANAGEMENT AND TECHNOLOGY, OXFORD BROOKES UNIVERSITY, UK. WORKING AS ASSISTANT MANAGER FRONT OFFICE WITH AMBASSADOR HOTEL, SINGAPORE. DRAWING SALARY OF RS. 60, 000 P.M. INTERESTED MAY CONTACT AT MAT BOX NO. 5064-08

WANTED A SUITABLE ALLIANCE FOR A 35- YEAR-OLD NON-KARKUN MALE WITH POST GRADUATION IN MANAGEMENT. WORKING AS NORTH INDIA HEAD OF PHARMACEUTICAL COMPANY OF REPUTE BASED AT DELHI. COMPENSATION PACKAGE OVER 7 LACS. INTERESTED FAMILY CAN CORRESPOND WITH FULL DETAILS THROUGH MAT BOX NO.5065-08

SUITABLE ALLIANCE INVITED FOR OUR SON (BE ELECTRONICS & COMMUNICATION; MBA (MARKETING) BORN AUGUST 1981 AT SRINAGAR, 180 CMS, WORKING WITH STANDARD CHARTERED BANK, PUNE. GIRL SHOULD BE GOOD LOOKING AND SUITABLY QUALIFIED. CONTACT DR. R.K. KHOSA / DR. VIJAYA WALI, 122/3, TRIKUTANAGAR JAMMU-180012. MOB. 09419191598, 09419142742 AND 0191-2470842 OR MAT BOX NO. 5066-08

WANTED A SUITABLE MATCH FOR A KP BOY BORN ON 27TH APRIL 1972, PGD MM, BACHELORS IN BUSINESS ADMINISTRATION, THREE YEARS DIPLOMA IN ELECTRONICS AND ELECTRICAL COMN ENGINEERING. WORKING WITH BLUE CHIP ORGANISATION IN DELHI AT GOOD POSITION. DRAWING HANDSOME SALARY. NO DOWERY. EARLY MARRIAGE. CONTACT KSD MAT BOX NO. 5067-08

WANTED GROOMS

SUITABLE MATCH INVITED FOR OUR KASHMIRI PANDIT (BRAHMIN) 25 YEAR OLD DAUGHTER 152 CMS, MASTER'S DEGREE (COMPUTER ENGG.) FROM U.S.SCHOOL CURRENTLY WORKING AS SOFTWARE ENGG IN OHIO, USA, HI-B HOLDER, SEND BIODATA WITH TEKENI. E-mail: manakak15215@yahoo.com. 3451-08

WANTED PROFESSIONALLY QUALIFIED AND WELL SETTLED BOY FOR OUR DAUGHTER BORN JULY 1980 170 CMS TALL, MBA INTERNATIONAL

MANAGEMENT AND WORKING WITH AN IT (MNC).PLEASE CONTACT WITH TEKNI AND FAMILY DETAILS THROUGH E-mail: sursmiren@yahoo.co.in. OR POST BAG NO. 23, PUNE-411007 OR MOB. 91-9823191393, 91-9890601501 PHONE 020-27200169. 3452-08

SUITABLE ALLIANCE IS INVITED FOR OUR MANGLIK DAUGHTER BORN OCTOBER 1978, 167 CMS TALL, B COM. M.LIB & INF.SC.(JAMMU UNIVERSITY), DIPLOMA IN COMPUTER APPLICATIONS, PRESENTLY ENGAGED ON A CONTRACTUAL APPOINTMENT IN JAMMU UNIVERSITY. INTERESTED PARENTS MAY SEND THE TEKNI & BIODATA TO DAFTARI'S AT 9/1 DURGA NAGAR P.O. ROOP NAGAR JAMMU (J&K) PIN 180013 OR E-MAIL THE SAME TO daftarigl@yahoo.co.in. CONTACT Nos:0191-2593388. CEL NO. 09419217071. 3453-08

WANTED A SUITABLE MATCH FOR BRAHMIN GIRL SLIGHTLY MANGLIK BORN 6TH OCTOBER 1981 AT 1.50 P.M. IN SRINAGAR, GRADUATE WITH COMPUTER TRAINING, WORKING IN STANDARD CHARTERED BANK IN DELHI, HANDSOME PACKAGE. INTERESTED FAMILIES MAY SEND COMPLETE PROFILE AND TEKNI TO BUSHAN LAL RAZDAN, 109-C, POCKET-F, MAYUR VIHAR, PHASE-II, DELHI-92. MOB. 09868210683. 3454-08

SUITABLE ALLIANCE INVITED FOR MY NON –MANGLIK DAUGHTER BORN DECEMBER 1981 HEIGHT 162 CMS, BCA, WORKING IN A REPUTED MNC IN NOIDA. CONTACT WITH TEKNI/ BIODATA/PHOTOGRAPHS TO MRS. RITA DURANI AT B –14 HOUSE NO. 210, HIMGIRI APARTMENTS, SEC-34. NOIDA (U.P)-201301.PH.NO.#0120-2504816. E-mail:duranip@gmail.com 3455-08

SEEKING ALLIANCE SETTLED IN AND AROUND DELHI FOR OUR DAUGHTER MARCH 1979 BORN 160 CMS, MBA, MASTERS IN MASS COM. AND PUBLIC RELATIONS SERVING AS MANAGER MNC DELHI. HANDSOME FIVE FIGURE SALARY. SEND TEKNI AND BIO DATA TO G.K.KACHRU S-1/642 ANUGRAH APARTMENT SHALIMAR GARDEN EXTN –1, SAHIBABAD GHAZIABAD –201005 (U.P)0120-6544983 (M) 9873329787. E-mail: gkkachru@hotmail.com 3456-08

WANTED A SUITABLE MATCH FOR MY SLIGHTLY MANGLIK DAUGHTER BORN 19TH JULY 1979 AT 3.P.M. IN SRINAGAR, 152 CMS, (10+2) 3 YEARS DIPLOMA IN ELECTRONIC AND TELECOMMUNICATION FROM VIVEKANANDA MUMBAI AND ADVANCE DIPLOMA IN WEB DESIGNING AND E.COMMERCE TECHNOLOGY FROM STG, NEW DELHI. WORKING AS SENIOR TEAM LEADER IN AVA MERCHANDISING LTD. DELHI. CORRESPOND WITH TEKNI/KULAWALI/ BIODATA TO S.K.KALOO, 23/C, PANCHWATI PALAM, DELHI CANTT.-10. TEL. 25671742. MOB. 9899490580. 3457-08

SUITABLE MATCH REQUIRED FOR MY DAUGHTER BORN NOV.83, 155 CMS B.COM, (HONS) DELHI UNIVERSITY. CURRENTLY WORKING AS ASSTT MANAGER IN MNC AT GURGAON .CORRESPOND WITH TEKNI BIODATA. KULAWALI AT drsnbhat@rediffmail.com TEL 9810865575, 9811120681. 3458-08

WANTED A SUITABLE MATCH FOR MY DAUGHTER SEPTEMBER 1977 BORN, HEIGHT 167 CMS. HAS DONE MS (HONS) IN DIGITAL SCIENCES FROM UNIVERSITY OF SYDNEY (AUSTRALIA) PRESENTLY EMPLOYED IN SYDNEY. INTERESTED MAY CONTACT B K TICKU AT 011-25085092, 9868505697 OR bkticku@yahoo.com 3459-08

MATCH FOR OUR DAUGHTER JANUARY 1981 BORN (MANGLIK) 158 CMS MASTERS COMPUTER SCIENCE PUNE UNIVERSITY. WORKING AS A SENIOR SOFTWARE ENGINEER (SAP) WITH ACCENTURE SERVICES PVT LTD HIGH SALARY PACKAGE. INTERESTED MAY PLEASE SEND TEKNI AND KULAWALI TO T.K MOZA, XY-27 SAROJINI NAGAR NEW DELHI 110023 OR E-MAIL:tez.moza@yahoo.com PHONE 011-2674160 MOB 9868702121. 3460-08

MATRIMONIAL ALLIANCE INVITED FOR OUR SLIM, BEAUTIFUL AND CULTURED DAUGHTER BORN 10TH JUNE 1984 HEIGHT 144 CMS, PASSED IST SEMESTER OF MA IN ENGLISH WORKING AS TEACHER WITH A PRIVATE EDUCATIONAL INSTITUTE IN FARIDABAD (HARYANA) CORRESPOND WITH TEKNI /KULAWALI/BIODATA TO D.N.PANDITA 275 GROUND FLOOR ASHOKA ENCLAVE MAIN SECTOR-35 FARIDBAD (HARYANA) MOBILE NO. 98115717166. 3461-08

WANTED A SUITABLE ALLIANCE FOR MY DAUGHTER BORN ON 11TH JANUARY 1981 AT 9.20 PM IN ANANTNAG KASHMIR HEIGHT 152 CMS EDUCATIONAL QUALIFICATION B.COM & PGDBM FROM JAMMU UNIVERSITY, PURSUING M COM (FINAL SEM). AT PRESENT WORKING WITH FINANCIAL CONCERN IN DELHI. CORRESPOND WITH TEKNI AND KULAWALI TO A.K.RAINA 217-D BHARAT NAGAR EXT. TALAB TILOO JAMMU-180001. CONTACT NO. 09419134608, 09971597557. E-mail: avtarkrishan.raina@yahoo.com 3462-08

WANTED SUITABLE ALLIANCE FOR MY DAUGHTER JANUARY 1972 BORN, 165 CMS, WORKING GIRL, LEGALLY DIVORCED ISSUELESS GRADUATE, COMPUTER LITERATE .INTERESTED MAY PLEASE CONTACT AT 9810478197, 9312076801. 3463-08

WANTED SUITABLE MATCH FOR A LADY WHOSE D.O.BIRTH IS 16-5-1962 LEGALLY DIVORCED ISSUELESS.NEEDS A COMPANION ISSUELESS/DIVORCEE FROM KASHMIRI COMMUNITY. THE MATCH SHOULD BE OPEN MINDED AND CAREFUL TO SPENT LIFE PEACEFULLY CONTACT 01733-261950 3464-08

SUITABLE ALLIANCE INVITED FOR MY MANGLIK DAUGHTER FEB 1983 BORN 164 CMS TALL BA (ECO) FROM DELHI UNIVERSITY, MBA (MARKETING) WORKING WITH AN MNC IN GURGAON DRAWING HANDSOME SALARY. INTERESTED MAY CONTACT WITH TEKNI AND KUALAWALI AT 0124-4041434 OR E-mail: fotedarvijay@yahoo.co.in. 3465-08

WANTED A SUITABLE MATCH FOR MY DAUGHTER, BIRTH DETAILS (10.10.1977, SRINAGAR, 8.30 A.M) 160 CM TALL. DONE MBA. WORKING WITH AIRTEL CORP OFFICE (GURGAON) AS BUSINESS ANALYST . CORRESPOND WITH TEKNI/KULAWALI TO SH RAJ NATH SAPROO AT 9873192322, ADD –J&K INDUSTRIES A-7 FIRST FLOOR STATE EMPORIUM BUILDING MAIN BABA KHARAK SINGH MARG NEW DELHI –01 MANGLIKS PLS EXCUSE 3466-08

WANTED SUITABLE ALLIANCE FOR MY DAUGHTER (SLIGHTLY MANGLIK) CONVENT EDUCATED 7TH MAY 1978 155 CMS. BE (COMPUTERS) MUMBAI UNIVERSITY & ADVANCED POST GRADUATE DIPLOMA IN SOFTWARE. WORKING AS A SENIOR SOFTWARE ENGINEER IN ONE OF THE LEADING MNC AT BANGALORE. SHE WAS ALSO ON DEPUTATION TO USA.CORRESPOND WITH TEKNI/KULAWALI/ BIODATA TO MRS SANTOSH QTR NO.1105, SECT-4 TYPE IV, R K PURAM NEW DELHI 110022, RES-26103097 MOB. 9968294033, 9871642189 3467-08

WANTED A SUITABLE MATCH FOR DAUGHTER BORN ON 5TH MARCH 1982 AT 11;05 AM DELHI HEIGHT 157 CMS, M.SC. B.ED (GOLD MEDALIST), DIPLOMA IN MARKETING. WORKING AS A TEACHER IN A REPUTED PRIVATE SCHOOL IN GURGAON SEND BIODATA & TEKNI TO ASHOK KILAM, A-8/15 DLF PH.1 GURGAON HARYANA PH.0124-4053104, 9811816611 E-mail: kilam@hbeindia.com. 3468-08

WANTED A SUITABLE MATCH FOR OUR DAUGHTER SEPTEMBER 1978 BORN, HT. 152 CMS, MASTER IN PHYSIOTHERAPY FROM UNITED KINGDOM. PRESENTLY WORKING IN UNITED KINGDOM WITH NHS. BOY WORKING IN OR SETTLED IN UK. WILL BE PREFERRED. INTERESTED MAY PLEASE CONTACT raj_makroo@hotmail.com. MOBILE 9810170969, 9810112127. 3469-08

SUITABLE ALLIANCE INVITED FOR MY DAUGHTER BORN 31ST AUGUST 1981, 1.20 P.M (DAY) AT SRINAGAR, HEIGHT 157 CMS, B.E. (CHEMICAL) FROM MUMBAI UNIVERSITY. WORKING IN MUMBAI IN A REPUTED CHEMICAL DESIGN COMPANY. INTERESTED MAY KINDLY CONTACT WITH TEKNI & BIODATA AT E-mail: sujata.wuthoo@gmail.com. MOB. 09419155714. 3470-08

ALLIANCE SOUGHT FOR HOMELY GIRL BORN 4TH FEBRUARY 1982, AT 1.45 A.M. AT AMRITSAR, HT. 163 CMS, ECONOMICS (HONS) PERSUING MBA. PRESENTLY WORKING IN MNC IN BARODA. KINDLY SEND TEKNI AND KULAWALI TO RAVI ZUTSHI, HOUSE NO-2088, SECTOR-49, SAINIK COLONY, FARIDABAD, HARYANA OR E-mail: zutshiravi@yahoo.com. MOB. 09313990798. 3471-08

WANTED A SUITABLE KP ALLIANCE WORKING IN MUMBAI FOR A SMART GOOD LOOKING KP GIRL, 167 CMS, 26TH OCTOBER 1976, BORN AT 3.14 P.M. AT SRINAGAR, B.PHARMA, MBA (PUNE) THROUGHOUT MERIT HOLDER, WORKING AS A GROUP PRODUCT MANAGER IN A MULTINATIONAL PHARMA COMPANY IN MUMBAI. THE BOY SHOULD BE EQUALLY QUALIFIED AND WELL PLACED. PLEASE CONTACT TEL. NO. 09326129644. OR 08322759547 OR E-mail: baipyara123@yahoo.com 3472-08

SUITABLE ALLIANCE INVITED FOR MY DECENT, HOMELY DAUGHTER JULY 1980 BORN, 165 CMS, BCS & MBA FROM PUNE UNIVERSITY. WORKING WITH MNC AT PUNE. INTERESTED FAMILIES PREFERABLY FROM MUMBAI/PUNE/ BANGALORE/HYDERABAD MY CORRESPOND WITH TEKNI, KULAWALI AND BIODATA TO K.K.TIKOO, G-104, NAV PINNAC KANCHENGANGA, PARIHAR CHOWK, AUNDH, PUNE-7. 020-64005631; 09226290576. JAMMU. 0191-2461719; 09419141998. E-mail: kk_tikoo@yahoo.com. 3473-08

WANTED PREFERABLY MEDICO BOY FOR KASHMIRI GIRL, BORN 1982, HEIGHT 165 CMS,

BDS, PRESENTLY WORKING AS DOCTOR AT H.P PLEASE CORRESPOND WITH TEKNI AND KULAWALI/BIODATA TO SHRI R.N. RAZDAN,26-D, PKT-D, SFS FLATS, MAYUR VIHAR. PHASE-III, DELHI-96. PH. 22625244, 9858364691, 9418157009. E-mail: r.razdan@rediffmail.co.in 3474-08

SUITABLE ALLIANCE PREFERABLY BE, MBA, INVITED FOR OUR DAUGHTERS. (I) MAY 1981 BORN, 162 CMS B.E, MBA (PUMBA) WORKING AS PRODUCT MANAGER RELIANCE MONEY MUMBAI, HANDSOME PACKAGE. (2) OCTOBER 1982 BORN, 162 CMS, B.E. WORKING AS ASSOCIATE ANALYST-SAP. IN COLGATE-PALMOLIVE PVT. LTD. MUMBAI, HANDSOME PACKAGE. CONTACT DR. H.L.ZUTTA, 956, PEERBABA LANE HOUSING COLONY, JANIPUR JAMMU. 0191-2532233, 09858169449, 09906399717. E-mail: h.l.zutta@gmail.com 3475-08

MATCH FOR HOMELY, FAIR, BEAUTIFUL, SLIM, BORN 5TH APRIL 1980, HEIGHT 157 CMS, BA, ONE YEAR DIPLOMA IN SECRETARIAL PRACTICE, WORKING GIRL, BELONGS TO RESPECTABLE KAUL FAMILY. CORRESPOND TO B-180, JHIL MIL COLONY, NEAR VIVEK VIHAR, DELHI-95. PH. 9868349415, 9250725505. 3476-08

ALLIANCE INVITED FOR MY DAUGHTER BORN 16TH APRIL 1976/170CMS, THREE YEARS DIPLOMA IN ELECTRONIC AND TELECOMMUNICATION, WORKING IN RELIANCE INFOCOM AS CORPORATE CUSTOMER CARE MANAGER IN SURAT. PLEASE CONTACT WITH PARTICULARS TO MR. RATTAN LAL BHAT, HOUSE NO-4, GULMARG TRADE LINKS, BARNAI ROAD, BANTALAB JAMMU TAWI. PH. 09419280647. E-mail: bakshi_renu@yahoo.com. 3477-08

SUITABLE ALLIANCE (MEDICO, PROFESSIONALS) INVITED FOR MY DAUGHTER, 3 FEBRUARY 1979, 165 CMS, QUALIFICATION MPT (MASTER IN PHYSIOTHERAPY NEUROLOGY) CURRENTLY WORKING AS LECTURER. CORRESPOND WITH TEKNI, KULAWALI TO MS. LALITA SULTAN. R/O 35-D, POCKET-F, GTB ENCLAVE, DILSHAD GARDEN-110093. 011-22593363, 09818447234. 3478-08

ALLIANCE SOUGHT FOR DECEMBER 1981 BORN, HT. 157 CMS, B.TECH, ELECTRONICS & COMMUNICATION, GIRL MANGLIK, WORKING WITH AN MNC AT MUMBAI. PLEASE CONTACT RAVINDER KUMAR, 380-D, POCKET-II, MAYUR VIHAR, PHASE-I, DELHI-110091. MOB NO. 9868543728. 3479-08

WANTED SUITABLE KP BOY FOR MY DAUGHTER BORN 14TH JUNE 1983 (10.48 A.M.), HT. 167 CMS, BACHELOR OF PHYSIOTHERAPY (PHYSIOTHERAPIST) FROM INDORE INSTITUTE OF MEDICAL SCIENCES. PRESENTLY WORKING IN CHARITABLE HOSPITAL UJJAIN. PLEASE CORRESPOND TO VIJAY RAINA, 411, SETHI NAGAR, SAINATH COLONY, UJJAIN (M.P) TEL. 0734-2510812, 9926530491, 9424796210. 3480-08

A SUITABLE ALLIANCE FOR OUR DAUGHTER BORN 1982, HEIGHT 167 CMS, MBA, M.COM LECTURER IN JAMMU. KINDLY CORRESPOND WITH TEKNI/BIODATA TO T.K.BHAT, SURIYA VANSHI NAGAR, HOUSE NO-240 A/2, LOWER ROOP NAGAR, MUTHI JAMMU. MOB. 94691-39602. 3481-08

ALLIANCE INVITED FOR OUR DAUGHTER BORN 2ND MAY, 1982, SRINAGAR, HEIGHT 165 CMS, B.Sc, MBA (MANGLIK) WORKING WITH REPUTED COMPANY AT DELHI AS ASSISTANT MANAGER HR, CORRESPOND WITH TEKNI/BIODATA TO S.K.KAW, 14/6, SURAJNAGAR, JAMMU. PH.NO. 0191-2106897. MOB. 9419668474. 3482-08

WANTED A SUITABLE PROFESSIONALLY QUALIFIED MATCH FOR MY DAUGHTER B.E. (ELECTRONICS AND TELECOMMUNICATION) WORKING IN MNC AT DELHI AS RESEARCH ANALYST. BORN IN JANUARY 1982 WITH HEIGHT 168 CMS, FATHER R.K.SAPRU, DE TELEPHONES JAMMU. MOBILE: 9419120035 OR 2505516 ® PLEASE CORRESPOND WITH TEKNI AND BIODATA TO 37-C, SARASWATI LANE, HAZURI BAGH BOHRI, JAMMU ON FAX: 0191-2437895.3483-08

ALLIANCE INVITED FOR MY DAUGHTER DECEMBER 1981, BORN 170 CMS, TALL, B.E. (E & TC), MS FROM ENGLAND, WORKING AT GURGAON. INTERESTED MAY SEND TEKNI AND KULAWALI TO U.K. KAKROO, 112, BLOCK-I, KAILASH DHAM HOUSING SOCIETY, SECTOR-50, NOIDA-201307/ E-MAIL AT mief2@rediffmail.com. PH. 9868237888, 9810301261. 3484-08

SUITABLE ALLIANCE INVITED FOR MY DAUGHTER, BORN NOVEMBER 1977, HEIGHT 162 CMS, M.C.A, WORKING AS A LECTURER ON CONTRACTUAL BASIS IN A DEGREE COLLEGE AT JAMMU. PLEASE CONTACT M.K.MUNSHI, AASHARWAD LANE NO-10, RAJPURA JAMMU-TAWI. MOB. 9419184676. 3485-08

SUITABLE MATCH REQUIRED FOR MY DAUGHTER BORN 03.15 P.M. AT SRINAGAR ON MAY 05, 1983, 163 CMS, B.E (E & C) WORKING AS SOFTWARE DEVELOPER WITH TATA GROUP,

PRESENTLY DEPUTED AT AN MNC IN BANGALORE. BOY SHOULD PREFERABLY BE NOT BORN BEFORE YEAR 1980. KINDLY SEND TEKNI, BIODATA AND KULAWALI AT THE E-mail: rainask2004@gmail.com. TEL. 9868107072 & 9419195851. 3486-08

LOOKING FOR A PROFESSIONALLY QUALIFIED MATCH FOR OUR DAUGHTER 177 CMS TALL BORN AT 07.55 A.M. ON 26TH JUNE, 1983 AT SRINAGAR WITH B.E. BIO-MED. ENGG FROM MUMBAI AND PRESENTLY WORKING WITH BARCKLY BANK (MNC) AS ASSTT. MANAGER AT MUMBAI HAVING ATTRACTIVE SALARY PACKAGE. INTERESTED MAY CONTACT M.K.KAUL AT 09818000542, 09990097542. 3487-08

SUITABLE ALLIANCE INVITED FOR MY MANGLIK DAUGHTER BORN JANUARY, 1981, HEIGHT 165 CMS, M.A. ENGLISH, B.Ed, M.PHIL, ENGLISH. PRESENTLY WORKING IN SENIOR SECONDARY FOR + 2 CLASSES AT DELHI. CORRESPOND WITH TEKNI/KULAWALI/BIODATA TO V.K.KAUL, A-153, SHAKTI APARTMENTS, PLOT NO-5, SECTOR-9, ROHINI, DELHI-110085. MOBILE: 9818020259 & 9811555430. LAND LINE: 011-27866111, 011-24529509. 3488-08

SUITABLE ALLIANCE INVITED FOR OUR DAUGHTER BORN MAY 1982, 158 CMS, B.E INFORMATION TECHNOLOGY, WORKING AS A SENIOR SOFTWARE ENGINEER IN GURGAON (CURRENTLY ON PROJECT ASSIGNMENT IN U.K.). KINDLY CORRESPOND WITH TEKNI/KULAWALI TO I.K.KAUL, A-216, MEA APARTMENTS, C-58/29, SECTOR-62, NOIDA-201307. PHONE: 0120-2400269. E-mail: zabarvan@gmail.com. 3489-08

SUITABLE PROFESSIONALLY QUALIFIED MATCH FOR OUR DAUGHTER, 23 FEBRUARY 1984 BORN (MANGLIK) 165 CMS TALL, BEAUTIFUL DONE BVSC, MVSC (SURGERY) FROM REPUTED VETY. & ANIMAL SCIENCES UNIVERSITY OF NORTH INDIA, FATHER PROF. MEDICAL FACULTY, MOTHER DEAN ENGINEERING COLLEGE. POSTGRADUATE, HANDSOME BOY WITH GOOD CHARACTER AND FAMILY BACKGROUND PREFERRED. INTERESTED MAY PLEASE SEND TEKNI AND BIODATA TO E-mail: mkmattoo53@yahoo.co.in OR CONTACT 09872579117. 3490-08

SUITABLE ALLIANCE IS INVITED FOR MY DAUGHTER 167 CMS, BORN 22 AUGUST 1980, MASTERS IN PERSONNEL MANAGEMENT (HR) PUNE UNIVERSITY. WORKING WITH MNC PUNE. DECENT SALARY. CONTACT RAVINDER TICKU 67/5, TRIKUTA NAGAR JAMMU. PHONE: 0191-2470543. MOBILE: 9419203109. 3491-08

ALLIANCE SOUGHT FOR KASHMIRI MANGLIK GIRL, BORN 1974, HT. 157 CMS, GRADUATE AND WORKING WITH GOOD COMPANY AT DELHI DRAWING 5 FIGURE SALARY. INTERESTED MAY CONTACT SANJAY KACHRU. MOB. 9899115068, 9899912699. E-mail: kachroosanjay@yahoo.com 3492-08

SUITABLE ALLIANCE IS INVITED FOR MY DAUGHTER BORN FEBRUARY 1981, 160 CMS TALL, B.E ELECTRONICS, SOFTWARE ENGINEER POSTED AT PUNE. PLEASE RESPOND WITH TEKNI, BIODATA AND KULAWALI TO O.P. MATTU, 51-MOHINDER NAGAR, CANAL ROAD, JAMMU. MOB. 9419861520. LANDLINE 2502419. E-mail: opmattu@rediffmail.com 3493-08

SUTABLE MATCH FOR OUR DAUGHTER ELEBANT, JULY 1975 BORN, 167 CMS. HEIGHT, HONS IN ECONOMICS FROM DELHI UNIVERSITY, MBA (FINANCE) FROM BOMBAY UNIVERSITY. CURRENTLY IN SENIOR POSITION WITH A LEADING FINANCIAL COMPANY IN BOMBAY. MARRIAGE OF 15 DAYS ANNULLED BY LAW BECAUSE OF DECEIT. PLEASE RESPOND WITH TEKNI AND BIODATA TO TICKOO, 1487, C-1, VASANT KUNJ, NEW DELHI-110070. (09868063639). 011-26124718. E-mail: pn_tickoo@yahoo.com. 3494-08

SUITABLE MATCH FOR DAUGHTER (SLIGHTLY MANGLIK), 1977 BORN, 161 CMS HEIGHT, B.E, WORKING AS ASSISTANT PRODUCT MANAGER WITH IVY COMPTECH, HYDERABAD, DRAWING HANDSOME SALARY. CORRESPOND TO MR. K.L.BHAT, BLOCK C/2, FLAT NO-40, GOVT. QUARTERS, JANIPUR, JAMMU. 01912531748, 09419223481, 9818924436. E-mail: shami.tickoo@airtel.in. 3495-08

SUITABLE PROFESSIONALLY QUALIFIED MATCH (PREFERABLY MEDICO) INVITED FOR MEDICO BEAUTIFUL, SLIM, TALL AND FAIR KASHMIRI KP GIRL (SLIGHTLY MANGLIK) WITH GREAT FAMILY VALUES, BORN 22-06-1982 (06.30 A.M.) KASHMIR, B.A.M.S FROM JAMMU COLLEGE OF AYURVEDA AND RESEARCH, WORKING WITH A TOP REPUTED HOSPITAL OF WEST DELHI. INTERESTED MAY KINDLY CORRESPOND WITH DETAILED BIODATA, TEKNI TO MR. PRASHANT DHAR. PH. 9818637904, 9899104254. E-mail: prashant.dhar@espnstar.co.in. 3496-08

SUITABLE ALLIANCE INVITED FOR MY DAUGHTER SLIM, MAY 1981 BORN, HEIGHT 157 CMS, B.A. ENGLISH (HONS) M.A MASS

COMMUNICATION, EMPLOYED WITH THOMSON DIGITAL AT FARIDABAD. CORRESPOND WITH TEKNI AND KULAWALI TO ASHOK KAUL, HOUSE NO-1283, SECTOR-17, FARIDABAD. PHONE NO. 9313297286. 3497-08

SUITABLE ALLIANCE IS INVITED FOR OUR DAUGHTER BORN JUNE 1982, 162 CMS HEIGHT. B.E ELECTRONICS AND COMMUNICATION. WORKING AS SOFTWARE ENGINEER IN INFOSYS LTD. INTERESTED MAY PLEASE SEND TEKNI AND BIODATA OF THEIR BOY TO PROF. ASHOK AIMA, 21 ANAND VIHAR, BOHRI PATTA, TALAB TILLOO, JAMMU. CONTACT TEL. (LAND LINE) 01912502064- (CELL) 09419189773. 3498-08

PROFESSIONALLY QUALIFIED ALLIANCE INVITED BY A WELL-SETTLED DELHI FAMILY FOR THEIR DAUGHTER (MANGLIK), SLIM, BEAUTIFUL, AUGUST 1982 BORN, 162 CMS, MASTERS IN HOTEL MANAGEMENT FROM A REPUTED INSTITUTE, WORKING AS MANAGER SALES IN A REPUTED HOTEL CHAIN AT DELHI. CORRESPOND SUNIL KUNDU, A-51, HILANSH APARTMENT, PLOT NO-1, SECTOR-10, DWARKA, NEW DELHI-110075. PHONE: 011-25089530, 9810798617. E-mail: kundusunil@hotmail.com. 3499-08

MATRIMONIAL ALLIANCE INVITED FOR OUR BEAUTIFUL AND CULTURED DAGUGHTER BORN AND BROUGHT UP AT DELHI, 1979, HEIGHT 162 CMS, M.PHARMACY. WORKING WITH A REPUTED PHARMACEUTICAL COMPANY AT GURGAON AS RESEARCH SCIENTIST. INTERESTED MAY KINDLY CONTACT WITH TEKNI AND BIODATA AT E-mail: ajay_peer@yahoo.com. PHONE: 9891039439, 0124-2574454. 3500-08

ALLIANCE INVITED FOR MY DAUGHTER, HEIGHT 165 CMS, BORN 14TH JULY 1980 BACHELOR IN FOOD SCIENCE TECHNOLOGY PURSUING MBA FROM SYMBIOSIS PUNE. PRESENTLY WORKING AS ASSISTANT MANAGER (HR) WITH MNC COMPANY IN GURGAON. KINDLY CONTACT WITH TEKNI KULAWALI TO B.K.TIKU, HM-290, JAMALPUR HOUSING COLONY, FOCAL POINT LUDHIANA. PH. 0161-3915725. MOB. 9356850048. 3501-08

WANTED A SUITABLE MATCH FOR MY SEPTEMBER 1983 BORN, SLIGHTLY MANGLIK DAUGHTER, MBA-INTERNATIONAL MARKETING (MAIN CAMPUS STUDENT) FROM DELHI. WORKING AS TRADE OFFICER IN BANK OF AMERICA –GURGAON. INTERESTED MAY PLASE CONTACT K.K. GANJOO ON 9891165826, 9899086168, 25219562 OR MAIL AT ganjookk@yahoo.co.in. 3502-08

SUITABLE ALLIANCE INVITED FOR MY DAUGHTER BORN JANUARY 1982, 155 CMS, B.E. (ELECT, TELECOM) AND M.B.A. PRESENTLY WORKING IN A REPUTED HR CONSULTANCY COMPANY AT NEW DELHI. KINDLY CONTACT WITH TEKNI, BIODATA AT MY E-MAIL ADDRESS. Ashokpandita2005@gmail.com. TEL. 011-26941991, 9871854624. 3503-08

SUITABLE ALLIANCE IS INVITED FOR A KASHMIRI GIRL CONVENT EDUCATED, BORN JUNE 1979, B.COM, BCA, MBA (FINAL SEMESTER THROUGH ICFAI), RETURNED FROM USA AFTER TRAINING, SERVING IN US. COMPANY IN DELHI ON HANDSOME PACKAGE. INTRESTED MAY SEND BIODATA AND TEKNI OF THE BOY AT E-mail: svaishnavi460gmail.com OR S. VAISHNAVI, B-804, SATISAR APARTMENTS, PLOT-6, SECTOR-7, DWARKA, NEW DELHI-75, TEL. 9810828604. 3505-08

WANTED PROFESSIONALLY QUALIFIED K.P.BOY FOR MY DAUGHTER 1981 BORN/160CMS/ ENGLISH (HONS) DELHI UNIVERSITY/MBA PUNE SAP WORKING IN MNC DELHI. RESPOND WITH TEKNI/BIODATA & KULAWALI TO UN PESHIN, SATISAR APARTMENT A–702, PLOT NO.6, SECTOR-7, DWARKA, NEW DELHI-75 OR E-MAIL un_peshin@yahoo.co.in TELE-011-25088334 (R) 0-9250649890. 3506-08

WANTED PROFESSIONALLY QUALIFIED KP BOY FOR OUR DAUGHTER OCTOBER 1979 BORN, 160 CMS, B.E (INSTT & CONTROLS), D.P.S. EDUCATED. RECENTLY BACK FROM COMPANY ASSIGNMENT AT U.S.A NOW WORKING AT A SENIOR POSITION AT GURGAON MNC. CORRESPOND WITH BIODATA ETC. Email: kauls36@yahoo.co.in. 9899216938, 9899693339, 32649288. 3507-08

SUITABLE ALLIANCE INVITED FOR MY DAUGHTER BORN MAY 1983, MUMBAI 157 CMS, B.Sc, (BIOCHEMISTRY) FROM MUMBAI UNIVERSITY, PG (PHARMACEUTICAL MANAGEMENT) MUMBAI, DIPLOMA (FORENSIC SCIENCE) CURRENTLY WORKING FOR AN MNC IN MUMBAI. INTERESTED MAY KINDLY CONTACT WITH TEKNI AND BIODATA AT E-mail: hkachroo@yahoo.com, jaskachroo@gmail.com. TEL NO. 022-25625391. MOB. 09322221167. 3508-08

SUITABLE ALLIANCE FOR MY DAUGHTER 1981 BORN, B.E. FROM PUNE UNIVERSITY. WORKING IN A SOFTWARE COMPANY IN PUNE. KINDLY CONTACT NARESH KOUL, 324-A, TALLY MORH, NEW PLOTS, JAMMU TAWI. PHONE: 9419141500, 9868936352 (DELHI), 0191-2545366. 3509-08

SUITABLE ALLIANCE IS INVITED FOR MY DAUGHTER OCTOBER 1979 BORN (MUMBAI) 158 CMS TALL. POST GRADUATION IN FASHION DESIGNING FROM NATIONAL INSTITUTE OF DESIGN, AHMEDABAD. WORKING IN DESIGN DEPARTMENT OF SHOPPERS-STOP IN MUMBAI PLEASE CONTACT MRS. WANCHOO (M) 09920472522, 09820388604 AND 09321959110.

3510-08

WANTED A SUITABLE MATCH FOR OUR DAUGHTER BORN NOVEMBER 1981, 165 CMS, TALL. POST-GRADUATED FROM LONDON SCHOOL OF ECONOMICS IN COMPANY LAW. WORKING IN U.K. WOULD PREFERABLY LIKE A BOY WORKING ABROAD. PLEASE E-mail: sunny-0047@yahoo.com OR CONTACT MRS. WANTCHOO (M) 09920472522 AND MR. BAKSHI-09820388604.

3511-08

SUITABLE ALLIANCE INVITED FOR A KP GIRL BORN ON 27TH NOVEMBER 1973 AT 05.04 A.M. AT TEJPUR ASSAM, HEIGHT 152 CMS, FAIR, MSC STATICS, B.Sc, SCIENCE AND MATH WITH STATICS (BSC HONOURS). DONE COMPUTER APPLICATION COURSES. DIPLOMA (DECE) THROUGH IGNOU. EARLY MARRIAGE. INTERESTED MAY CONTACT 0941-934925 OR 9419828355. sanjaydhar_03@sify.com.

3512-08

SUITABLE ALLIANCE INVITED FOR MY DAUGHTER BORN AT SRINAGAR 3RD MARCH 1979, 07.05 A.M. MANGLIK, HT. 165 CMS, B.Sc, AND B-LEVEL (MCA) IN COMPUTERS, WORKING AS SOFTWARE ENGINEER IN MNC GURGAON. KINDLY CONTACT P.K. DHAR, B-23 2ND FLOOR, PANDAV NAGAR, DELHI-92. 9911018906, 011-22485088 OR predmandhar@hotmail.com; predhmandhar@yahoo.co.in. 3513-08

SUITABLE MATCH FOR GIRL BORN MARCH 1981, 163 CMS, BACHELOR OF BUSINESS ADMINISTRATION (PU) CHANDIGARH, MBA (IB) FROM UNIVERSITY BUSINESS SCHOOL (UBS), PUNJAB UNIVERSITY CHANDIGARH. WORKING IN AN MNC (FINANCE DEPTT.) AT PUNE. DECENT SALARY. PLEASE POST TEKNI/BIODATA BY ORDINARY/SPEED POST TO N.J.DHAR # 670, SAINI VIHAR, PHASE-II, BALTANA, PO ZIRAKPUR, DISTT. MOHALI-PUNJAB-140603. CONTACT: 09872444116, 01762-270329. 3514-08

SEEKING SUITABLE ALLIANCE FOR 1982 BORN KASHMIRI GIRL HT 160 CMS. THREE YEARS DIPLOMA IN ARCHITECTURE. PRESENTLY WORKING AS ARCHITECT AND INTERIOR DESIGNER IN MNC AT OKHLA. DRAWING HANDSOME SALARY.PLEASE CORRESPOND WITH TEKNI AND BIODATA TO ASHOK KUMAR MISKEEN, G –163 SECOND FLOOR DILSHAD COLONY DELHI 110095 TEL ® 22351403. 3515-08

SUITABLE ALLIANCE INVITED FROM WELL QUALIFIED KP BOY FOR MY DAUGHTER, CONVENT EDUCATED, BBA, MBA (HR) BORN OCTOBER 1984, HEIGHT 160 CMS, WORKING AS HR EXECUTIVE AT NOIDA. CORRESPOND WITH TEKNI AND BIODATA TO RAVI KAUL, JAGANNATH HOUSE, 191-LAJPAT NAGAR, MORADABAD-244001. PH: 0591-2490614, 2491279. MOB. 0-9837358422. E-mail: ravkaul@yahoo.com.

3516-08

WANTED A SUITABLE MATCH FOR KP GIRL BORN 19TH SEPTEMBER 1980, HEIGHT 160 CMS, B.C.A. WORKING IN REPUTED COMPANY IN DELHI (OKHLA) DRAWING DESCENT FIVE FIGURES SALARY. KINDLY CORRESPOND WITH TEKNI, KULAWALI TO KULDEEP RAINA, DINA NAGAR (BURNAI). BEHIND ST. XAVIER CONVENT SCHOOL, BANTALAB ROAD, JAMMU. CONTACT NO. 0191-2593599, 09419203092, 09419797464. DELHI-SHRI R.L.KAUL-011-25097450, 09711061817. 3517-08

WANTED A KASHMIRI GOOD LOOKING HANDSOME TALL BOY, B.E. PREFERABLY (I.T) FOR A KASHMIRI NON-MANGLIK AND SLIM GIRL 165 CMS, B.E (E & T) BORN ON 08-07-1984, (04-45 HRS) AT SRINAGAR, SERVING IN MASTEK A LEADING SOFTWARE COMPANY. PLEASE CORRESPOND WITH BIODATA AND TEKNI TO SHRI R.L.BHATT, CARE 363 (G.F) ASHOKA ENCLAVE, MAIN (NEAR ASHOKA MEMORIAL PUBLIC SCHOOL) FARIDABAD-121003. 3518-08

WANTED A SUITBALE MATCH PREFERABLY PROFESSIONALLY QUALIFIED FOR 1968 BORN, MANGLIK KP BOY INNOCENT, LEGALLY DIVORCED, ISSUELESS, HANDSOME, HEIGHT 175 CMS, ONLY SON B.E. (MECHANICAL) WORKING IN A REPUTED COMPANY. DRAWING HANDSOME SALARY, FAMILY WELL-CONNECTED AND BELONGS TO A RESPECTABLE FAMILY OF SRINAGAR. OWN HOUSE AT GURGAON AND SRINAGAR. NO LIABILITY. CORRESPOND WITH TEKNI AND BIODATA (MOB. 9818308827) THROUGH MAT BOX NO. 8071-08

SUITABLE MATCH WANTED FOR A KASHMIRI

GIRL MANGLIK, BORN AUGUST 1983, HEIGHT 157 CMS, 10+2, OFFICE MANAGEMENT COURSE DONE FROM YMCA, DOING GRANDUATION FROM DELHI UNIVERSITY. WORKING WITH A B.P.O COMPANY AS A FRONT DESK EXECUTIVE GURGAON. KINDLY CONTACT WITH TEKNI AND BIODATA THROUGH MAT BOX NO. 8072-08

WANTED PROFESSIONALLY QUALIFIED BOY

FOR KP GIRL, CULTURED, BEAUTIFUL, ONLY DAUGHTER, M.COM, M.Ed, TALLY GRADUATE COMPUTER. WORKING AS LECTURER IN NEW DELHI IN 10+2, REPUTED PUBLIC EDUCATIONAL INSTITUTE, HT. 164 CMS, BOY SHOULD BE IN THE AGE GROUP OF 37-39 YEARS. EARLY MARRIAGE. CORRESPOND WITH TEKNI/KULAWALI/BIODATA THROUGH MAT BOX NO NO. 8073-08

BRIDE AND GROOMS

SUITABLE ALLIANCE INVITED FOR (1) SON – BORN 2ND OCTOBER 1975 (5.40 PM) AT ANANTNAG ,KASHMIR 170 CMS MBA (UNDER COMPLETION).MASTERS IN SOCIAL WORKS MASTERS IN COMMUNICATION. DIPLOMA WEB DESIGNING. WORKING SOFTWARE DOCUMENTATION DESIGNER AND ARCHITECT WITH REPUTED IT MNC INCOME SEVEN LACS PER ANNUM (2) DAUGHTER BORN 5TH OCTOBER 1979 (12.45 AN) AT ANANTNAG (MANGLIK) 157 CMS B.A (D.U) ADVANCE DIPLOMA TEXTILE DESIGNING DIPLOMA WEB DESIGNING WORKING SENIOR MERCHANDISER WITH EXPORT HOUSE SALARY FIVE FIGURE .INTERESTED MAY MAIL BIO DATA TEKNI TO II-E 6/161 KANHA COMPLEX SEC-2 RAJINDER NAGAR –2 (GHAZIABAD) 201005 PH 0120 4113980 MOB. 9810202816 E-mail: strivingngsoulyahoo.com JAMMU 0191-2605102 MB

कोशुर समाचार

कश्मीरी समिति, दिल्ली का मासिक प्रकाशन

सम्पादक : ब जनाथ वातल 'बेताब' मुद्रक-प्रकाशक : एन.एन. जिज़्जू

वर्ष : 57, अंक : 5 श्रावण–भाद्रपद सप्तऋषि संवत् 5084 अगस्त, 2008

इस अंक में

भारतवर्ष के ६१वें स्वतंत्रता दिवस पर सभी देशवासियों को बधाई। आइए मात भूमि की सेवा का प्रण लें।

गुरुवाणी

अहं पापी पापक्षपणनिपुणः शंकर भवा-
न्नहं भीतो भीताभयवितरणे ते व्यसनिता।
अहं दीनो दीनोद्धरणविधिसज्जस्त्वमितर-
न्नजानेऽहं वक्तुं कुरु सकलशोच्ये मयिदयाम्।

–दीनाक्रन्दन स्त्रोत, पद 49

हे शंकर,

मैं आपके द्वार पर खड़ा लुटा-पिटा, करुणाभाव से विलाप कर रहा हूं।

मैं पापी हूं और आप पाप को नष्ट करने में निपुण हैं।

मैं भयभीत हूं और आप अभयदाता हैं।

मैं दीन हूं और दीनों का उद्धार करने की विधि से आप पूर्णरूप से सुसज्जित हैं।

मैं बोल भी नहीं पाता हूं इसलिए पूर्णरूप से शोक में मग्न मुझ पर आप दया करें।

मैं इतना दीन हूं कि मेरे बारे में सोचा जाना चाहिए।

'क्या बूटा मलिक की बकरियां अमरनाथ घास चरने गई थीं या बर्फ़? ये मिथक क्यों कि पवित्र गुफा को बूटा मलिक ने ढूंढ निकाला?'

-डॉ. शशिशेखर तोषखानी

संपादकीय

'अॅक्य चॅट सुम त सास गव क्वलि'

'अॅक्य चॅट सुम त सास गव क्वलि' अर्थात् यदि एक व्यक्ति सेतु तोड़ देता है तो हज़ारों नदी में डूब जाते है। कश्मीरी की यह कहावत स्वामी अमरनाथ श्राइन बोर्ड को भूमि हस्तांतरण करने के मुद्दे पर जम्मू क्षेत्र के आंदोलनकारियों ने सच साबित कर दिखाई।

6 अगस्त को उस समय सैंकड़ों लोगों ने तवी में कूद कर प्रदर्शन किया जब पुल पार करते हुए उनका सामना सेना से हुआ। मगर अफसोस आंदोलनकारियों के नदी में कूदने और अमर शहीद कुलदीप डोगरा समेत कई लोगों द्वारा बलिदान देने के बावजूद भी भारत सरकार की ज़िद नहीं टूटी और आगे यह आंदोलन क्या रूप धारण करता है यह तो समय ही बताएगा,पर जब से 20 वर्ष पूर्व कश्मीर में आतंकवाद शुरू हुआ और हम सबको अपने घरों से बंदूक की नोक पर भगाया गया तब से पहली बार ऐसा हुआ कि जम्मू क्षेत्र के लोगों का सब्र का बांध टूट गया। देखने वाली बात यह है कि इस आंदोलन में न सिर्फ यहां के हिन्दू बल्कि मुसलमान समुदाय भी शामिल है।

जम्मू कश्मीर के एक कांग्रेसी नेता ने अपने एक टेलीविजन बयान में इस आंदोलन के लिए भारतीय जनता पार्टी के नेताओं को आरोप देना चाहा परंतु जब उन्हीं की पार्टी के जम्मू से संसद सदस्यों ने कांग्रेस अध्यक्षा से भेंट कर गवर्नर को हटाने की मांग की और आंदोलन के समर्थन में पार्टी छोड़ने तक की धमकी दी तो सबकी समझ में यह बात आ गई कि यह आंदोलन अब किस हद तक फैल गया है।

लोगों के सब्र का बांध तोड़ने का आरोप (अॅक्य चॅट सुम) जम्मू-कश्मीर के राज्यपाल पर लगाया जा रहा है, जिन्होंने श्री अमरनाथ श्राइन बोर्ड को ज़मीन स्थानांतरित करने का आदेश रद्द कर दिया। लोग ये पूछने लगे हैं कि राज्यपाल ने पदभार संभालते ही यह आदेश जारी करने का काम जल्दबाजी में क्यों किया? और जब इस आदेश के वापस लेने पर जम्मू में लोगों ने विरोध किया तो गवर्नर ने उन्हें समझाने, उनसे बात करने और उन्हें मनाने की बजाय उन पर लाठियां क्यों बरसवाईं। कई लोगों का तो कहना है कि अगर राज्यपाल ने जम्मू के आंदोलनकारियों से शुरू में बात की होती तो शायद हालात बेकाबू नहीं होते। अब यह प्रश्न केवल श्राइन बोर्ड का न रहकर जम्मू क्षेत्र के लोगों के दिलों में पिछले कई वर्षों से दबे उस आक्रोश का है जो लावा बन कर उभरने लगा है और जो जम्मू क्षेत्र के लोगों में सौतेलेपन के एहसास से पनप रहा था।

कश्मीरी समिति दिल्ली के अध्यक्ष डॉ. एल. एन.धर ने पिछले एक माह में कई बार इस बात को सामने रखा है कि कश्मीरी समिति और कश्मीरी हिन्दू समाज स्वामी अमरनाथ श्राइन बोर्ड को ज़मीन देने के मामले में संघर्ष समिति के साथ है, आंदोलन के साथ हैं और कश्मीरी समिति दिल्ली के सान्निध्य में जो विरोध, प्रदर्शन और रैलियां हुईं उनमें इस मांग का समर्थन किया गया कि राज्यपाल को वापस बुलाया जाना चाहिए और जमीन ऐलाट करने का आदेश तुरंत बहाल कर देना चाहिए।

हमारे लिए इस तमाम मुद्दे का एक अलग ही अर्थ है और वो यह है कि जम्मू कश्मीर राज्य में हिन्दू और मुसलमानों के बीच दूरियां, तल्खियां और मन-मुटाव बढ़ गए हैं। यह सबसे बड़ी दर्दनाक और अफसोसनाक बात है क्योंकि जो जम्मू-कश्मीर आतंकवाद के बावजूद सामाजिक बंधुत्व को बचाए रखने के लिए प्रसिद्ध था, आज वहीं कश्मीर में यह भाई-चारा और 'सेक्यूलेरिज़्म' बिल्कुल समाप्त होने की कगार पर है।

समय की पुकार है कि इन रिश्तों को बचा लेना चाहिए तभी कश्मीर बचेगा और वो भारत का ताज बनकर विश्व पर राज करेगा और यह तभी मुमकिन है जब कश्मीर से भगाये गये हिन्दुओं को लगेगा कि उन्हें घर से बेघर करने के बाद अब कश्मीर का मुसलमान समुदाय उनके आस्था के केन्द्रों को नष्ट करने पर तुला नहीं है।

ऐसा करने में कश्मीर के नेताओं की एक अहम् भूमिका है क्योंकि एक मत यह भी है कि अगर नेशनल कांफ्रेस के उमर अब्दुल्ला पार्लियामेंट में यूपीए के बहुमत सिद्ध करने के वोट के दौरान अपने भाषण में यह नहीं कहते कि 'हम कश्मीर की भूमि के एक-एक इंच के लिए लड़ेंगे और अपनी जान देंगे' तो शायद जम्मू क्षेत्र में और देश के दूसरे हिस्सों में आंदोलन का यह स्वरूप नहीं होता।

हुरियत एवं पीडीपी के नेता अगर यह कहते हैं कि वो मुजफ्फराबाद जाने वाली सड़क की तरफ देख रहे हैं तो हमें कोई गिला नहीं होता क्योंकि हम जानते हैं कि 1986 से ही कश्मीरी पंडितों को भगाने का आरोप किन नेताओं पर लगता रहा है।

परंतु जब डॉ. फारुख अब्दुल्ला यह कहते है कि वे अपने पिता की समाधी पर जाकर उनसे भारत के साथ विलय के बारे में प्रश्न पूछेंगे तो काफी चिंता का विषय है क्योंकि नेशनल कांफ्रेस और फारुख अब्दुल्ला मुख्यधारा के राजनेता माने जाते हैं।

सुझाव है कि श्राइन बोर्ड को नए सिरे से संगठित किया जाना चाहिए और इसमें कश्मीर घाटी के और जम्मू प्रांत के नागरिकों को शामिल करना चाहिए। यह सुझाव हमारी समझ में कश्मीर के लोगों को भी और जम्मू के लोगों को भी रास आना चाहिए।

इसमें दो बातों का विशेष ध्यान रखना होगा, एक तो यह कि कश्मीरी पंडितों का समुदाय इस समय विस्थापन में है और दिल्ली में कश्मीरी समिति दिल्ली उनका प्रतिनिधित्व करती है और दूसरी अहम बात यह कि किसी भी निर्णय को मानने के लिए यह शर्त पूरी करनी होगी कि स्वामी अमरनाथ श्राइन बोर्ड को ज़मीन देने का आदेश बहाल करना होगा।

हमें आशा है कि कश्मीर के आम लोग राजनेताओं की वोट की राजनीति को समझेंगे और अपने आप को गुमराह नहीं होने देंगे, बल्कि हमारी तो आशा यह है कि कश्मीर की आम जनता स्वयं सामने आकर इस ज़मीन को स्वामी अमरनाथ श्राइन बोर्ड को एलॉट करने का समर्थन करेंगे क्योंकि ऐसा करने से ही वो कश्मीरियत जिंदा रहेगी जिसका दावा बार-बार किया जा रहा है।

यह ज़मीन कोई बहुत बड़ी संपत्ति नहीं है, कश्मीर की एक महिला नेता की मानें तो यह ज़मीन किसी एक फुटबॉल मैदान से बड़ी नहीं है। हमारी कश्मीर के नेताओं से अपील है कि वे धार्मिक भावनाओं को फुटबॉल न समझें। -

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पैर तले की ज़मीन......

- महाराज शाह

22 जुलाई को जिस किसी तरह यूपीए सरकार विश्वासमत जीत गई और मनमोहन सिंह सरकार के लिए न्यूक्लियर डील पर आगे बढ़ने का रास्ता साफ हुआ। देश के सारे मीडिया ने सरकार बचाने और सरकार गिराने के प्रकरण में हुए लोकतंत्र पर कुठाराघात को देखा और सारी दुनिया को इसे दिखाया। सारे मीडिया ने इसे भारतीय लोकतंत्र का काला दिन कहा। पर हैरानी इस बात की है कि देश की राजनीति में आये दिन बनते और टूटते अनैतिक और व्यवहारसुलभ गठबंधन को देखते आश्चर्यचकित होने लायक रह क्या गया है! जिस देश में बहुसंख्यक हिन्दू की बात करना कम्युनलइज़िम है और अल्पसंख्यक मुस्लमानों को आये दिन बेबुनियाद मुद्धों पर भड़काना और उन की वजह बेवजह पैरवी कर के उनके हितचिंतक बनने का स्वांग रच कर हिंदू-मुस्लमान के आपसी सम्बन्धों में कटुता और ज़हर घोल कर अपनी राजनीतिक घोटियां फिंट करना राजनीतिक सूझबूझ और गुणात्मकता कहलायी जाये वहां सत्ता में बने रहने या इसे हासिल करने के तौर तरीके इस रूप से अलग कैसे हो सकते हैं?

जम्मू-कश्मीर राज्य के राजनेता भारतीय लोकतन्त्र की कमज़ोरियां और इस का ढीलडौल पहचान चुके हैं। वे भारतीय बुद्धिजीवी पत्रकार वर्ग की स्कूप और प्राइवेट टीवी चैनलों की ब्रेकिंग न्यूज़ की भूक़ को भी समझ चुके हैं, उन्हें मालूम है कि भारत में अलगाव के स्वर अधिक मुखरित रूप से सुर्खियों में स्थान पाते हैं।

उमर अब्दुल्ला द्वारा सदन के पटल पर विश्वासमत के समय दिये जोशीले भाष्ण पर कुछ सदस्यों का खुश हो कर तालियां बजाना तो स्वाभविक था ही पर दूसरे रोज़ से जिस प्रकार देश के सारे पत्र पत्रिकाओं में उमर अब्दुल्ला के नाम क़सीदे जडे गये, उन में उन की इस बात पर किसी ने प्रश्न नहीं किया कि श्री अमर नाथ श्राइन बोर्ड को ज़मीन देने से उन्हें ऐतराज़ क्यों है? क्या श्राइन बोर्ड का घटन जम्मू-कश्मीर के कानून के अन्तरगत विधानसभा के सदन में उनकी पार्टी ने बहुमत से पारित कर के नहीं किया? क्या श्री अमरनाथ श्राइन बोर्ड जम्मू-कश्मीर से बाहर कोई इकाई है जिस पर राज्य की धारा 370 लागू होती है, इस लिए इस को ज़मीन नहीं दी जा सकती?, हालांकि इस सूरत में भी नबे साल की लीज़ पर कानूनन जमीन दी जा सकती है। क्या श्री अमरनाथ का शिवविख्यात तीर्थ कश्मारी हिन्दूओं के सब से पुरातन शैवमत के आदिदेव भगवान शंकर का ऐसा स्थल नहीं है कि जिस की महिमा की लीलायें मुस्लमान पठानों तक ने लिखी हैं?। क्या शैवमत कश्मीरी सूफी कवियों की वाणी में उतर कर कश्मीरी अध्यात्म, कलचर, कश्मीरियत और काव्य का एक अभिन्न अंग नहीं है?। किस की भूमि किसे न देने की बात करते हैं आप सब, क्या भूल रहें हैं कि खुद आप कौन है और किस भूमि पर खड़े हैं? इतिहास के पन्ने खोल कर देखिइये आप को

इलिम होगा कि हर ग्यारह पग धरने के बाद कश्मीर की भूमि पर एक हिन्दू देवस्थल मिलेगा, यह बात अलग है कि खन्डित सैक्युलरइज़्म के भारतीय नज़रिइये ने कश्मीर में मुस्लमानों की बेवजह पुश्तपनाही में न केवल हिन्दुओं के समस्त देवस्थलों को मिटाने पर अपराधिक मौन धारण किया अपितु मुस्लमानों को खुश रखने के लिए कश्मीरी हिन्दुओं पर बीस साल से हो रहे कश्मीर के मुस्लिम शासक वर्ग एवं आतंकवादी व अलगावादी घुटों के अत्याचार को स्थायी अनुमति प्रदान कर दी है। नतीजा यह कि आज कश्मीर के मूल आबाई बाशिन्दे-कश्मीरी पन्डित कश्मीर की मात्रभूमि से जलावतन है। यह भारतीय तथाकथित सैक्यूलर और लेफट पार्टियों के भारतीय मुस्लिम वोटबैंक को रिझाने और उनके समक्ष अधिक नज़दीकी जताने की होड़ का दुष्परिणाम ही है जो देश के हर भाग में इस्लामी आतंकवादियों के हौसले सातवें आसमान पर नज़र आ रहे हैं। नतीजा नज़रों के सामने है, हिन्दुओं को निशाना बना कर उन को बैंगलूरू, अहमदाबाद और सूरत में आतंक से खौफज़दा कर यह समझाने का प्रयत्न किया जा रहा है कि वे अपनी धर्म, संस्कृति और सभ्यता की रक्षा के लिए मुस्लमानों के आक्रमणकारी और दमनकारी नीतियों और साज़िशों का कोई प्रतिकार न करे क्योंकि यह हक़ केवल और केवल उन को ही इस देश में देश के तमामतर तथाकथित सैक्युलर राजनीतिक खेमे ने दे रखा है।

भारत के राजनेता समाज को कानी और कम बीनाई की आंख से देखने का नाटक कर रहें हैं। उमर साहिब, आज सारे भारत में आप को अपने भारतीय होने की बार बार जिरह क्यों देनी पड़ती हैं? किस ने पूछा आप से आप भरतीय है या नहीं? आप एनडीए के साथ थे तब भी इतने ही मुस्लमान थे जितने आज हैं फिर आज आप को ऐसा कहने की आवश्यक्ता क्यों आई कि आप मुस्लमान हैं और इन्डियन हैं? आप गरीबों का हित चाहते हैं जान कर दिल खुश हुआ इस में सचाई भी हो मुमकिन है पर ईमानदारी नहीं झलकती क्यों कि आप वाव देख कर नाव खेते रहें हैं। आप कम्युनल भी नहीं हैं क्यों कि कश्मीर में हिन्दुओं के साथ जो भी कुछ हुआ और अभी तक हो रहा है हर बार देश के केन्द्र और राज्य में आप की सैक्युलर सरकारें ही थी जो बक़ौल आपके मस्जिद नहीं गिराते और मन्दिर भी नहीं गिराते हैं। हम किसी भी सूरत में बाजपा की नीतियों का समर्थन और आप का खन्डन नहीं कर रहे पर इतना अवश्य समझना चाह रहे है कि धर्म के नाम पर राजनीति और खास तौर पर इस्लाम के नाम पर राजनीति भी उतनी ही कम्युनल और ज़हरीली साबित हो रही है जितनी किसी और धर्म के नाम पर।

क्या आप ने कभी उन एक सौ से अधिक मन्दिरों के जीर्णोद्धार की बात सोची जो 1986 से 1990 और इस के बाद आज तक कश्मीर में जलाये गये? मुस्लिम लीग, समाजवादी दल, बासपा, आरजेडी, गर्ज़ के मुस्लमानों के सारे मुहंबोले हितचिंतक बार-बार तथाकथित बाबरी मस्जिद के 'शहीद' होने पर टसुएं बहाते हैं और कम्युनल बाजपा को कोसते हैं, गुजरात के दंगे इन्हें आज भी चैन से सोने नहीं देते पर क्या इन को ऐसे लाखों हिन्दुओं की कभी इसी प्रकार चिंता हुई है जो इस्लामिक आतंकवाद के शिकार हैं और 'हिन्दू' भारत में लाचार हो कर ज़िल्लत की ज़िन्दगी जीने को मजबूर कर दिये

गये हैं?। मुस्लमान आतंकवाद के विरूध हैं फिर यह आतंकवादी कुकुरमुत्तों की तरह कहां पनप रहे हैं और क्यों इतने बेखौफ हो कर निरीह जनता को अपना निशाना बना रहें हैं?। ज़ाहिर है कि देश में आतंकवाद से लड़ने की इच्छा शक्ति वोटबैंक की राजनीति ने ख़त्म कर दी है जो भारतीय समाज को मज़हब और जातपात में बांट कर देखता है न कि एक राजनीतिक, आर्थिक और सामाजिक इकाई के रूप में, यदि ऐसा होता तो न अल्पसंख्यक संरक्षण और न ही जातिगत आरक्षण की आवश्यक्ता दरकार होती। भारत में 77 फीसदी लोग केवल एक डालर प्रतिदिन की कमाई पर गुज़ारा करते हैं। इन सब को आरक्षण और कल्याणकारी राज्य द्वारा संरक्षण की आवश्यक्ता के साथ इन की आर्थिक उन्नति की आवश्यक्ता है जिस में किसी तरह के धर्म जाति या क्षेत्र का भेदभाव न हो। पर क्या हमारे नेता धर्म को और जाति को राजनीति से एकदम अलग करने को तैयार हैं? अगर नहीं हैं तो एक हकीकत यह भी है कि देश का बटवारा एक बार हो चुका है और भारत हिन्दुओं के हिस्से में आया देश है। हिन्दु उद्धारवाद ने भारत में सब को रच बस जाने का बराबर का अवसर दिया है। और इस का ग़लत फाईदा उठानी की कोशिशें किसी तरह भी किसी के लिए भी सूदमंद साबित न होंगी।

हिन्दू भारत एक सचाई है जिस को सैक्युलर जामा पहना कर अल्पसंख्यक मुस्लिम हितचिंतक रूप देने की कोशिश में झुठलाया जाता है। हिन्दुओं को जातिगत और दलगत राजनीति में बांट कर हाशिइये की और धकेला जा रहा है। धर्मनिर्पेक्षता के स्थान पर सापेक्ष पक्षधर्मिता को अपनाया जाता है और समाज में फूट डाल कर राज करने की नीति अपनाई जा रही है। वर्तमान डिमोक्रकसी ने नये राज्य परिवारों को और नई सामंतशाही को जन्म दिया है। हम एक कैद से छूट कर दूसरे कैद में दाखिल हुए हैं। राजनीति जनसेवा का नहीं जनशासन का केन्द्रबिन्दू बन के उभरी है। देश में ध नकुबेरों, अपराधियों, आतंकवादियों, राजनेताओं, भ्रष्ट प्रशासन और पुलिस की सांठ-गाठ के साथ न्याय के मन्दिर तक जनविरोधी गतिविधियों में लिप्त पाये जा चुके हैं।

सज़ा हर हाल में निर्दोष व्यक्तियों को मिलती हैं। जो सत्ता के गलयिारों से दूर अपना जीवन अपनी योग्यता और अपने जीवट के बल पर व्यतीत करना चाहते हैं। इन्हें व्यर्थ के झगडों में उलझाकर इनकी जिन्दगी में ज़हर घोला जा रहा है। देश के ग़रीब लोग मुश्किल से दो जून रोटी की जंग रोज़ कमर कस के लड़ने के बाद हासिल करने में कदाचित सफल होते हैं पर यह रोटी खाने को भी वे जीवित घर लौट सकेंगे इस की भी संभावनायें घटती नज़र आती हैं। राजनीति का इस से घ्रणित रूप ओर क्या हो सकता है कि आतंकवादी बेफौफ हो कर जब चाहे जहां चाहे आम लोगों को अपना निशाना बना रहे हैं और हमारे राजनेता इस अवसर को भी एक दूसरे पर छींटाकशी और आरोप प्रतिआरोप के मौक़े खोजने की फ़िराक़ में रहते हैं। सुश्री सुष्मा स्वराज और गृह राज्य मंत्री प्रकाश जायसवाल दोनो के परस्पर बयान अत्यन्त दुर्भाग्यपूर्ण ही नहीं अपितु समय की नज़ाकत को देखते अनावश्क भी हैं। इन हालात में कश्मीरी मुस्लमान प्रशासन से श्री अमरनाथ यात्रा ज़मीन मुआमले में आसानी से न्याय मिलने की संभावनाओं पर सवाल और अधिक गहराते जाते हैं। ❖❖❖

अमरनाथ जमीन विवाद

हट्युक दिमय रथ, नट्यच दिमय न त्रेश...
कश्मीरियत का ढोंग बेपर्दा तो हुआ ...

■ डॉ. शैलजा बी. अम्बारदार

अमरनाथ श्राइन बोर्ड को दिये जाने वाले एक टुकड़े पर कश्मीर घाटी में इतना बवाल! इतनी हाय तौबा....! जवान तो जवान, बच्चे, बूढ़े और औरतें छाती पीटते सड़कों पर उतर आये। सभी राजनीतिक पार्टियां आग उगलने लगीं जैसे - उनका अस्तित्व ही कोई लूट ले गया हो। कोहराम इतना मानो कोई दैवी विपदा आन पड़ी हो। कश्मीरी मुस्लिमों की राजनीति इतनी गिरी हुई और शर्मनाक हो सकती है और इतना जाहिल और गंवार हो सकता है कश्मीरी मुस्लिम अवाम, जो एक पल को भी यह नहीं सोच सका कि हम एक ऐसे मुद्दे का विरोध कर रहे हैं जिसके द्वारा हम देश और दुनिया के सामने अपने खोखले संस्कारों, भीतर की धार्मिक असहिष्णुता एवं अपनी धार्मिक कट्टरता को नंगा कर रहे हैं। उस पर तुर्रा यह कि एक तरफ ज़मीन के टुकड़े के लिये मरने-मारने पर उतारू लोग और साथ ही राह में फंसे अमरनाथ यात्रियों को सुविधा देने का भी प्रयत्न। यानि हट्युक दिमय रथ नट्यच दिमय न त्रेश ...। यानी ज़बानी तौर पर तुम्हारे लिये जान भी हाज़िर है लेकिन तुम्हारी जान बचाने को अपने घड़े के पानी की एक बूंद भी नहीं दूंगा।

कश्मीरी मुस्लिमों द्वारा समय-समय पर भाईचारे के झूठे दावों को सुन-सुनकर हम जज़्बातों में आ जाते हैं, कश्मीरी पंडितों के दिलों में प्रेम के बुलबुले उठने लगते हैं - वे 'कश्मीरी पंडित मुस्लिम भाई-भाई' के आयोजन कश्मीर में करते हैं - कई कश्मीरी पंडितों का ग्रुप कश्मीर गया, स्वागत सत्कार, फूलमालाओं का आदान-प्रदान, गले मिलने का आदान-प्रदान, फोटो खींचे गये, तालियां बजीं... वापस आकर उनके जज़्बात उछालें मारने लगते हैं ... अरे, हालात बिलकुल बदल गये हैं ... अरे, आम आदमी बेसब्री से इंतजार कर रहा है कि कब कश्मीरी पंडित वापस आयें... अरे बहुत खातिरदारी की... अरे मै कश्मीर गया था, सभी मुहल्ले वाले आ गये... फलाना गले लग कर बहुत रोया. .. भीड़ लग गयी... और....और उनकी ज़बान वहां के कसीदे पढ़ते थकती नहीं। आज वही कश्मीरी अवाम अमरनाथ जी जैसे महान तीर्थस्थल को दी जाने वाली ज़मीन के टुकड़े के लिये छाती पीटते रो रहे थे ना? जैसे इससे उनका सर्वस्व लुट जाने वाला हो।

मुझे कश्मीरी अवाम से या कश्मीरी मुस्लिम राजनेताओं से कोई शिकायत नहीं है. .. यह तो होना ही था... यह तो होना ही

है। उनकी धर्मान्धता, असहिष्णुता, धार्मिक कट्टरता को तो भोगा ही है हमने। लेकिन वे लोग जो इसके बावजूद भी मोहान्ध होकर उनके कसीदे पढ़ते थे उनके सामने वे बेपर्दा तो हुए, इस बात की मुझे खुशी है।

मुफ्ती सैयद, पी.डी.पी. नेता महबूबा, हुर्रियत के उमर फारोख आदि-आदि खुले रूप में आतंकवाद और अलगाववाद के समर्थक तो है ही लेकिन उमद अब्दुल्ला जैसे नेता लोग - जो मॉडरेट होने का दावा करते थे उनके चेहरे की नकाब तो उतरी और भीतर की धर्मान्धता जगजाहिर तो हुई।

अमरनाथ ज़मीन विवाद कश्मीरी अलगाववादी नेताओं और उनके द्वारा दिखाये ख्वाबों के सहारे उछलनेवाली विवेकहीन जनता की फ्रस्ट्रेशन और हताशा को दर्शाता है। पाकिस्तान ने फिलहाल कश्मीर मुद्दे से प्रत्यक्ष रूप से पल्ला झाड़ लिया है। अप्रत्यक्ष रूप से भले ही वह आतंकी संगठनों को प्रश्रय दे रहा हो लेकिन पाकिस्तान के ज़रदारी के इस बयान कि 'कश्मीर मुद्दे से अधिक हमारे सामने पाकिस्तान को आर्थिक रूप से विकसित करना महत्वपूर्ण है' से भी कश्मीरी मुस्लिम अपने को छला हुआ महसूस कर रहे हैं। न तो खुदा ही मिला न विसाले सनम।'

यहां-वहां होने वाली आतंकी गतिविधियों का असर न तो केन्द्र सरकार को हो रहा है न देश को, न मानवीय सरोकार की संस्थाओं को। आतंकी गतिविधियों में मारे जाने वाले आम लोग या सेना के सिपाही, सरकार, राजनीतिक नेताओं या देश की जनता को झकझोरते नहीं। एक तटस्थ उदासीनता का भाव विकसित हो चुका है। यह सिर्फ एक खबर होती है। हाल ही में उड़ीसा में माओवादियों ने लगभग 50 कमांडो मार डाले। ऐसी घटनाएं न सरकार को चेताती हैं न इस पर आक्रोश और हो-हल्ला भड़कता है।

सब आने वाले चुनावी अखाड़ों में उतरने के लिये नये-नये पैंतरे ढूंढ रहे हैं। कोई न्यूक्लियर डील का दांव खेल रहा है, क्योंकि मंहगाई का भूत उसी से चुनाव में भगाया जायेगा, कोई उसे रोकने का दांव लगा रहा है, कोई अपने राज्य के विरोधी को पटकने के लिये केन्द्र में अपने विरोधी से गले लग रहा है तो कोई क्षेत्रीय और मातृभाषा की अस्मिता का राग अलापते हुए चुनाव में कूदना चाह रहा है। इस दांव के डर से राष्ट्रीयता का झंडा लेकर चलने वाली शिवसेना भी इस क्षेत्रीयता के भूत से डर, उसमें हां में हां मिला रही है। कश्मीर की राजनीति इस चुनावी अखाड़े में अब क्या लेकर निकले? यह भी विचारणीय था? जेहाद करने का, आज़ादी दिलाने का दांव तो समझौतों की सरकार बना कर खोखला पड़ ही चुका था, तो एक खेल खेला गया सुनियोजित तरीके से, पहले अमरनाथ श्राइन बोर्ड की जमीन दी जाये फिर उसी के विरोध में आंदोलन खड़ा किया जाये। जिस राजनीतिक पार्टी में जितना दम है वह इसमें उतनी रोटियां सेंके। सांप भी मरे और लाठी भी न टूटे।

'हम कश्मीर के सरपरस्त हैं.... एक इंच ज़मीन इधर से उधर नहीं होने देंगे। भले ही हिन्दुओं के दुर्गा मंदिर की ज़मीन हमने हड़प ली हो, भले ही हिन्दू मंदिरों की ज़मीनें हमने अपने कब्जे में कर ली हों, भले ही हिन्दू मकानों और उनकी विरासतों पर नाज़ायज एवं अमानवीय कब्जा कर लिया हो, भले ही लाखों लोग अमरनाथ जी के दर्शन करने आते हों, और यहां अपनी जेबें खाली कर जाते हों, भले ही इन दर्शनार्थियों के आने से हमारा व्यापार, रोजगार बढ़ता हो, भले ही टट्टूवालों को सवारियां मिलती हों, होटलों और दुकानदारों की चांदी होती हो, लेकिन ऐसे भोले बाबा के लिये जो कश्मीर में लाखों भक्त सैलानियों को अपनी तरफ खींचता है, जिससे कश्मीर के मुस्लिम आर्थिक दृष्टि से सबसे अधिक फायदे में रहते हैं, उसके लिए एक इंच ज़मीन भी नहीं देंगे।'

हुर्रियत नेता उमर फारोख कहते हैं 'हमारी ज़मीन हमारी पहचान है।' उनसे कोई पूछे कि कश्मीरी पंडितों की पहचान क्या है? उमर फारोख से उसके परदादा का नाम पूछो, शायद वह कश्मीरी पंडित ही निकले। कश्मीरी पंडितों की विरासत आज कश्मीरी मुस्लिमों की पहचान बन गयी? मुझे इस बात की खुशी है कि कश्मीर की मुस्लिम राजनीति ने यह दूसरी भूल की है। पहली भूल और बेवकूफी थी आज़ादी के अभियान में कश्मीरी पंडितों को निशाना बनाना और उन्हें विस्थापन के लिये मजबूर करना। अंतर्राष्ट्रीय स्तर पर किसी भी प्रदेश को या क्षेत्र को धार्मिकता एवं साम्प्रदायिकता के आधार पर 'आजादी' मान्य नहीं की जाती है। यही कारण है कि इतना खून बहाने के बावजूद, इतना लम्बा अलगाववादी राग अलापने के बावजूद भी कश्मीर आज़ाद नहीं हो सका। गुमराह भले ही होता रहा, मुंह में मीठी डली डाली जाती रही लेकिन अंतर्राष्ट्रीय स्तर पर मुंह की खानी पड़ती रही।

आज दूसरी भूल उन्होंने की है अमरनाथ जमीन विवाद को लेकर। बहुत ही सहजता से उन्होंने देश और दुनिया के हिन्दुओं को भावात्मक एकता से जोड़ दिया है। बहुत आसानी से भारतीय जनता पार्टी और राष्ट्रीय विचारधारा की पार्टियों को एक ऐसा मुद्दा दे दिया जो अचूक बाण की तरह आने वाले चुनावों में हर राष्ट्रप्रेमी व्यक्ति के मर्म को चोट करेगा। आने वाले चुनावों में भारतीय जनता पार्टी बहुमत से केन्द्र में आ जाये तो इसका श्रेय कश्मीरी मुस्लिम राजनीति को एवं उनकी अपरिपक्वता को दिया जाना चाहिए। कश्मीरी मुस्लिम राजनीति देश और विश्व के मुस्लिम सम्प्रदाय के लिये बदनुमा दाग है जो एक आस्था और विश्वास का अपमान करता है। इसका विरोध देश के मुस्लिम भाईयों को करना चाहिए।

बाबा अमरनाथ के पास ज़मीन हो या न हो, यात्रियों को सुविधाएं हो या न हों, अनादिकाल से जिसका अस्तित्व है... श्रद्धा और विश्वास से जो महामंडित है, उसके भक्तों की आस्था हर मुश्किल को प्रसाद समझकर स्वीकार कर ही लेगी।

... देखें आस्था के सामने 'ज़ोर कितना बाजुए कातिल में है।'



इतिहास के दर्पण में अमरनाथ के बिंब

■ डॉ. शशि शेखर तोषखानी

हिमालय भारत का गौरव-गिरि है। भारत को सींचने वाली अनेक जीवनदायिनी नदियों का जन्म-प्रदेश ही नहीं,यहां की सांस्कृतिक-आध्यात्मिक परंपराओं का, विचार-चिंतन का, आस्था-विश्वासों का भी महान स्रोत। यहीं प्राचीन ऋषियों ने जीवन-सत्यों का अन्वेषण करके उस मूल्य-चेतना का विकास किया जो भारत की पहचान का आधार बनी। यहां प्रकृति के अनंत सौंदर्य में पवित्रता का आभास होता है। इसीलिए तो भगवान कृष्ण ने भगवद्गीता में कहा है, 'स्थावराणां हिमालय:' - 'पर्वतों में मै हिमालय हूं।' और महाकवि कालिदास ने जैसे इसी बात की ओर संकेत करते हुए इसे 'देवातात्मा' कहा है।

हिमालय के ऊंचे-ऊंचे, आकाश से बातें करते हुए से शिखरों के ही बीच स्थित है कश्यंप ऋषि की बसाई सौंदर्य से छलछलाती हुई कश्मीर की हरी-भरी उपत्यका। हिम-ढके शिखरों पर जब उदय होते सूर्य की पहली-पहली किरणों का आलोक पड़ता हे तो ऐसा लगता है जैसे ध्यानस्थ शिव का शांत, तेजोद्दीप्त मुखमंडल हो। कदाचित इसी कारण किसी सुदूर अतीत में कल्पनाशील कश्मीरी लोक-मानस ने इनमें से किसी शिखर को महादेव और किसी को हरमुख जैसे नाम दिए।

शिव हैं भी पूरे हिमालय क्षेत्र के सबसे अधिक लोकप्रिय देवनायक और यह क्षेत्र कैलाश-मानसरोवर से भी पहले आरंभ होकर पंचकेदार और कश्मीर में अमरनाथ और उससे भी आगे तक फैला है। कश्मीर के हिन्दुओं के तो जैसे रोम-रोम में शिव का वास है। अपनी इस शैव आस्था को उन्होंने पग-पग पर पूजास्थलों और तीर्थस्थलों का रूप दिया है। इन सबकी अपनी-अपनी महिमा है, पर इनमें सबसे अधिक पावन माना जाता है अमरनाथ का सुप्रसिद्ध तीर्थ-पावनं पावनानां! यहां स्वयंभू हिमलिंग के दर्शन और अर्चन के लिए कश्मीर ही नहीं देश के हर कोने से आस्थावान लोग हज़ारों वर्षों से आ रहे हैं, होठों पर प्रार्थना के बोल और हृदय में मोक्ष की कामना लिए हुए। हिम का बना यह पवित्र शिवलिंग लगभग 3880 मीटर की ऊंचाई पर एक विशाल गुहा के अंदर स्थित है। पर्वत के शिलाखंडों के ऊपर से आती हुई जलधार गुहा की छत से रिसती है और बूंद-बूंद टपकती हुई जम जाती है और इस हिमलिंग का रूप धारण करती है। और यह अद्भुत चमत्कार नही तो क्या है कि यह लिंग शुक्लपक्ष में पूर्णिमा तक बढ़ता है और कृष्णपक्ष में अमावस्या तक घटता है और तर्क तथा विज्ञान इसकी कोई व्याख्या नहीं कर पाते? इसीसे तो इसकी महिमा इतनी भारी है।

सचमुच यह हिमलिंग प्रकृति की दिव्यता की पराकाष्ठा है। उसकी पवित्रता का चरम उद्गार जिसने कितनी ही मिथक-कथाओं को जन्म दिया है। अमरेश्वर माहात्म्य में दी गई एक कथा के अनुसार यह वह स्थान है जहां भगवान शिव ने देवताओं को अमृत का पान कराया था। सृष्टि रचना के समय जब इस दृश्यमान जगत की उत्पत्ति

के साथ देवताओं में मृत्यु का देवता भी अस्तित्व में आया और सब का भक्षण करने लगा तो देवता भयभीत हो गए। उनकी कातर प्रार्थना से भगवान शिव पसीज गए। उन्होंने अपने माथे से चंद्रमा को उतार कर निचोड़ा और उससे जो अमृत निकला बूंद-बूंद देवताओं को पिलाया। देवताओं को अमरत्व प्रदान कर मृत्यु भय से मुक्त करने पर वे अमरेश्वर कहलाए। अमरेश्वर नाम से यह तीर्थ भी प्रसिद्ध हुआ इसी नाम से प्राचीन ग्रंथों में इसका उल्लेख हुआ। (अमरनाथ नाम अपेक्षाकृत नया है और आजकल प्रयुक्त होता है) यहां यह कहना भी प्रासंगिक होगा कि अमृतेश्वर शिव की परिकल्पना कश्मीर शैवमत की एक विशिष्ट परिकल्पना है जिसके अंतर्गत अमृत का अर्थ है समावेश का आनंद। यह भी कि शैव योग में चंद्रमा का अपना एक अलग प्रतीकार्थ है।

कश्मीर के प्राचीन धार्मिक और ऐतिहासिक साहित्य का अवलोकन करने पर ज्ञात होता है कि अमरनाथ का मार्ग युगों-युगों से श्रद्धालुजनों की पदचाप से चिन्हित रहा है। भृंगीश संहिता के अनुसार, जिसमें कि अमरेश्वर सहित कश्मीर का पवित्र भूगोल चित्रांकित है, देवता तो देवता मनुष्यों ने भी जब एक बार भृंगीश ऋषि से मोक्ष का उपाय जानना चाहा तो उन्होंने उन्हें अमरेश्वर की महिमा सुना दी और मार्ग भी बता दिया। और इस प्रकार आरंभ हुई अमरनाथ यात्रा - समय के ठीक किस बिंदु पर यह निश्चय से कहा नहीं जा सकता, पर इतना तो कहा ही जा सकता है कि भृंगीश संहिता अपने मूल रूप में बहुत ही प्राचीन ग्रंथ है। जैसा कि डॉ. विश्वनाथ खजूरिया, जिन्होंने जम्मू स्थित श्री रणवीर शोध संस्थान की ओर से प्रकाशित इसके प्रमाणिक पाठ का संपादन किया है, के अनुसार, इसका आरंभ पुराण प्रसिद्ध भृंगीश ऋषि ने ही किया था, पर बाद के अंशों का समावेश करके उनकी शिष्य परंपरा ने इसे पूरा किया। डॉ. खजूरिया के अनुसार अपने वर्तमान रूप में भी भृंगीश संहिता को कुछ नहीं तो 1200 वर्ष पुराना ग्रंथ माना ही जा सकता है।

नीलमत पुराण में, जिसका समय छठी शताब्दी के आसपास आंका गया है, जल से कश्मीर की उत्पत्ति-कथा और उसके नामकरण से लेकर कश्यप ऋषि द्वारा विभिन्न प्रजातियों के लोगों के बसाए जाने तथा उनके सम्मिलन-सम्मिश्रण के परिणामस्वरूप एक विशिष्ट स्थानीय सभ्यता के जन्म और विकास तक की कहानी कही गई है। पूर्वकालीन कश्मीर की धार्मिक-सामाजिक प्रथाओं-परंपराओं तथा सांस्कृतिक जीवन के अनेक पक्षों पर प्रामाणिक प्रकाश डालने के कारण कश्मीर के इस निजी पुराण का एक स्रोत-ग्रंथ के रूप में विशेष महत्त्व है। प्राचीन कश्मीर के पवित्र स्थानों के बारे में भी नीलमत में प्रचुर जानकारी मिलती है और इस संदर्भ में इसमें एक तीर्थ के रूप में अमरेश्वर अथवा अमरनाथ बिना किसी संदेह के आरंभ से ही कश्मीर के धार्मिक जीवन का अंग रहा है।

ऐतिहासिक साहित्य के और अधिक ठोस धरातल पर आएं तो वहां भी इस बात की पुष्टि के लिए प्रचुर साक्ष्य विद्यमान है। कश्मीर के आरंभिक इतिहास से लेकर हिन्दू राजशक्ति के मध्यकालीन उत्कर्ष तक की स्थिति को पूरी प्रामाणिकता से एक विशाल कैनवास पर महान इतिहासकार कल्हण ने अपनी अमूल्य कृति 'राजतरंगिणी; में चित्रांकित किया है। इस महत्त्वपूर्ण इतिहास ग्रंथ में अमरेश्वर का उल्लेख कई स्थानों पर मिलता है। उदाहरणार्थ, ग्रंथ की पहली तरंग के 267वें श्लोक से 270वें श्लोक तक राजा नर और उसकी नगरी नरपुर का क्रुद्ध सुश्रुवस (कश्मीरी सूक्ष्म) नाग द्वारा किए गए विध्वंस की

डिग्री

■ **डॉ. बीना बुदकी**

22 साल पहले 24 अप्रैल का दिन आज सुबह से ही मेरी आंखों के आगे नाच रहा था।

तब रात से ही मां ने कश्मीर में बड़े कमरे को खाली करना शुरु कर दिया है, पूरी रात मां कूड़े-करकट को बाहर फेंककर, गंदे कपड़ों की पोटली बनाकर रख रही थी। पूरे कमरे को कालीन बिछाकर सजाया। सारे कप प्लेटों को एक जगह जमा करके रखा। कई खोस (कश्मीरी कप) तथा उनके साथ तौलिया भी एक टोकरी में रखती जा रही थी। ताकि कल रिजल्ट निकलते ही कोई दिक्कत न हो।

आखिर रात कटी और सुबह सबेरे मेरे बी.एड का रिजल्ट निकला। सबसे पहले चाय के साथ रोटी खरीदने निकले प्रो. कौल आए। गांधी मेमोरियल कालेज श्रीनगर में प्रो. कौल कार्यरत थे। बी.एडऋ के दौरान उनकी प्रिय छात्रा भी थी। ढेर सारे आशीष दिए। इसके साथ मुबारक का सिलसिला भी शुरू हुआ।

मां ने सुबह सवेरे ही लिपटन चाय कहवा तथा नमक (शीर) वाली चाय तैयार रखी थी। मेहमानों का सिलसिला कब शुरू हुआ पता ही न चला। जैसे-जैसे दिन बढ़ता गया त्यूं त्यूं रिश्तेदारों का आगमन भी शुरू हो गया।

मां बार-बार मुझे पुकार कर कोई न कोई काम कहती, मैं कुछ काम करती, कुछ अनसुने कर देती। मुझे तो केवल आने वालों से मिले पैसों की तरफ ध्यान था। कौन कितना देगा और अब कितने मिलेंगे।

दिन भर चाय की वह सुगन्ध कमरे में छाई रही। चाय के साथ तरह-तरह की रोटियां (बिस्कुट) भी मां ने लाकर रखी थी। ज्यूं ही कोई नया मेहमान आता, मैं सामने पहुंचकर बड़े सम्मान से नमस्ते करती, बड़े बुजुर्गों के पैर छूती, फिर फटाफट चाय पकड़ाने में मां की मदद करती, उसके बाद मेरी नज़र उसके हाथ पर होती। कब वह मुझे कुछ देगा।

कई अपनों ने कपड़े भी दिए पर ज्यादातर सबने पैसे दिए। देर रात तक चाय का सिलसिला चलता रहा, बल्कि कुछ भूले भटके अगले दो दिन तक भी आते रहे।

मेरा जोश और खुशी पहले दिन देखने लायक था। एक छोटे से सन्दूक में जमा करके सारे पैसों को मां के सामने लाकर गिनने लगी। सारे पैसे गिनकर 500 रुपए मैंने मां को थमा दिए अनगिनत सपनों के साथ। मां से बार-बार कहती, 'देखो खर्च नहीं करना, मुझे सूट लाना है, टॉफी लाऊंगी और मंदिर में प्रसाद चढ़ाऊंगी।

मेरी बार-बार की बकबक से मां ने

डांटा - 'ये लो पैसे जो जी में आए करो।' मैंने भी जल्दी से माफी मांगकर पैसे मां के पास रखवाए।

देर रात तक मेरी आंखों में खुशी का खुमार था, ऐसा लग रहा था कि जाने कौन सी बहुत बड़ी डिग्री हासिल की है। दूसरे दिन मां ने सुबह सवेरे रोटियां लाकर मोहल्ले में बांटी। तीसरे दिन मां ने रोठ भी बनाया। उसका प्रसाद भी सबको बांटा। कई दिन तक वह खुशी का एहसास मुझ पर छाया रहा।

लेकिन कश्मीर में आतंकवाद के बाद सभी कश्मीरी पंडित चावल के दानों की तरह बिखर गए।

इन 22 सालों में पति के साथ कई जगहों पर ट्रांसफर हुआ। कई परीक्षाएं भी दी। पास भी हुई पर कोई चाय का दौर न चला। ना ही कोई मुबारक कहने आया। कुछ अपनों ने फोन पर मुबारकबाद दे दी।

लेकिन आज 22 साल के बाद जब मैंने पीएच.डी. की डिग्री इसी 24 अप्रैल को हासिल की। जाने क्यों वह पुराना दिन आज मुझ पर हावी होकर ललकार रहा था।

कानपुर विश्वविद्यालय में आए बहुत से छात्रों के साथ उनके कम से कम 10 लोग परिवार के थे। डिग्री के मिलते ही वह लोग मिठाईयों से सबका मुंह मीठा कराते। कई चाय के गिलास भी आए। लेकिन आज 22 साल पहले वाली चाय की सुगन्ध याद आने लगी।

डिग्री मिलते ही मैंने पति तथा बच्चों को सबसे पहले फोन से बताया। बधाई मिली। बेटे-बहू ने कई बार फोन करके मुझमें एहसास जगाया कि 'वे दूर सही पर मां हम तुम्हारे साथ हैं।'

कुछ और अपनों को भी बताया उन्होंने, 'बधाई हो' कह कर फोन रख दिया।

कुछ दूर के रिश्तेदारों को भी मैंने बताया। उनकी खुशी का आभास मुझे हो रहा था। लेकिन अजीब विडम्बना थी जिनसे ज्यादा उम्मीद थी, वही शुष्क निकले।

24 अप्रैल की यह रात आंखों ही आंखों में मैंने कानपुर में काटी।

चाह कर भी मैं आंखों से उमड़ते सैलाब को ना रोक पाई। सुबह तक मेरी आखें नम होती रही, बार-बार मां की याद आती रही। चाय की उस खुशबू को मेरी आंखें तलाश रही थी।

वापस अपने शहर जम्मू आने तक कई नोट जमा हुए। कपड़े यहां तक कि सोने की बालियां भी मिली। लेकिन ये पांच हजार के नोट 22 साल पहले के 500 रुपये से बेहद हल्के थे। बहुत सी चाय पी तथा पिलाई पर बी.एड. वाली चाय की सुगन्ध का दूर-दूर तक नामोनिशान न था।

जम्मू आकर भी किसी को भी घर आने की फुर्सत न थी। जाने क्यों दुख का खुमार छाया रहता। पहली बार शरणार्थी बनने का सबसे ज्यादा दुख महसूस हुआ। जिस डिग्री को पाने के लिए मैं बेताब थी, रात दिन मेहनत करके पूरी की थी, वही डिग्री बेस्वाद, बेरंग सी नज़र आ रही थी। क्योंकि इस 24 अप्रैल को मां की ममता सिर पर न थी।



एक बेटा ये भी था मेरे उस कश्मीर का

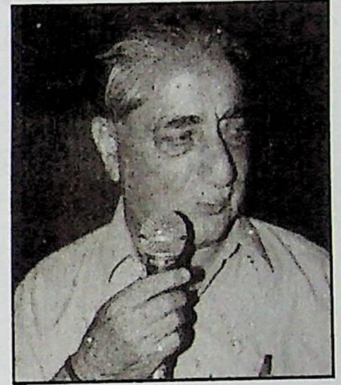
– बृजनाथ वातल 'बेताब'

शिव भक्तों के एक समुदाय में मृतकों की समाधियों पर शिवलिंग रखने की परंपरा रही है। इसी तरह इस्लाम धर्म में भी विशेष रूप से सूफ़ी समुदाय में कब्रों पर पत्थर रखने की परंपरा है, जिन्हें कुतबा कहते हैं। कश्मीरी भाषा में इसे 'पियूर' कहते हैं। कुतबे पर मृतक के वंश और देहांत की तिथि के बारे में लिखा जाता है। उर्दू के विख्यात कहानीकार सादत हसन 'मंटू' ने अपनी कब्र पर रखे जाने वाले कुतबे की इबारत स्वयं अपने हाथ से अपने जीवनकाल में लिखी थी। जिसमें उसने अपने जीवन की उपलब्धियों की बजाय अपने दु:खभरे जीवन को बहुत ही सुन्दर उपमाओं से अलंकृत कर रखा था।

आज कश्मीर के एक सपूत के साथ आपका परिचय कराते हुए मेरा भी अनुभव कुछ सादत हसन मंटू जैसा ही हो रहा है क्योंकि मैं जिस व्यक्ति के बारे में आज लिख रहा हूं वो भी मेरी तरह 'कोशुर समाचार' के (अंग्रेजी खण्ड) के सम्पादक थे। अंतर केवल इतना है कि जब उन्होंने पत्रकारिता में नाम कमाया तब इस क्षेत्र में मेरा जन्म हुआ था। मै स्वर्गीय (मुझे यह शब्द लिखने में भी पीड़ी हो रही है) दुर्गानाथ भान साहब को बहुत ज्यादा नहीं जानता था परंतु पिछले दो-ढाई साल से मेरे और उनके सुपुत्र श्री पंकज भान के बीच घने मित्रवत् संबंध स्थापित हो गए। पंकज भान साहब दिल्ली विश्वविद्यालय में अंग्रेजी पढ़ाते है और अंग्रेजी भाषा में कश्मीरी सांस्कृतिक पत्रिका 'मीरास' का प्रकाशन एवं संपादन करते है। दुर्गानाथ भान (जो कश्मीर से दिल्ली आकर दुर्गाप्रसाद भान, डी.पी.भान कहलाए) के बारे में ज्यादा जानकारी के लिए आइए श्री पंकज जी से ही बात करते है।

पंकज जी पहले अपने कश्मीर के मूलस्थान के बारे में कुछ बताईये?

मेरे पिता मूलत: खरयार श्रीनगर के निवासी थे। उनके पिता का नाम पं. रामचंद्र भान था और माता का श्रीमति तारावती था। डी.पी.भान साहब की शादी 1948 में छत्ताबल, श्रीनगर के पं. शिवजी कौल की पुत्री श्रीमति दुर्गेश से हुई थी। पिताजी ने श्रीनगर के एस.पी.कॉलेज से ग्रेजुएशन की और शुरू-शुरू में थियेटर के साथ बहुत जुड़े रहे और एक अखबार निकाला करते थे। मुझे अखबार का नाम अब याद नही है पर इसी अखबार के कारण वे दिल्ली आए। हुआ यूं कि उन दिनों ख्वाजा अहमद अब्बास कश्मीर आए थे और एक हाउस बोट में ठहरे थे। पिताजी अपना अखबार लेकर उनके पास पहुंचे और ख्वाजा अहमद अब्बास ने अखबार को देखकर और पिताजी से बात कर उन्हें तुरंत मुंबइ आने के लिए कहा। इसी कारण पिताजी शायद 1949 में श्रीनगर से मुंबई की ओर रवाना हुए परंतु किसी कठिनाई के कारण दिल्ली में ही रुकना पड़ा। मुंबई जाने का उनका सपना टूट गया परंतु उन्हें टाइम्स ऑफ इंडिया के प्रूफ रीडिंग विभाग में नौकरी मिल गई। इसके बाद अपनी लगन और मेहनत से वे इसी अखबार में सब-एडिटर हुए और बाद में उन्होंने पेट्रियट, मदरलैण्ड और इण्डियन एक्सप्रेस



में काम किया। 1986 में वे इण्डियन एक्सप्रेस से ही रिटायर हुए।

आपने मदरलैण्ड का जिक्र किया, वो तो बाद में बंद ही हो गया?

जी हां, यह तब की बात है जब देश में इमरजेंसी लगी। भान साहब उस रात ड्यूटी पर थे और उन्हें के.आर.मलकानी साहब का फोन आया कि भान साहब आप ऑफिस संभाल लेना, मुझे तो पुलिस जेल ले जा रही है क्योंकि देश में इमरजेंसी की घोषणा की गई है। परंतु भान साहब अखबार नहीं निकाल सके क्योंकि मलकानी साहब को जेल ले जाने के बाद मदरलैण्ड के कार्यालय को सील कर दिया गया और भान साहब करीब ढाई वर्ष बेरोजगार रहे, क्योंकि वे जहां भी नौकरी करने जाते उन्हें नौकरी तो मिल जाती परंतु उस समय की सरकार के हस्तक्षेप से कोई भी अखबार उन्हें रखने से मना कर देता। फिर जब इमरजेंसी खत्म हुई तब इंडियन एक्सप्रेस से उन्हें ऑफर आई और उन्होंने उसे ज्वाइन कर लिया।

गुलमोहर पार्क आप कैसे पहुंचे?

यह ज़मीन दिल्ली यूनियन ऑफ जर्नलिस्ट को सरकार की ओर से मिली और यहां आकर भान साहब इस ऐसोसियेशन के पहले तो जनरल सैक्रेटरी रहे और फिर उनके काम को देखकर यूनियन ने उन्हें अपना अध्यक्ष भी चुन लिया। इसके अलावा वे गुलमोहर क्लब के भी दो बार अध्यक्ष बने। दिल्ली में भान साहब शुरू से ही सामाजिक क्षेत्र में कार्यरत रहे और उल्लेखनीय बात यह है कि जब 1962 में चीन ने देश पर आक्रमण किया और यहां सिविल डिफेन्स शुरू हुई तो भान साहब भी उसमें शामिल हुए और वॉर्डन बने।

कश्मीरी समिति से भान साहब कैसे जुड़े?

कश्मीरी समिति बनने से पहले यहां पुरानी दिल्ली क्षेत्र में कश्मीर समिति सेंट्रल जोन की एक संस्था थी जिसके अंतर्गत यहां फिरोज़शाह कोटला मैदान में हर वर्ष कश्मीरी लोग विशेषरूप से नववर्ष (नवरयह) मनाते थे। सांस्कृतिक कार्यक्रम होते थे और चाय का बड़ा चलन था। बच्चे खेलते थे और सांस्कृतिक कार्यक्रमों में इनाम आदि दिये जाते थे। यह सिलसिला साठ के दशक तक चला। फिर इसके बाद जब कश्मीरी समिति बनी तो भान साहब उसके साथ जुड़ गये। वो यहां पम्पोश में बनी कश्मीर एजुकेशन कल्चरल एण्ड साइंटिफिक एसोसिएशन के फाउण्डर मेम्बर भी थे। 'कोशुर समाचार' का सम्पादन उन्होंने बीच में छोड़ दिया था परंतु बाद में वे दोबारा उससे जुड़े और इसके एडीटर-इन-चीफ भी रहे।

एक पिता के अतिरिक्त आप भान साहब को कैसे याद करेंगे?

एक सामाजिक कार्यकर्ता के रूप में। उनका दिल बहुत ही कोमल था। उनसे किसी का दर्द देखा नहीं जाता था। अच्छा, कश्मीर के बारे में आपको बताऊं कि भान साहब के मन में बहुत पीड़ा थी कि वहां से कश्मीरी पंडितों के समुदाय को निकाला गया, वे इस पर कई बार सोचते, चर्चा करते, पर मन में उन्हें कहीं न कहीं इस बात का अहसास था कि शायद अब हमारा कश्मीर जाना कठिन है। उनका मन बड़ा व्याकुल रहता था विशेषरूप से उनसे किसी का असहाय होना नहीं देखा जाता था। उनका मानना था कि लोग शादी ब्याह में जाते ही रहते हैं, शव यात्रा में अवश्य जाना चाहिए।

शवयात्रा की बात सुनते ही मेरी आंखों के सामने भान साहब की शवयात्रा का दृश्य घूमने लगा और मै पंकज जी से आगे कुछ न पूछ सका। मेरा मन भी उदास हो गया। मैंने पंकज जी की ओर देखा, उनकी आंखें नम थीं।



नव निर्माता

15 अगस्त पर विशेष

...कुमार अशोक 'घायल'

ऐ नव नाविक, नव निर्माता
तुम जाग उठो, तुम जाग उठो
तुम्हें उठकर के मन प्राणों से चलना होगा
भारत को पढ़ना होगा, तुम्हें पढ़ाना होगा
नई कला का, नई दिशा का
नए सिरे से सब कुछ तुमको करना होगा
सिंहनाद के जैसा, एक उद्‌घोषक बनकर
तुमको कहना होगा
गई व्यवस्था अब तक थी जो
अब से ....
सभी दिशाओं धाराओं को
देश की सब आशाओं को
कर्ताधर्ता आधारों को
सिर से पांव तक एकजुट हो
परिपूर्ण परिवर्तन करके
नव निर्माण की खातिर मिलकर
भारत की गरिमा की खातिर
कण-कण से जन-जन तक सब कुछ
पढ़ना लिखना करना होगा
सबको मिलकर चलना होगा
ठिठुरन छोड़ के लाज-शरम की
नव-निर्माण की धूप में मिलकर
चलना होगा, जलना होगा
ऐ नव-नाविक नव-निर्माता
तुम्ही को करना होगा
आशा की ज्योति बनकर
शोभा का मोती बन कर
करुणा का साधक बनकर
शत्रु का बाधक बनकर
तुम्ही को करना होगा
तुम्ही को चलना होगा
ऐ नव नाविक
नव निर्माता !!





आप ने लिखा है।

प्रिय बेताब जी,

'कोशुर समाचार' का यह नव अंक आपके संपादकीय की नवल-सरसता के साथ (बच्चों का पन्ना) सामने आया। संपादकीय के तहत 'दारुल अलूम' की घोषणा को अहम् रूप में छापकर आपने अपनी मातृभूमि की आत्मीयता ही उजागर की है। यों प्रश्न बहुत से हैं, अधूरे ही सही, पर पूर्णता की ओर अग्रसर होते हुए।

वैचारिक साहित्य चिंतन के तहत चन्द्रकान्ताजी की 'कश्मीर की सांस्कृतिक विरासत के प्रति भविष्य की चिंता' ने ध्यान खींचा। आतंकवाद की चिंता! मनुष्य को बचाने और प्रेम-सौहार्द की चिंता! विश्वास और निष्ठा की चिंता। सचमुच हमारे युवा-बच्चों को इस ओर चेतने की ज़रूरत है। आज ग्लोबलाइजेशन के इस दौर में बच्चे कहीं अपनी संस्कृति, मातृभूमि के लगाव को भूल न जाएं। जहां रैनाजी की कहानी 'विलायती घड़ी' सुन्दर अभिव्यक्ति है, वहीं श्री वीरेन्द्र बंगरूजी की कर्मनिष्ठा को शत-शत वंदन करने का मन होता है। ऐसे बिरले व्यक्तित्व ही होते हैं जो 'महत्त्वपूर्ण' और 'मानवीय' कर दिखाते हैं।

आज पत्रिका के क्षेत्र में 'कोशुर समाचार' अपनी सांस्कृतिक, साहित्यिक, सामाजिक, राजनीतिक और धार्मिक धरोहर को सक्षम रूप में प्रकट कर रही है।

-डॉ. अंजू आनंद, बड़ौदा (गुजरात)

नीलमत पुराण के बाद अब सूर्यशतक

जम्मू कश्मीर के विद्वानों ने संस्कृत साहित्य को जो योगदान दिया है उसे आगे बढ़ाते हुए वरिष्ठ संस्कृत स्कॉलर डॉ. वेद कुमारी घई ने रत्नकण्ठ के सन् १६६५ में रचित १०२ श्लोकों वाले सूर्यशतक का हिन्दी में अनुवाद किया है और यह जल्दी ही छप कर आयेगा।

हम डॉ.घई को इस महान उपलब्धि के लिए बधाई देते हैं। पाठकों को ज्ञात होगा कि डॉ.वेद कुमारी घई ने ही नीलमत पुराण का संस्कृत से अंग्रेजी में अनुवाद किया था।

कॉशुर समाचार

कश्मीरी समिति, दिलि हुंद रेतुवार मैगज़ीन
(कॉशुर बोग)

मुद्रक-प्रकाशक : एन.एन. ज़िजू, संपादक : शम्भुनाथ भट्ट 'हलीम', सह संपादक : एम.के.भट्ट

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यथ अंकस मंज़

नेक तु बद, पानुनावान पननि आयि पनुन्य व्यद

ज्ञानं सतां मान मदादि नाशनं
केषांचिदेतन्मदमानकारणम्।
स्थानं विविक्तं यमिनां विमुक्तये
कामातुराणामपि कामकारणम्।।
(भ. वैराग्य शत. श्लो. 81)

अर्थ

ग्यान छु रुत्यन पोरषन गरूर चॅलरावान तु मद गालान, मगर सुय ग्यान छु बदज़ातन घमंडी बनावान तु वथ रावुरावान। यिथु कॅन्य ईकांत (खलवख जाय) यूगियन मूख्य दिवनावनुक वसील बनान छु मगर बदकारन हुंदि खॉत्र छु सुय खलवख तिमन वासना तेज़ करान तु वुनु वालनावान।।

ललवाखाम्रेथ

नफसुय म्योन छुय हॊस्तुय
ॲम्य हॅस्त्य मॉगनम गरि गरि बल।
लछि मंज़ु सासु मंज़ु अखा लोस्तुय,
नतु ह्यतिनम सॊरी तल।।

□□□

कश्मीरियत तु फिरकुपरस्ती

संपादकीय

पाकिस्तानुक तसव्वुर तु वजूद छु दुकोमी नज़रियुक नतीजि। यलि इंडियन नेशनल कांग्रेस मुस्लिम लीगि ह्वंदिस कयादतस यि समजावनस मंज़ नाकाम सपुज़ ज़ि ह्यॊंद तु मुसलमान छु नु अलग-अलग बल्कि तिम छि इनसॉनियतकि एतबारु बॉय-बारुन्य-तमिकुय अंद वातनोव बर्तानवी सरकारन हिन्दुस्तानुच वरज़ु-बागय करनस प्यठ। यि ऑसा अंग्रीज़्य हकूमतुच सियॉसी चाल किनु पैन-इस्लॉमी तहरीकि ह्वंज़ मुहिम, यॆम्य नेशनल कांग्रसकिस सेक्यूलरिज़्मस व्वट्टखूर दिथ अलगाव वादस सग द्युत, तॉरीख छे गवाह ज़ि यिमन द्वशवुन्य सोंचनत्रायन हुंद ओस यि फल। श्री जिन्नाह ओस नु अमि नज़रियुक कॉयल; मगर वक्तुक रोख वुछिथ न्युव तॆम्य योहय खुयाल अंद वातनॉविथ। पॉकिस्तान बननु पतय करेयि तॆम्य अथ सोंचनत्रायि टख दिनुच कूशिश; मगर न कॅर तिमन ज़िंदगियि यावरी न द्युत कट्टरपंथियव तिमन अथ सुत्य दखुलअंदॉज़ी करनुक मोकु। यिथुकॅन्य बनेयि फिरकदॉरी अकि नवाहुच कोमपरस्ती।

मगर भारतुचि सियॉसी तहरीकि कॅर अमि सोंचनत्रायि ह्वंज़ बर्खलॉफी। यति आव सेक्यूलरिज़्म पानुनावनु, यमि किन्य दुकोमी नज़रियस टखु दिनु आव। ख्वशकुस्मती किन्य आव न कशीरि हुंद अवाम तु यॆतिच सियासत अथ यंद्रज़ालस मंज़ ह्यनु। कांग्रसुक असर रूद रियासतस मंज़ गॉलिब, अवय आव रियासती नेशनल कान्फ्रंसि तहत यति दुकोमी नज़रियु रद करनु।

मगर युस उन्सर अलगाववादु सुत्य मुतॉसिर ओस, सु रूद नु खामोश। चुनांचि पाकिस्तान बननु पतु यिम जॉरिहानु करतूत कॅशीरि मंज़ पय-दर-पय मुनज़्ज़म करनु आयि, तिमव द्युत फिरकु परस्त उन्सरन मुल्क दुश्मनी हुंद पनुन नारु दिनुक मोकु।

वख छु नु अॅकिसुय डंजि रोज़ान। राजनीति तु हकूमती निज़ामचि कॅन्ह खॉमियि बनेयि अवामचि बदज़्चनी हुंद बॉयस, नतीजु द्राव, अलगाववाद ह्योतुन बडुन। आलमी सियासत ति छे यिमन हालातन वुतुश दिनुच ज़िमुवार। गॉसिबानु कारवॉयन, आतंकवादस तु फितनुपर्वर उन्सरन म्यूल न सिरिफ बारसस यिनुक मोकु बल्कि सपुद्य तिम नस्लकुशी ह्वंज़ बदतर हालत पॉदु करनस मंज़ ति कामयाब। वादी आयि गॉर मुस्लिम बरादरी खासकॅरिथ बटव निशि लगभग खॉली करनावनु। पतु रूद हिसॉबी अख फिरकु-अथ तोह्य कोम वनितव, या बरादरी-छे तु यि इस्लॉमी प्यठोवली। क्वद्रती कथ छे ज़ि अति हदरगाह कांह मामलु गॉलिब अकसरियतस पनुनि गवु बासि नु, तथ दिन तिम फिरकुपरस्ती हुंद नाव। यिथ कॅन्य हिंदुस्तानस मंज़ दुकोमी नज़रियस रसु-रसु फाह दिनु आव, तिथय कॅन्य गव कशीरि मंज़ ति फिरकुपरस्ती हुंद हुलियु तबदील। चुनांचि आव फिरिथ फेरन छुननुक इलज़ाम हॅद्यन दिनु-असुन्य लायख कथ छे ज़ि हीतु कमि आव स्वामी अमरनाथ श्रायन बोर्डस दिन आमचि अकि ज़मीनु टुकरूक मामलु बहरनुकिस दॅहरस खारनु तु त्युथ हंगाम आव करनु- यथ नेशनल कान्फ्रंसी नफरव ताम नेशनल मूवमेंट मॉनिथ हिमयात कॅर।

हॉरानी छे ज़ि सरकारस, य्वस कश्मीरियत, सेक्यूलरिज़्म तु बॉयबरादरी ह्वंज़ फिर्य-फिर्य वकालत करान छे, लॅज नु यि फॉसलु वापस निनस तॉर। यिथ कॅन्य आव अमरनाथ यात्रियन ह्वंदिस अथ आरज़ी इंतिज़ामस ति फेश दिनु। प्यठु आयि कांग्रसी मखलूत सरकार पी.डी.पी. पार्टी तरफु हिमायत वापस निनु म्वखु इस्तेफा दिनस मजबूर करनु। जमिक्यन बाशंदन हुंद रदिअमल अगरचि इंतिहापसंदी हुंद छु ताहम ह्यकव नु अमिचि जवॉज़ियॆच प्यठ कांह दलीलबॉज़ी ति करिथ।

सवाल छु- कश्मीरियत अगर सारिनुय बाशंदन हुंद अख नज़रियु परातनी ज़मानु प्यठ अज़ दमस ताम अख मकबूलि आम नज़रियु माननु आमुत छु तु अथ सेक्यूलरिज़्मस सुत्य मुवाफिकत दिनु आमुच छे, त्यलि क्याज़ि छे अमिच तॉबीर तंगनज़री सान इस्लामीकरनस तामुय महदूद थवन यिवान। कॉशरूत क्याज़ि छु नु अज़ सर-ता.पा. त्युथ लायह-अमल व्यंदनु यिवान, यथ सुत्य सॉरिय दॅर्य-मुसलमान, बट्ट, जॅम्यवॉल्य, लद्दॉख्य तु बाकी खयालन ह्वंद्य पॉरोकार शॉमिल रोज़न।

यिथ्यन हालातन मंज़ कोत ह्यकि अमन-अमल ब्रोन्ह पकिथ? -ह.

शोक-समाचार



यि खबर छि ॲस्य इंतिहॉयी अफसूस तु सदमु सान दिवान ज़ि कॉशिरि समाचारुक्य चीफ एडीटर श्री डी.पी. भान सपुद्य 21.07.2008 दोहु दिलि हुंदिस बत्रा हस्पतालस मंज़ दयस टॉठ्य। तिम ऑस्य अमि ब्रोंह सेहतमंद। अचानक गव तिमन अंद्रमन मंज़ क्याहताम् दोद नमूदार, यमि बापथ तिमन अपरेशन करून प्यव।

स्वर्गीय भान सॉब ऑस्य अख तजरूबुकार अखबारनवीस। तिमव कॅर इंडियन एक्सप्रेसु सान वार्याहन अखबारन मंज़ अकिस कॉबिल पत्रकार (journalist) सुंदि हसियत कॉम। कॉशुर समाचार इदारती सेक्शनस सुत्य रूद्य तिम वार्याहस कालस वाबस्तु। अख सरगरम समॉजी कारकुन आसनु अलावु ऑस्य तिम अख हमदर्द, निहायत शॉयस्तु तु नेक इनसान। तिहुंद्यन दोस्तन हुंद ओस वसी दॉयरु। पनुनिस माहोलस मंज़ ऑस तिमव जान शोहरत हॉसिल कॅर्मच़। सकाफती एतबारु छि तिम तिथि परिवारुक्य सरपरस्त रूद्यमुत्य, यिमन मंज़ अदब, फन, ड्रामानिगॉरी तु सकाफत केन ब्ययन शोबन हॅंद्य गुल फोलिमुत्य छि।

असि छु तिहिंदिस बेवक्त जुदा सपदनस प्यठ स्यठा द्रख। भगवान दियिन तिहिंदिस आत्माहस सद्गति तु द्रखलद अयालस बखशिन सहनशीलता तु शाँती। —ह.



ब्रु लोगुस करनु फिर्य यथ कनि शाहरस
पनुन विरिवार बॉनि शेहजार रोवुम।।



यिम व्यदाख दिनुवोल कॉशुर नामवर शॉयिर तु कर्मयूगी श्री कॉशीनाथ 'बागवान' द्राव यहलूॅकु सदॉहिमि जून, 2008 वयक्वंठ छावनि।

ऑठ ख्वतु ज़्यादु दॅहिलि हंज़ि कर्मुवान ज़िंदगी मंज़ युस शूबिदार तु याद थवुनलायख द्युत स्वर्गीय 'बागवान' सॉबन असि आयुत थोव, सु दियि न असि ज़ांह 'बागवान' सॉबस मॅशिरावनु। अम्य सरस्वती पुत्रन कोर पनुन अदबी सफर सन 1945 ई. मंज़ 'नालयि दिल' उन्वानचि गज़लु सोम्ब्रनि सुत्य शुरू तु 'शारिका द्यान' 'म्वख्तु डॉल्य', 'अछ़रु गोंद' तु 'ट्रयोठ नाबद' सोम्ब्रन्यव सुत्य बोरूख यि गंजीनु। 'भागवत' तु 'महाभारत हिव्यन महाकाव्यन हुंद कॉशुर मंज़ूम तर्जमु करिथ कोर तिमव पनुन भावु समर्पण पूरु।

असि कॉशिर्यन खासकरिथ बटन, सु ति वतनव्यलॉयन छु यिथिस दरदिलु सुंदिस गुज़रनस प्यठ स्यठाह शूक, मगर युस दस्तखत तिम पथ कुन असि म्वललि मीरासुकिस सूरतस मंज़ त्रॉविथ गय, तथ प्यठ छु असि नाज़। तथ वसमॅच़ योद ॲस्य रॉछ करव तु पोछर दिमव, सॅय आसि असली श्रद्धांजली स्वर्गवॉसियस। यतिनस छि ॲस्य त्रे श्रद्धांजलियि पेश करान, यिमन मंज़ ज़ु श्री पृथ्वीनाथ कौल सॉयिलन- अख तिहिन्दस प्राण-विसर्जन प्यठ तु ब्याख दॅहिमिस दोहस प्यठ तु त्रयिम श्री जयकृष्ण तिक्कूहन लेछिमच़ छे।

दय करिन स्वर्गवासी आत्मा-हस सद्गति अता तु द्रखुलद अयालस दियिन सहनशक्ति!

—हलीम



पनुन गाम

–श्री प्रेम नाथ 'शाद'

मे छु अज़ ति तिथय पॉठ्य पनुन गाम ॲछन तल
स्वनहॅर्य सुबुह प्रागाश स्वरमॅल्य शाम ॲछन तल।।
टंग चूंठ्य तिमु ब्वट्ट चेरु व्वज़ुल्यनार मोदुरुय दॉन
तिमु त्रेल बुरज़ॅल्य डून्य बालुबादाम ॲछन तल।।

तथ वारि फोल्यमुत्य ताज़ु ग्वलाब मुश्कमॅत्य जाफ्रय्
तिम ॲशक पेचान गुल तु गुल अंदाम ॲछन तल।।
सुय त्रेशि अम्रेथ नागुरादन ताज़ु हवा ग्राय
नवि ज़िंदगी नवि यावनुक पॉगाम ॲछन तल।।

स्यॅद्यसादु मनुश्य हरीफ शिकायथ नु वुठन प्यठ
लोलुक्य तु मिलुचारुक्य म्वलुल्य अयाम ॲछन तल।।
व्वगनिस स्व दोमूदर वुड्डर तिम पाथलिस खल-खाह
कुल्य कॅट्य तु सबज़ार हदिनज़र ताम ॲछन तल।।

'शादस' छे तिमय शकलु दिवान वुनिति जुवन पाय
सॅहरॉव्य सफरस मंज़ ति सुय आराम ॲछन तल।।

On the occasion of 17th Nirvan Jayanti of Shri Ishwar Swaroop Swami Lakshman joo maharaj, The Mahayagnya will be performed att Srinagar, Jammu, Delhi and Mumbai Ashrams as per programme. Mahayagnya -Thursday, 18th September, 2008, 7 A.M to 5 P.M.Followed by Naveed Vitran at 5.30 P.M

I.K.,Raina
Secretary/Trustee

–श्री जयकृष्ण तिक्कू

त्रॉविथ असि गव अज़ दिलदार
सान्यंन दिलन करान सरशार
सरस्वती ऑसुस मेहर्बान
हीलव रोस ओस करान विलुज़ार
प्रथ ॲकिस ओस सु लोल बरान
सारिनुय ओस तॅम्य सुंद शेहजार
शॅयिरन आसान अख अरमान
वातुन गोछ़ नु कांसि आज़ार
मार्गदर्शन ओस असि करान
रूशिथ गवना सुय मदनवार
मन श्वद थावुन बॅड़ साधना
शादमान रूज़िथ बनान दीदार
ऑजिज़ो करान रोज़ दयस ज़ारुपार
ईश्वर रोज़ुन स्वरान बार-बार

बागवान छॉविथ द्राव गुलज़ार।
बागवान छॉविथ द्राव गुलज़ार।
कमि चावु ओसुस न्यथ पूज़ान
बागवान छॉविथ द्राव गुलज़ार।
पनुनिस परदिस ब्यन नु करान
बागवान छॉविथ द्राव गुलज़ार।
प्रथ कांह दिल रोज़ुहव रंज़ुवान
बागवान छॉविथ द्राव गुलज़ार।
चोक-मोदुर सोरूय व्यतुरावान
बागवान छॉविथ द्राव गुलज़ार।
स्यद छे गछ़ान सॉरुय कामुना
बागवान छॉविथ द्राव गुलज़ार।
पानय चु लबख भवु-स्यॅन्दि तार
बागवान छॉविथ द्राव गुलज़ार।।

गारथ गंडतो अँद्री पानस
पांचु वेंन्य स्वरफन कर लारु लार!
समु-बावु खसु-वस प्राणस-अपानस
अदु वज़ि व्वंदे ओमुची तार!!

मन मनुनावुन अँद्री-अँद्री
नव दार त्रॉपरिथ कर तस ऑर!
अमि शाये शेशिकल मु सॉ छंद्री
अदु स्यद सपदिथ फ्वलि पोशि-वॉर!!

आसन दॉरिथ स्व मनु रूज़िथ
बोज़ नावुन मन ओमची तार!
साज़ंदर बन पानय बूज़िथ
अदु पक़नावी पानय बार!!

दर ध्यान पनुनिस सहस्र दारस
रुफ वुछ पानय सति नारान!
दयि मरचु पीं-पीं नचि नव दारस
अदु वुछ वारु लयि यियि ईशान!!

नादु-ब्यंदु पूज़ा च्यतुकिस चेनुनस
चॅलुरावान दुयि हुंद अंदुकार!
व्वपुकार कॅर्य-कॅर्य लगि दय ज़ेनुनस
बेयि अज़पा ज़पि बनी ओमकार!!

कामु-वासनायि निश मन थाव खॅटियथुय
दम दिथ अँद्री छांडुन यार!
अंतर्म्वखय मंत्र रॅटिथुय
अदु मेचि मॅर्यसय फ्वलन गुलज़ार!!

मेचि मठ अँद्रिमि कोंदे पयतन
ह्यू रंग नेबरु तय अँद्रु करतस!
पतु छुय पानस मस किनु च्यतन
या यूगु अम्रेतु जुव बरतस!!

पवनुकिस साज़स रॅटिथ नॉल्य-नालय
अँदुर्य गॅडमस सुत्य शाह माल!
ज़ीरु बम वॉयिथ दिचमस डालय
यूगु बलु खॉजमस हेरि ह्योर ताल!!

माय थव दयि संज़ लयि यिख पानय
हनि-हनि मनु व्वपुदी स्वरूप!
सहसरु डल फ्वलि मूलु के थानय
ह्योर कुन खालुन पानु अरूप!!

वाव मा वेह छुय मारि अकारन
वाव मा टूवफ दिथ मारे छ़ोह!
वाव छु सूहम अम्रेथ यारन
वाव नो वटु कोह नय लोत तोह!!

हार नो थॉव्यज़े छेनिमुतिस चंदस
तचि तावि त्रॉव्यज़िनु संच्यथ पोन्य!
लोर नो रूज़्य ज़िनु खुरकस तु जंदस
दयि नावु दज़वुन्य थाव देह दून्य!!

शक्ती पननी पाँच प्रान ज़ोनुम
सत संग ज़ोनुम आत्मु राज़!
पवनुकि साज़य शाहन शाह ज़ोनुम
ओम भूर्भुवः स्वहः मंत्रु साज़!!

ब तोरूस कॅशीरि (ज़ुतोवुहिम कुस्त)

सफरनाम

-श्री पृथ्वी नाथ भट्ट

त्वहि पावु बु याद सन 2005 ई. मई हुंद 18-हिम तॉरीख यॅलि बु बराबर पंदॉहि वुहर्य जलावतनी पतु पनुन्य टॉठ गरुवाज्यन्य तुलसी, य्वसु पाँछ़ दसम्बर 2006-ई. स्वर्गवास गॅयि, ह्यथ जॅमि प्यठु सोमूहस मंज़ बिहिथ तुलमुल यात्रायि कुन पकान ओसुस। अकि तरफु ऑस्य ॲस्य विसान ज़ि ॲस्य आयि माजि कॅशीरि पनुन लोल बरनि तु तस पनुन्य दॉद्य बावनि, दोयमि तरफु ऑस्य ॲंदरी जुवान तु मरान ज़ि यात्रा म्वकलॉविथ छुनु असि पनुनि ज़्यनु जायि व्वन्य दुबारु बसनुक इजाज़त, असि छु यि गम मरनाँतस ताम ॲंदरी ललनावुन, तु योहय गम ह्यथ प्राण त्रावुन्य। पनुन्य मॉज कॅशीरे-म्योन छुय लछ तु करोर नमन-चु रोज़ ज़िन्दु तु जावेद। यिनु असि न्यॅचव्यन (बटन) ज़ाँह मॅशरावख। चु छ़ख सॉन्य दग ललुवान, ॲस्य चॉन्य मातृममता, अथाह प्रेम सेज़र, शोज़र तु पज़र यॅति रॅछ़रान तु अथ चॉनिस मीरासस ल्वलुमतुलाय करान। मॉज कॅशीरे-बटन कॅर्यज़ि दया, ख्यमा!! ह्यमत धॉर दिख वतनव्यॅलॉय त्योल बरदाशत करनुक। सोन छुय माता जय जयकार!!

यि परान-परान व्वथि त्वहि ति ॲंदरी दग। त्वहि ति पेयि पनुन बनुन-गुदरून तु वदुन-रिवुन याद। पनुन गरुबार, स्व ज़्यन जाय, सु महलु, शहर, कस्बु या गाम चेतस, यॅति त्वहि ज़नुम ओसवु लोबमुत, यॅति तोह्य प्रथेमित्य, बडेमित्य ऑस्यवु, सु सोरूय ऑंदपोख युस तुहुंज़ि ज़िंदगी हुंद अख अछ़्योन हिसु छु। मॉज शारिका दीनव ह्यमथ तु होसलु। वतन व्यलॉयन हुंद छु कीवल भगवान। असि कॅम्य कोर अथुरोट? असि कुस आव बकार? अज़ त्यो सोन त्योल छु बदखाहन! यि नय भगवती अवतार दारिहे न तु कति व्वथहाव ॲस्य थोद तु यज़तु सान आसुहव जिंदगी गुज़ारान? तॅस्य माजि शारिकायि, रॉग्न्यायि, ज़ालायि रूज़िव शरण, सोय छे सोन सहारु, सोय छे सॉन्य वतुहावुक, स्वय रोज़ि ता कयामथ असि पनुनिस दॅलिस तल फाँफलान तु शेहजार दिवान। मे त्रॉविव आश, वन्दु चलि शीन गलि, ब्ययि यियि बहार। पॅत्यमिस कुस्तस मंज़ कोर असि पोम्परूक कम-कासु हाल बयान; व्वन्य करव अमिच मज़ीद ज़ान।

पोम्परस छि चोर महलु 1. द्रंगुबल, 2. नम्बलुबल, 3. प्रस्तर बल तु, 4. कॅदलु बल। प्रथ कुनि महलस छु बल सुत्य। बल गयि जाय यिथु पॉठ्य यारुबल। बल छु अकसर तथ सुत्य वाठ ख्यवान यत्यथ पोन्य आसि। तिक्याज़ि पोंपरस छे जोनूबु (दखनु) प्यठु शुमालस (व्वतुर) कुन व्यथ पकान, मशरिकस (पूर) तु पछमस (मगरिब) कुन क्वलु; अवय छु अमिक्यन महलन बल सुत्य। द्रंगुबलुक तु नम्बलु बलुक कोर मे पॅतयमिस कुस्तस मंज़ थोडा ज़िकिर। बटु महलु ओस द्रंगुबलसुय मंजु। नम्बलुबल छु अथ अवे किन्य नाव प्योमुत ज़ि अति आसिहे प्रानि ज़मानु नम्बल, यथ swampland वनान छि, अति छि ज़्यादु मुसलमान बसान। नम्बलु बलय छु ललुत्राग-त्राग गव तलाव। ललुत्राग छु ललु माजि हुँदिस नावस प्यठ अख ल्वकुट तलाव। अथ मुतलक छे कहावत ज़ि ललद्यद ऑस येर या सुथुर कतान। पतु युस छोठ तथ नेरान ओस, सु ति ऑस से हशि माजि ब्रोंठ कनि थवान, स्व ऑसुस ना स्यठाह

ज़ॊलिम, करिहे क्याह बिचॊर, सॆय कनि कनि कडिह्यस। तोलमीच़ कॆरिथ यलि वज़न बराबर नेरान ओस, पतु ऑसुस कुटुर (छ़ॊठ) तलावस मंज़ त्रावुन। तवय प्यव अथ डोंफस ललमाजि हुंद डोंफ या ललत्राग नाव। लूकन छॆ अथ त्रागस प्यठ स्यठाह यछ़ तु पछ़। बट्ट क्यो मुसलमान छि गाव प्रसनस प्यठ सतुज़ाव गॊव हुंद द्रद वर्तावनु ब्रोंठ त्रागुबलस बावान। बट्ट छि बॆडिस दोहस प्यठ या कांह मनथ पूरु गछ़नस प्यठ अति द्रद बावान तु तॆहर खारान; मुसलमान ति छि मनथ पूरु गछ़नस प्यठ, खांदर करनस प्यठ ओर तॆहर खारान। अवय छॆ ललत्रागस यीच़ अहमियत। अवय छु नम्बलु बल मशहूर।

नम्बलु बलय ओस अख कलन्दर मोत रोज़ान, नाव ओसुस ज़ी सॊब। सु ओस जरनॊली सडकि प्यठ बेहान तॆ सॊरी ड्रॊवर तु लूख ऑसिस सॆजदु दिवान। सु ख्वदादोस्त गव 1973ई. मंज़ यमि आलमु।

ब्यख कलंदर मोत ओस लसु सॊब, सु ओस ल्वदवि रोज़ान। अकसर ओस पोम्पर यिवान बट्ट क्यो मुसलमान ऑसिस सख व्यथासन करान। ललु माजि हुंज़ पव्यथुर जाय ऑस। क्याज़ि आसहन नु अति ददियॊठ्य!

नम्बलुबलु ललत्राग आसुन छु हावान ज़ि ललु माजि हुंद वॉर्युव ओस पोम्परुकिस ॲथ्य मॆहलस मंज़ तथ समयस अन्दर ओसमुत यि ओस 1400 ई. हुंद बडशाह सुंद दोरि हुकूमत। नुंदुर्योश ति छु ॲथ्य दोरस मंज़ ओसमुत। शाहि हमदान ति ओस तथ वखतस मंज़ु कशीरि आमुत। ललुमाजि हुंद माल्युन छु सेहम पूर या स्यमपूर ओसमुत, यि गाम छु पोम्परु प्यठु लगबग ज़ु किलोमीटर दूर शहर चि वति दॆछनि तरफ़ जॉयनरी लकरि मिलि अन्दस प्यठ। अत्यथ छु तुलकुल, यति वथ स्यमपोर कुन नेरान छॆ। ॲड्य दपान तसुन्द माल्युन ओस पांतुछ्वक।

ॲती छु जरनॊली सडकि प्यठ पांतुछ्वक गामस मंज़ुय अख दाँ डल, यथ क्वरखेतुर छि वनान। अति ऑस्य बट्ट ग्रहनस प्यठ क्वलि मंज़ श्रान करान तु पेतरन श्राद हावान।

यॆलि छडी मुबारक ॲम्बिरा कॆदलु अखाडा प्यठु नेरान ऑस, अम्युक ग्वडन्युक पडाव ओस पोम्पर आसान। अति ऑस्य यात्री तु छडी मुबारक सडकि प्यठकिस सिद्देश्वर मन्दर इहातचि दरमसालि मंज़ रोज़ान। यि सिदेश्वर मंदर छु स्यठाह प्रोन, अथ मंज़ छु शिव लिंग तु गनेशजी संज़ मूरती। दपान, यि मन्दर छु ललद्यदि हुंदिस ग्वरमहराज स्यदबब या स्यदु बॉय सुँदिस नावस प्यठ बनावनु आमुत। व्वन्य क्याह छु अथ हाल, मोलूम छुनु। मुमकिन छु यिम च़ोर-पाँछ़ बट्ट गरु अति अज़ ति रोज़ान छि तिमय मा आसन मन्दरस तु दरम सालि रॊछ-रावुट करान।

त्वहि वॊन मे पॆत्यमिस कुस्तस मंज़ ज़ि द्रंगु बलय छॆ सैयद मुहम्मद हमदॉन्य सुँज़ ज़ियारत। यि ओस शाहि हमदान सॊबुन फरज़न्द। यि ति ओस सैय्यद ह्यथ तिथय पॊठ्य कॆशीरि आमुत यिथु कॆन्य ॲम्य सुन्द बाबसाब शाहि हमदान सथ हथ (700) सादात ह्यथ हमदान (ईरान) प्यठु सिकन्दर बुत शिकन सुँदिस दोरस मंज़ योर आमुत ओस। यि ओस मुहमद शाह सुँदिस (1484-1486 ई.) दोरस मंज़ कॆशीरि आमुत। तॊरीख छॆ ज़ि सैयदव मॊरनॊव्य बट्ट, पानु ति मॊरिख, ज़बरदॆस्ती बनॊविख मुसलमान, गरन ह्युतुख नार-श्रीवर छु ज़ैन राजतरंगिनी मंज़ लेखान, यिमव ज़ॊल्य वुयनु बट्ट मकान यिमन मंज़ जोन राजुन मकान ति ओस। वुयनस ऑस्य त्यलि ओवान वनान।

सैय्यद मुहमद हमदॊनी संज़ ज़ियारथ आयि

पोम्पर् बनावनु। अति ओस पद्मु स्वामिन विष्णू मंदर, युस जियापीड्न्य (751-782 ई.) मामन-पदमन बनोवमुत ओस। दपान, यॅलि यि मन्दर सैयदव तु फूजियव फुटरोव अम्यचि कनि आयि सैय्यद मुहमद हमदॉन्य सुँदिस ज़ियारतस तु जामे (बजि) मॅशीदि लागनु। अमिच शहादत छु स्टायिन ति दिवान।

प्रस्तरबल महल्ु छु जायनरी मिलि या सेफको फ्लोरमिलि तरफ़। यिमु मिलु छे पोम्पर चढायि प्यठ बनावनु आमचु। व्यथ छे अत्यथ खोवुर कुन मोड चटान जरनॉली सडकि दॅछनि तरफ़ छु प्रस्तर बल। प्रस्तर छु संस्कृत शबुद माने कॅन्य। दपान, अति ओस कनि डेर युस प्रोन कांह बोड खन्डरात छु ओसमुतं अत्यथ बॅस्ती लगनु सुत्य प्यव मॅहलस नाव प्रस्तर बल। अत्यथ छु टेंग यति कनि छि कडान, यिमन कूंजु कनि, कंज़, व्वखल, काजिवठ बेतरि, बनावान छि।

अॅथ्य प्रस्तर बलस नखय पूरकुन ज़ु किलोमीटर दूर गव बालुहोम, यॅति बाला मातायि हुंद परातनी मन्दर छु। अति ति ऑस्य दह-बाह बट्ट गरु रोज़ान। अति ऑस नवरेहस प्यठ दिवय लगान। अथ गामस मंज़ ऑस्य शिथि ति रोज़ान। बोड शियिगाम ओस काकपोरस तु पुलवॉमिस मंज़ बाग पोहू, युस रोमश क्वलि खोवरि बठि आबाद छु।

प्रस्तरबल प्यठ् छे बस लोदुव तु खिव गछ़ान। लोदवि ओस महान सन्त जीवन सॉबुन अस्थापन। अति ऑस चॊवुह गंट्ट दून्य दज़ान रोज़ान। सानी डांगर पोर्युक प्रेमनाथ युस ओर गरि प्यठ्ओस, ओस जीवन सॉब अस्थापनुक चलावन वोल। अथ ओस जॉगीर ति सुत्य।

चूरिम महल्ु छु कॅदलुबल युस पोम्पर् प्यठ् पुलवोम-शुपयन सडकि प्यठ व्यथि यपारी बठि आबाद छु। अति छि जादु हाँज़ रोज़ान। ज़मीन छख ब्यथि अपारि बठि, य्वसु अकसर सहलाबु बुज्य गछ़ान ऑस।

पोम्पर वुड्र छु जोनराज पदमूपोरधनुवॅन्य लेखान। धनवॅन्युक मानि गव ख्वशुक ज़मीन। सु ति छु वनान, अति ओस क्वंगुक पॉदावार। जहांगीरन ति छु तुज़कि-जहांगीरी मंज़ अति जान कस्मुकि कवंगुक पॉदावार आसनुक तज़किरु कोरमुत। अबुल फज़लन छु ऑयीनि अकबरी तवॉरीखस मंज़ ल्यूखमुत ज़ि पोम्परु छु बाह क्रूह (बारह कोस) अलाकस मंज़ ऑला कस्मुकि क्वंगुक फसुल व्वपदान। सु छु लेखान-परसपोरि ति छु ॲकिस क्रुहस प्यठ क्वंग व्वपदान।

पोम्पर छु ललद्यदि हुँद्य किनी स्यठाह मशहूर। सॅ ऑस संत, यॅमि तमि दोरकिस गट्टज़ोलिस मंज़ लूकन न्यबरु प्यठ् अन्दर अचनुक तु पनुन पान प्रज़ुनावनुक सबक द्युत। बट्ट ऑस्य जुलमु सुत्य छ्ववकान-छ्ववकान आमुत्य। च्ववापॉरुय ओस हाहाकार, लाशन हॅद्य अम्बार ऑस्य, गरन ओस नार दिनु यिवान ज़बरदॅस्ती ओस इसलाम फॉलावनु यिवान, अमन तु शॉती हुंज़ कांह आश ऑस नु। लल आयि व्वमेज़ हुंद पॉगाम ह्यथ, मिलुचारूक शबुद ह्यथ, "मोज़ान ह्योंद तु मुसलमान", तमि दिच तिन ज़िन्दु रोज़नुच आश, स्व ज़न द्रायि सिर्युक ज़ोतवुन प्रकाश ह्यथ, ज़खमन लोगुन बुलगार, अन्यन आव गाश, दयि नावुक छेव्योमुत चोंग ज़ोलुन बेयि, बेयि फ्यूर क्वलन पोन्य, दिलन शहजार, पथर पेमित्यन बडेयि सथ, हाहाकारस लोग हना ठहराव, ललुमाजि हुंद द्युत कूत ओस, सु ह्यकवनु ॲस्य मॅशरॉविथा तस ऑसिन जयजयकार! (ब्रोंठकुन जॉरी)

च़्वचुन वोथमुत

खयालन हुंज़ वफ

-श्रीमती कृष्णा तिक्कू 'सखी'

(1)

यथ नारु जंगलस मंज़ु वथा छम नु केन्ह यिवान
सॉरी छि ॲछन पॅटा गंडिथ ज़न दोरान
गरा योर तु गरा होर
दिशाहीन, पड़ावा न काँसि ज़न नज़रि गछ़ान
यपॉर्य अख छु दोरान
तपॉरी ज़न सॉरी लारान
अख अकिस प्यठ प्यवान तु
ब्रोंह ब्रोंह नेरान.....

कॅच़ छि प्यवान तु कॅच़ छि व्वथान
शुमाराह कांह छु नु बाति यिवान
च़्वचुन वोथुमुत तु बेहाल गॅमुत्य
पनुन्य पनुन्य फुटजाह ह्यथ
सॉरी दवु-दवु करान
दोह ख्वतु दोह ज़न ज़लुर्य ज़ालस ज़्यादय वलनु आमॅत्य

(2)

क्याह छु करून तु कोत छु गछुन-
बाति ज़न छुनु काँसि केन्ह यिवान
मेति वथ ज़न छि रॉवमुच़
नीर्य नीर्य छस ब्ययि वापस फेरान
यि ज़न छु सु चक्र-व्यह
यमि मंज़ु नेरनस कांह वथाह छम नु
नज़रि गछ़ान

योसु दॅर आसि तु रहनुमा
पॅज़ आसि तु वतुहावख
खयालन हुंज़ वुफ छि
कोत वातनावान!!

अफसानु

तनि हुंद तु स्वनि हुंद (कुस्त-2)

-श्री हृदयनाथ कौल 'रिंद'

हसन तुल वॅल्यु कदम, सु वोथ शहर, कोरुन बॅडयून-बडयून वकीलन कोनूनदानन सुत्य मशवरु तु कशीरि हुंद नॉमी ऑयीनदान वकील ऑबदुल वाहब परे कोरुन मुक़रर ज़ि सु करि नबु बठनि तु पानु हसु बठनि तरफु जम्मू कश्मीर सरकारस पनुनिस आबॉयी गामस मंज़ वापसी तॅ मुस्तकॅल रिहॉयिशि हुंदि बापथ दरखास पेश तु तॅमिच पॉरवी। चिनाचि परे सॉबन कोर दरखास पेश यॅमिच्य् अबारथ ऑस ज़ि 1947-चि हिन्दुस्तान-पॉकिस्तान लडायि वख्तु ओस गुलाम नबी बठ पनुन अयाल हेथ कारुबारुकिस सिलसिलस मंज़ मुज़फराबाद गोमुत। जंग बंदी हुंद एलान गछनु पतु च्यूंकि लुकन हुंद सीज़ फॉयर लॉनि अपोर यपोर तरुन गव बंद, तिम हयूक्य नु फीरिथ गरु तरिथ। तिमन गय पॅतिम्य् अख-ज़ु वरी पनुनि ज़्यनु जायि हुंज़ि जुदॉयी मंज़ छ्रोठ दिवान तु खून हारान। अथ असनाहस मंज़ गव सॉयिल (गुलाम नबी बठु) सुंद वॉलिदि मोहतरम दागि मग़फिरथ दिथ यॅमि सुंदिस ज़नाज़स नख दिनुकि, कबरि म्यॅच त्रावनुकि तु जुमाह फातेह परुनॅकि औलॉदी फर्ज़ु तु सवाबु निशि रूद सु महरूम। वोन्य छु सॉयिल उमर रसीदु, पोप टंग तु तमिस छि खॉहिश ज़ि सु गोछ पनुनिस आबॉयी गरुसॅय मंज़ वफ़ात प्रावुन तु तॅमिसॅज़ क़बर गॅछ पनुनिस मॉलिस-माजि हुंज़न क़बुरन नखय बनुन्य्। लेहज़ा छु सॉयिल पनुनिस ज़्यनु गामस मंज़ मुस्तकल तोर वापसी तु रिहॉयिशि हुंदि इजाज़तु बापथ मोदुबानु दरखास करान।

दरखास आव वज़ीरि दॉखलाहस मुखॉतिब करनु। अथ प्यठ कॅर स्यक्शन अफसरु प्यठु पानु वज़ीर सॉबन व्यछुनय तु सुफॉरिश। वज़ारति दाखलाहुच ऑखरी सुफॉरिश आयि ज़ि च्यूंकि नामुवाफिक तु सॉयिलु संदि यख़्तियारु न्यबर हालाथ आसनु मूजूब फ़स्योव सॉयिल 58-हन वॅरियन पाकिस्तान मकबूज़ु जम्मू कश्मीर रियासतु किस अलाकस मंज़ तु च्यूंकि सु अलाकु छु कोनूनन जम्मू कश्मीर रियासतुक ब्यॊन नॅ गछुन लायख हिसु, गुलाम नबी बठ तु तसुंद अयाल रूद बदस्तूर जम्मू कशमीर रियासतुक बस्कीन। लेहज़ा छु तॅमिसुंद (तु तिथ्यन बाकॅय कॉशिर्यन) हुंद दरखास कॉबिलि मंज़ूरी।

वज़ारति दॉखलाहन सूज़ यि सुफॉरिश वज़ीरि ऑला संदि च्यथ दिनु तॅ मंज़ूरी बापथ। वज़ीरि ऑलाहन सूज़ यि दरखास, वज़ॉरति दॉखलाचि सुफॉरिशि तु पनुनि रज़ामंदी सान ऐवानस मंज़ बॅहसु खातरु पार्लीमानी वज़ीरस, तिमव कॅर अख बिल ब. उन्वानि "पॉकिस्तान मक़बूज़ा कशमीर में जम्मू कश्मीर रियासत के बक़ाया हिस्से के 1947 से फंसे हुए लोगों की अपने आबायी गांव में वापसी और मुस्तक़िल रिहायिश- (कोई रोक नहीं)" तैयार तु यि बिल आयि कोनून साज़ असेम्बली हुंद्यन द्वशिवुनी ऐवानन मंज़ पेश करनु। ऐवानस मंज़ बॅहसु वख़्तु वोथ सवाल ज़ि तिम कॉशिर्य, यिम दहशत गर्दी हुंदि मार गरु-बार त्रॉविथ

च़्ल्य क्याह तिम ति ह्यकनु पनुन्यन गरन वापस यिथ। तथ आव जवाब ज़ि तिम कॉशिर्य यिम जोमि या जम्मू-कश्मीरु किस कुनि ति अलाक़स, केम्पस बेतरी मंज़ मुहाजर (मॉयग्रेंट) हॆसियत रोज़ान छि तिम हॆकन कुनि ति सातु पनुन्यन गरन फीरिथ गछ़िथ। तिमन छु न कांह रोक। अमापॊज़ तिम कॉशिर्य यिम दहि वुहर्य हुर वख़्तु प्यठ कशीरि न्यबर हिंदुस्तानुक्यन या न्यबरिम्यन मुल्कन ह्यंद्यन शहरन मंज़ आबाद छि गॉमित्य् तिहँज़ कॉशिर शहरियथ छि रद। तिमन छु नु वापसी तु मुस्तक़ॆल रिहॉयिशि हुंद यख़्तियार।

अमि सवालुक ज़ि यिम मायग्रेंट वापस पनुन्यन गरन तरन तिमन यिया ख़ॊतिरखाह तहॆफ़ुज़ दिनु, जवाब आव ज़ि कॉसि आम फ़र्दस यियि नॆ खास या ज़ॉती तहफ़ुज़ दिनु। सॉरी शहरी छि हिवी। युस वुन्यकिस कशीरि मंज़ शॆहरियन तहफ़ुज़ुक इंतिज़ाम छु सुय तहफ़ुज़ मेलि वापस गरन तॆरिमित्यन मॉयग्रेंटन ति।

बिल गयि असम्बली ह्यंद्यन द्वशवुनी ऐवानन मंज़ पास। कोनूनस तॆहत आयि ज़ॊबितु तु कॉयदु बनावनु। गुलाम नबी बठस म्यूल मयिअयाल गरु वापस तरनुक तु मुस्तक़ॆल रिहॉयशि हुंद इजाज़थ। नबु सॉब तोर पनुन्य गरु वाजेन्य् तु अख न्यचुव हसु तु तसुँद्य शुर्य-बॉच़। बाक़्य शुर्य बॉच़ त्रॊविन मुज़फराबादय तॆत्युक कारुबार वुछनु बापथ।

बड्पूर वॉतिथ लोग हसु बठस अँदरु वुतुश। तॆमिस प्ययि पनुनिस गरस लरि लोर अकि वख्तुच लॆर च़्यतस; यथ मंज़ तॆमिसुंद दोस लसु ओस रोज़ान। अज़ ओस नु तमि लरि हुंद नेब-निशानय कुनि; मगर ज़मीनि च़कुल ओस मूजूद, यथ प्यठ यि दॆपिज़ि ति हसु बठ्न्यन गरिकेन हुंदुय कब्ज़ु ओस। लसु बठ्न्यन हुंद ज़मीन-ज़िराथ ति ऑस्य हसु बठॆन्य प्यॆतॆर तॆ पितुर्य बॉयी लागुनावान तु तम्युक फसुल कनान-दुनान। हसु बठस नॆन्योव ज़ि नाराण बठ्न्य् वॉरिस छि जोमि तु लसु छु बम्बुयि। तॆम्य कॊड़ पय-पताह, वोत जोम तु समुख शेंकर नारायणस तु बदरीनारायणस तु कॅरुन तिमन तिहिंज़ि लरि हुंद च़कुल तु ज़मीन-ज़िराथ मॅल्य् हयूनॆच पेशकेश।

शेंकरजुवस तु ब्वदुजुवस बास्योव ज़ि यिथु पॉठ्य क्वदुरतुकि करामॅच़ तु फज़लु सुत्य करीब शेठि वॅहर्य् पतु नबु बठ तु हसु बठ जंग-बंदी लॉनि यपोर हॆक्य तॅरिथ तु पनुनिस गरस फीरिथ अचिथ तिथय पॉठ्य अकि दोह करि क्वदुरथ ब्याख करामाथ तु तिम ति तरन फीरिथ गरु। हसु बठस बास्योव यिहुंद यि खोव सोपुन। तॅम्य् वोनुनख "तोहय् छिवु ॲछ्यून पॅट गंडिथ कम ताम हवॊयी कलु बनावान तु फ़ज़ूलचि सॅच़ करान। मॉफ़ी गछ़्यम दिन्य् योद बु हना साफ़ गोयी सुत्य कॉम हॆमु। तोहय् द्वश्वय बारुन्य त तुहंज़ु आशिनि छिवु वांसठ। अख लथ छवु आवरॆनि मंज़ थॉविथ। कशीरि मा गछ़न अनक़रीबॅय हालाथ तिथ्य् ज़ि तोहय् तॅरिव पनुनि हयॊती मंज़ गरु, स्व छनु कांह व्वमेदा। हरगाह ख़्वदायन योछ़ तु ऑठि नु शेठि हालाथ मुवॉफ़िक़ सपुद्य तॆ तोहि मंज़ु कांह ह्योक ति तरिथ, तोहि मेलि आसॉनी सान पनुनिस ज़मीनस-ज़िरातस प्यठ कब्ज़ु ति छु शकावर। वुम्बुर गछ़िवु अदालॅच़ वानन फ़ेरान। पतु योदवय ख़्वदायन योछ़ तु तोहि मेलि क़ब्ज़ु तु तोहय् छॊविव पनुन्यन खाहन, बाग़न, वार्यन हुंद बहार सु कॆंच़न दोहन। त्वहि पतु कुस बनि तुहँदिस ज़मीनस-जादादस वॉरिस। तुहँद्य

शुर्य् तॅ जुर्य छि पॅतिम्यव पंदुहव वरियव प्यठ् जम्मू कशमीरु न्यबर रोज़नु किन्य् रियासत चि शहरियॅच़ निशि ब्यदखॅल सपुदय्मुत्य। तोहय् हयकिव नु पनुन ज़मीन-ज़िराथ तिमन हॅंदि नावु कॅरिथ। आ, कुनि खॉरॉती या मज़हबी वक़्फ़स मा हेकिव दान करिथ। सु ति तॊलि येलि इंशा अल्लाह तोह्य सुलि-च़ीर्य कॅशीरि वापस तॅरिव तु जादादस प्यठ गॉरकोनूनी कब्ज़ु हेकिव छुडॉविथ। मे छु नु यिमन कथन हॅंदि दरपेश यिनुक कांह इमकान बासान। तोहय् ति हरगाह सज़िथ च़्यथ दियिव, तोहि प्रॅखटिवु म्यानि वनुनुक पज़र। प्रानि हमसायिगॅरी हॅंदि लेहाज़ु तु लसु बठस सुत्य ल्वकचारुचि यारुज़ हुंद पास थॅविथ छु म्योन तजवीज़ ज़ि तोह्य दियिव मे पनुनिस ज़मीनस ज़िरातस रॉछ करनुकि यख़्तियारुक वकालथनामु (Power of attorney) लीखिथ। बु दिमोवु वकालथ नामस दसखथ करनु वख़्तु 25 लछ़ नक़द तु आसोवु वॅहर्य हरदस प्यठ 5 लछ रोपयि सोज़ान। वकालथ नामस मंज़ रोज़ि अख दफ़ा ज़ि हरगाह तोहय् या तुहुंद कांह कोनूनी वॉरिस ब्रोंहकुन कुनि ति सातु पानु कशीरि मुस्तॅक़ल पॉठ्य तॅरिथ पनुन ज़मीन पनुनिस यख़्तियारस मंज़ वापस रटुन येछ़ि मे प्यठ रोज़ि यि लॉज़िम ज़ि बु दिमोवु तोहि बिला हीलु-हुज्जथ तु मुआवज़ु पनुनिस जादादस प्यठ कब्ज़ु वापस। म्यान्य् यि पेशकश छि स्यठाह मोकूल तु तुहॅंदि मफ़ादु बापथ। तोहय् दियिव अथ च़्यथ तॅ मे वॅनिव रेत्य् जवाब।"

शेंकर जुवुन्यन तु ब्वदुजुवुन्यन काड्यनु मंज़ क्योम त्रॉविथ वोत हसु बम्बुयि लसस निशि। दोहस दोन दोहन नालुमॅत्य् तॅ यादुवॅत्य् करिथ वोत हसु पनुनिस मुदाहस प्यठ। तॅम्य् कोर शेंकरजुवस तु ब्वदुजुवस ह्युतमुत पनुन तजवीज़ लसस निशि बयान। लसस बास्योव बोज़ुवुनुय यि तजवीज़ वुठ पटांगॅय योत नॅ बॅल्यकि पाफ़ ति। खश्मु खोतुस वोनुन हसस "मे दोप चॅ आख मे निशि यार ऑसिथ रफ़ाक़थ करनि तु छ्वकन महलामु लागनि अमापोज़ चु छुख मुलु तलु कशीरि मंज़ु बटन हुंद न्याल गालॅनुक अलहॉयदुगी पसंदन तु पॉकिस्तान-नवाज़ उनसरन हुंदुय अजेंडा पूरु करनु बापथ मे निशि आमुत। चे किथ कॅन्य् सूंचुथ ज़ि म्यॉन्य् बब, बॉय या बु करोय यि असि सारिनुय हुंद पनुनि मोरूसी जादाद निशि ब्दखॅल करनुक तजवीज़ मंज़ूर। अफसूस! चॅ ति द्राख तमॉयी, चे ति ब्रादेयिय ॲछय् तॅ सूंचिथ च़्वय सोन ज़मीन ज़िराथ ख़्यनॅच।"
हसन होव इंतिहाहुक सबॅर तु तोहमुल। तॅम्य् तोर लसस वारु फिक़िरि यि वॅनिथ ज़ि, "चे छुय ना बासान ज़ि ॲज़्यक्यन हालातन मंज़, यिम हालात अनक़रीब बदलुनुक कांह इमकान छु नु, छे तुहॅंज़ जाय ज़मीन तुह्यदि अथु मंज़ गॉमॅच़। वलु सॉ बुनिमु पनुन तजवीज़ वापस मे वनतु चु, चॉन्य् शुर्य-कॅट्य, बब-मोज कर हयूकन तथ जादादस प्यठ फीरिथ कब्ज़ु रॅटिथ। गाटुल तु व्यवॅहॉरी इंसान सोंचि ज़ि अथु गॉमितिस हरगाह कॅह हारु यिन वटनु तिमु मा छि लारनि। तजवीज़ छु तुह्यदि मफ़ादु बापथ। मानुन न मानुन छु तोहि ताम।" लसु वोथुस, "हरगाह सोन जादाद छु चानि वनॅनु असि अथु गोमुत चु क्याज़ि छुख तोलि असि हारु दिनस तयार।" हसन कोर जवाब दिनस मंज़ हना पसोपेश अमापोज़ ऑखर वोनुन साफ़ साफ़," तुहुंद ज़मीन-ज़िराथ छु वुन्यकिस म्यान्यन पितुरेन बायन तु प्यॅतुरन हॅंदिस कब्ज़स तल। बु छुस यछ़ान यि जादाद गोछ़ तिहिंदि अथु तलु नेरुन तु म्यॉनिस अथस

तल युन युथ ज़न बु पानु फॉयदु तुलिथ तोहि ति फॉयदु वातुनावु, हरगाह तिछ़ कांह करामाथ सपॅज़ ज़ि तोहय् तॅरिव कशीरि फीरिथ, बु करोवु यि वरासथ तोहि वापस सुपर्द। च़े बासी या नॅ बासी बु छुस यि तजवीज़ ज़ॉती मफादु प्यठय् बाहमी दोस्ती तहत तु प्रानि वख़्तुकिस मोदुरिस रिश्तस तहत करान।"

लसस बास्योव हसुन वनुन खोलूसु बोरुत तु ब्यूठुस मनस। तॅम्य वोन हसस, "बु करु टाठि सॉबस तॅ लालु सॉबस (शेंकरनारायणस तॆ बदरीनारायणस) सुत्य जल्दॅय अथ मोज़ूअस प्यठ फोनु ज़ॅरियि कथ-बाथ"।

लसन करुनोव हसु केंच़न दोहन बम्बयि फेरुना। क़रीब दहि दोहय् कॅर हसन गरु वापसी हुज़ सखर। रेलवे स्टेशनस प्यठ त्रावनि तॅ रोखसथ करनि आव लसु हसस सुत्य। ट्रेनि हुंदिस नेरनस प्रारान प्रारान वोन हसन, "क्याह जान गयोव हरगाह च़ु ति म्ये सुत्य पनुनिस गामस तरुहख तु पनुन ज़मीन-जादाद संबालुहख। तलु सॉ पख तु मे सुत्य। मुस्तुक़ॅल रिहॉयिशि बापथ नय तु सॉलॉनी सही।" लसु वोथुस खश्मु सान, "वुछ तु चोन बाबु सॉब द्राव करीब शेठ वॅरी ब्रोंह पनॅनि खोशी सान पनुनि गामु मंज़ु, रूद पॉकिस्तानस तु पॉकिस्तॉन्य मक़बूज़ु कशीरि मंज़ अमापोज़ यूत काल जम्मू कशमीरु न्यबर रूज़िथ ति कोर सु तॆ तसुंद अयाल जम्मू कशमीर सरकारन कशीरि हुंद बाशंदु तसलीम तु दितिनस शहरियतॅक्य् सॉरी हक़ूक़। अथ बरअॅक्स द्रास बु गरि नफ्चु दादि। म्यानि बापथ ओस नु म्यानि माजि कॅशीरि लोलिस त्रावुन सुम्ब वय। प्यठ कॅड्य अज़ पंदह वरी ब्रोंह पाकिस्तॉनी तु पॉकिस्तानन सिव्य् कॅरिमित्य् दॆहशथ गरदव म्यॉन्य् बब-माज्य्, ब्यनि-बॉय तु रिश्तुदार ति गरव मंज़ु तु थॉविख कशीरि न्यबर वति प्यठ। अकि वख़्तॅक्य् पादशाह छि अज़ गदा; बु कोरुहस ब्यदख़ुल ति क्याज़ि बु द्रास अकि मजबूरी किन्य्, म्यॉन्यन गरिक्यन छु नॅ वार वापस तरुनस ति क्याज़ि कशीरि हुंज़ हुकूमथ तु पॉकिस्तान्य् अनसर छि नु यछ़ान ज़ि तिहिंदिस इस्लॉमी निज़ाम कॉयिम करनुकिस मनसूबस ख़लाफवरज़ी करन वोल या हिंदुस्तान-नवाज़ गॉर मुस्लिम गछ़ि कॅशीरि मंज़ नज़रि गछ़ुन। च़े हयोकुथ मुसलमान आसनु किन्य् पनुनि मरज़ी च़लिथ तु पनुनि हक़ वापस यिथ तु पनुन्य यख़्तियार मंगिथ। च़ु ज़न छुख माजि कशीरि तनि हुंद। अमापोज़ म्योन, युस मजबूरन द्राव या जबरन कडनु आव, फीरिथ युन छु नु कॉसि मंज़ूर ति क्याज़ि बु (बट्ट आसनु किन्य) ज़न तॅ छुस स्वनि हुंद। नतु वनतु चानि बापथ क्याज़ि आयि वतु कडनु, सोथ्य तु कॅदुल गंडनु, अमनुक कारवान चलावनु तु जायि जायि पोशि मालव तु गोंद्यव सुत्य च्यो असवुनि हवुंज़ु इस्तोक़बाल करनु येलिज़न अथ बजायि म्यानि वापसी हंज़ु वतु तु सुम आयि जायि जायि च़टनु तु वतन प्यठ पडावु पड़ावु मारुवातलन हंज़ु छवक़ ननि करतलु हयथ ज़ागि थवनु।"

हसु गव लसुनि बोलनु सुत्य हॅक्य बे बॅक्य तु खॅजिल; अमापोज़ सुती गॅयस तॅम्यसुंज़न कथन मंज़ पज़र आसनु किन्य् तस सुत्य हमदर्दी ति। हसस व्पपदिहे कांह जवाब तमि ब्रोंठुय गयि ट्रेनि हॅज़ सीटी तु तम्य छ़्न्य् लसस वॅल्य् वॅल्य् नालुमोत करिथ ट्रेनि मंज़ व्वठ। रच़ि खंजि ट्रेनि हुंदिस बरस प्यठ अथु गिलुविथ येलि सु पनुनि सीटि प्यठ ब्यूठ तॅम्य् त्रोव फ्रख।

स्वर्गा पुरी प्यठ्ठ द्राव फरमान

-श्री पृथ्वी नाथ कौल

स्वर्गा पुरी प्यठ्ठ द्राव फरमान,
कर्मु यूगी ओस थोद कर्मवान।।

ज़गत् मातायि त्वता बूज़ुस,
कॅरुन बॅखती तु तसुंदुय ध्याान।।

फिरून श्रद्धायि किन्य् भागवत,
तॅमिस ओस धर्मु-कर्मुक ज्ञान।।

ॲदीबाह शॉयिराह मशहूर,
यछ़ान प्रथ कॉन्सि रूत कांछान।।

न ऑबथ कॉन्सि हुंज़ नय गॉबथ,
संतु स्वभावु आत्मा महान।।

यि बूज़िथ अदबी हलकन मंज़,
त्राहि त्राहि त्राहि ग्रंज़ गॅयि ग्रज़ान।।

यि श्वद तय श्रूच़ दयि बॅखत्याह,
मंगान वतनस यज़थ तॅय मान।।

यिवान प्रथ कॉन्सि अकार बकार,
शुहुल श्रेह सारिनुय बॉगरान।।

व्यतसतायि हुंद पोथुर ''बागवान''
रोज़ि इतिहासस मंज़ प्रज़लान।।

यि गव गट्ट ज़ोल, यि गव अंधकार,
यि ओस गमखार, यि ओस इन्सान।।

सपुद दम फुट्र्य सपुद गॉयिल,

इन्द्रु सभायि मंज़ वोत "बागवान।"
इन्द्रु सभायि मंज़ वोत "बागवान।"

दयायि प्यठ रॉगन्या रूज़ुस।
इन्द्रु सभायि मंज़ वोत "बागवान।।"

तु कॉशरिस मंज़ महाभारत।
इन्द्रु सभायि मंज़ वोत "बागवान"

सु ओस व्यस्तादि कॉमिल पूर।
इन्द्रु सभायि मंज़ वोत "बागवान"

न कॉन्सि हुंज़ दुय न अदावथ।
इन्द्रु सभायि मंज़ वोत "बागवान"

लिखारयन, ॲदीबन, शॉयिरन मंज़।
इन्द्रु सभायि मंज़ वोत "बागवान"

मने ह्यथ लोल तय मायाह।
इन्द्रु सभायि मंज़ वोत "बागवान"

वतनदाराह यि नामावार।
इन्द्रु सभायि मंज़ वोत "बागवान"

माजि कॅशीरि हुंद टोठ संतान।
इन्द्रु सभायि मंज़ वोत "बागवान"

यि च़ोलना कॉशर्‌युक चुक्यदार।
इन्द्रु सभायि मंज़ वोत "बागवान"

छुस सोज़ान प्रेयम पोश "सॉयिल"

बरान ग्वड पज़रस द्राव "बागवान।"
इन्द्रु सभायि मंज़ वोत "बागवान"

कॉशिर्‌य दानु दानु रॅछ़रव ना

लॅज दुनन 'म्वखतु डालि' म्वखतु आव छॅकरुनु
कॉशिर्‌य दानु दानु रॅछ़रव ना।
सोम्बुरॉव्य़् "बागवानन" पनुनि अनुमानु
कॉशिर्‌य दानु दानु रॅछ़रव ना।।
लाल शिनाखन बदि कॅड्‌य पॉन्य पानु।
छ़ॅन्ड्‌य छ़ॅन्ड्‌य छ़ॉन्ड्‌य छ़ाँड्‌य थॉविन दुर्दान।
कॉशिर्‌य दानु दानु रॅछ़रव ना।।
वह्य 'नालय दिल' छुय क्याह दिवान नालु,
यिनु सॉ बॉय बन्दुत मॅशरॉविव।
रॅट्टयज़्यव समछ़ारस चीरु दामानु।।
कॉशिरुय कथ पलि पावव ना।।
अज़ "फ़कीर कूर" छय वुछ़तु बाकु छ़टानु,
म्वहताजन बॅनिव हाजत रवा।
यि छु इन्सॉन्यॅच़ हुंद दर्द फर्मानु।।
कॉशिरुय वारु पानुनावव ना।।
"शारिका ध्यान" आव बारसस छिय ग्यवानु,
माजि शारिकायि कौर असि कल्यान।
ज़गत् माता रूज़ ड़खि असि ननिवानु।।
कॉशिर्‌य तिय गुंगुरावव ना।।
"अछरु गॉद" छु अछरु अछरु यॅहय शेछ बावानु,
अ, ओ तु म अछर छु सोन आधार।
"ट्र्योठ नाबद" असि रुच़ वथ छु हावानु।।
कॉशिर्‌य तिय म्वलुनावव ना।।
यिनु सनातन धर्म ज़ॉन्यून बेगानु,
नीती तय औसूल छु 'भागवत' वनान।
कॉशर्‌यन पदन मंज़ गव फिरिथ "बागवानु"
कॉशिर्‌य परव तु अमलावव ना।।
'महाभारत' गव कॉशरिस मंज़ फिरान
युथ म्यॉन्य़् बेनि बॉय गछ़न बेदार।
गीता सार लबन कर्मुच पॉर्‌यज़ानु।।
कॉशिर्‌य धर्मस लय बरव ना।।
यिमय कारनामु गव बागवान सॉब करानु,
संतु स्वभावस कॅरुन व्यछुनय।
ज़ेवि सुतिय नु अथुवुय कॅरिथ हावानु।।
कॉशिर्‌य यिमय ग्वण प्रावव ना।।
विज़ि विज़ि सातु सातु गव हेछिनावानु,

प्वखतु यरादु बेयि पयहम अमल।
अकार बकार युन छुय असी शूबानु।।
कॉशिर्य मनि यिय व्यचारव ना।।

यखलासुक तु पज़रूक ओस परवानु,
पॅज़्य् पॉठ्य पर तु पान ह्युव व्यंदान ओस।
यस बु तस नीकी हंज़ुय दाय दीवानु।।
कॉशिर्य यि मनि गॅनिरावव ना।।

श्वब कर्म कॅर्य कॅर्य "बागवान" द्राव पानु,
ॲस्य् मंगोस आत्माहस शॉन्ती पूर।
सेज़ि वति पॅक्य् पॅक्य् प्रोव तॅम्य् ठीकानु।।
कॉशिर्य यिय च़्यतस थावव ना।।

"सायिल" छु जातियि व्यनती करानु,
यिथ्य्न कारनामन बॅनिव क़द्र दान।
यिछ़नुय काम्यन रूज़्य्तव सगुवानु।।
कॉशिर्य लोल वरतावव ना।।

(25 जून 2008) (मुठ्ठी गाठ जोम)
स्वर्गीय काशी नाथ "बागवान" (21 अप्रेल 1921-17 जून 2008)

गज़ुल

–श्री त्रिलोकीनाथ गंजू 'विश्वास'

लोलुचि रज़ि मंज़ म्वनि फोल तारन,
छ़ारन अज़लुक यार।
व्वठ लायि सोदरस बु सु तति खारन।।
छ़ारन अज़लुक यार।। ०।।

भूतकाल भविष्य वर्तमान व्यचारन,
ज़न्मन हुँज़ ग्रंद शिवु सुंद नाव।
छु शक्ति सहित बवुसरु तारन।।
छ़ारन अज़लुक यार।। ०।।

शेशतुर हॉकलि सुतिन चारन,
काम, क्रूध, लूब, मोह गछ़ि नाबूद
मनुकिस मंदरस पूज़ करु तारन।।
छ़ारन अज़लुक यार।। ०।।

आदि शक्ति ह्यथ शिव नाव नोन छुस,
तनि छुस छॉविथ स्वन्दर सूर।
सुय म्योन सूरु मोत गरि गरि गारन।।
छ़ारन अज़लुक यार।। ०।।

मॅसती मंज़ बिहिथ शमनाम व्यचारन,
रामीश्वर सुय वारब्रह्म।
वॉल्य् छिस कनुनुय ग्रायि छुनु मारन।।
छ़ारन अज़लुक यार।। ०।।

त्रेय अक्षर अ-ओ-म मनु गारन,
ज़्यव बंद, वुठ बंद, तालस ताल।
पम्पोश पोशव मनु सॅदरु खारन।।
छ़ारन अज़लुक यार।। ०।।

लय छम तॅम्यसुंज़ सूहम् छ़ारन,
यिन तय गछ़नु भयि म्वकलाव्यम।
अदु शिव दामस अमर्यथ प्रारन।।
छ़ारन अज़लुक यार।। ०।।

हरु हरु बुति परु हर जायि सुय छुम,
ज़रु ज़रु मेति च़लि लय गछ़ु तस।
रोज़ुवुन ''विश्वास'' कुस कस प्रारन।।
छ़ारन अज़लुक यार।। ०।।

OBITUARY



(Shri Shyam Sunder Gigoo)

With profound grief and sorrow, the biradari is informed that our beloved *'Papaji'* S/o Late Shri Maheshwar Nath, R/o A-3/B, DDA Flats, Munirka, New Delhi originally hailing from Karapora Rainawari, Srinagar, Kashmir, left for his heavenly abode on 07 July 2008.

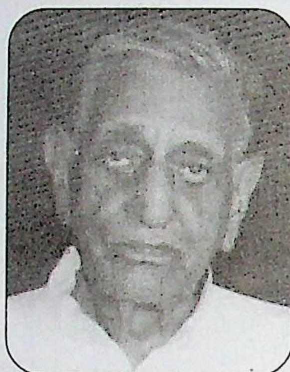
We pray to the Almighty to bestow eternal peace and bliss to his noble soul.

We are grateful to all friends and relatives who shared our grief and supported us during this hour of bereavement.

Grief Stricken:

Samast Gigoo Parivar
9871562567, 011-25687569

In Remembrance of a True Karamyogi



H.C.Shali
(01.01.1913 — 05.08.2006)

Fondly remembered and deeply missed

May God rest his soul in peace.

Dr. Pushpa & Dr. S.N.Bhat
Usha & S.K.Wali
Palam Vihar
Gurgaon

Nirmal Shali
Rashmi & Vijay Shali
Pamposh Enclave
New Delhi-110048
9810753056

And

Grand & Great Grand Children

Mrs. Rani Sapru
Renu & Anil Sapru
Vasundara Enclave
Delhi-110096

SHADMOS



Shri Moti Lal Tiku
SHRADDHANJALI

खुद कांटो पे सोये, हमें फूलों पर सुलाया ऐसे थे पापा मेरे
खुद भूखे रहे, हमें पेट भर खिलाया ऐसे थे पापा मेरें
खुद खामोक्ष रहे, हमें बालना सिखाया ऐसे थे पापा मेरे
खुद अनपढ रहे, हमें विद्धवान बनाया ऐसे थे पापा मेरे
खुद पैदल चले, हमें गढियों में गुमाया ऐसे थे पापा मेरे
तूफान जब भी आया, अपनी छाती से रोका ऐसे थे पापा मेरे
गलत गलत हे गलत को नहीं सह पाये, ऐसे थे पापा मेरे
फिर भी ज़माने को नहीं बदल पाये, यही हैं प्रश्न मेरा
बेटी ओर बेटे के अंतर को नहीं मिटा पाये, यही हैं प्रश्न मेरा
तुम्हारी निहारती आंखों को कैसे भुला पाऊँ, यही हैं प्रश्न मेरा
मेरी मां की जुदाई नहीं सह पाये; भोले भाले थे पापा मेरे

सु मामट्ठू

Grief Stricken
Ashok Tiku & Kuldeep Tiku –Sons
Sona Razdan & Sushma Mattu –Daughters

Daughters-in-law
Nalni Tiku
Anila Tiku

Sons-in-law
Ashok Razdan
Sunil Muttoo

Grand Children
Sanjay, Sonia, Sudhir, Swati, Anshul, Nivriti, Ankit, Kartik, Shilpa, Chhavi, Satyam, Shivam.

Mr. Muttoo. 9810480076, 9891215284

VAHA VAER

(First Death Anniversary)
on
16-08-2008



Smt. Mohini Bhat (Katal)

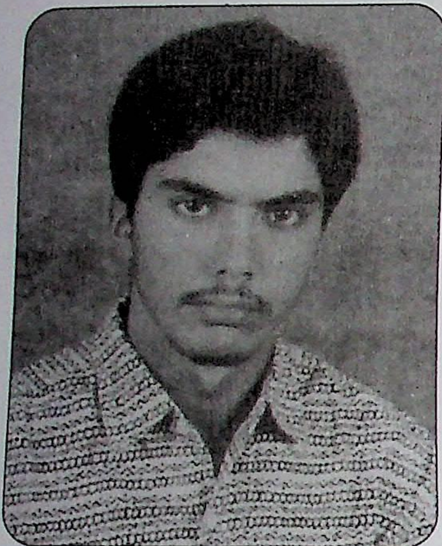
One year has passed since you left us. Your absence has completely shattered us.
We always remember you with silent tears and pray for your Moksha

Fondly Remembered:
Samast Bhat (Katal) Parivar
Qazi Mohalla, Anantnag, Kashmir

Presently residing at:
A-1, Aurnodhay Bungalows
Near Chamunda Devi Temple
Jadeshwar Road, Bhavruch,
Gujarat

Mobile: 9227209876, 9726866263

9th ANNIVERSARY



AMOG KAKROO

(01-10-1981 — 17-08-1999)

Our lives go on without you,

But things are not the same,

It's hard to hide the heartache,

When someone speaks your name.

We think about you always,

And talk about you too,

We always have your memories,

But we wish we still had you.

Amma, Papa, Jiju, Jiji, Bhanja
&
All near & dear ones

OBITUARY



Shri Brijander Nath Dhar
(07.11.1929 — 15.07.2008)

With profound grief and sorrow we regret to inform the untimely and sad demise of our beloved Shri Brijander Nath S/O Late Pandit Shabu Nath Dhar Advocate resident of "Rishi Vihar" Nawa Kadal Srinagar. He passed away after a brief illness at his residence in Aundh, Pune.

He graduated from London School of Economics and retired from Ballarpur Industries of Thapar Group as General Manager Overseas Division.

He was a man of great integrity and believed in honest dealings. After retirement he became a free-lance writer and contributed articles on Economics, Politics and other social issues. He was a faculty in management for Symbiosis, Bharati Vidyapeeth and IMDR.

We pray for peace of the departed soul.

In grief are:

Sheela Dhar *–Wife*
Praful and Geeta *–Son & Daughter-in-law*
Sandeep *–Son*
Suresh & Pratibha *–Son-in-law & Daughter*
O.N. Dhar & Mohini *–Brother & sister-in-law*
A.N.Dhar & Shyama –Brother & Sister-in-law
S.N.Dhar & Kamla –Brother & Sister-in-law
Shyamaji Wazir –Sister
Jawahar & Krishna Raina (Shair) –Brother-in-law & Sister-in-law
Kanahiya & Ratni Raina –Brother-in-law & Sister-in-law

Grand Children
Prateek, Shraddha & Tanmay
Friends & Relatives
Contact Nos. 9881008803, 9860113564, 9860395711

IN PULSATING MEMORY OF



Dr. Amar Zutshi,

Ex DSE, IAF, NYT,

Strategic & Security Analyst

Living posthumously, irony in itself, you wrested me from the jaws of death, when taken ill in foreign land. Mauled by sickness, back home, sooner or later, I hoped you to ig....which was not to be, when the despicable, well oiled, let loose anarchy led to your discarding the mortal coil tragically. Ever since I am in simmering pain. I remain indebted, headlong. Both my prayers are with you and Ramabehn. God bless you both

M.L.Zutshi.

Vasant Vihar,
New Delhi.

IN LOVING AND EVERLASTING MEMORY



Kamla Misri R/o Zaindar Mohalla,
Habbakadal, Srinagar Kashmir.

One year has passed since you left us for heavenly abode leaving us shocked and shattered on 22nd July 2007 (Har Zoonpach Ashatami). Your demise created a void which can never be filled. We miss you every moment with silent tears and remember you for your selfless love, warmth, affection, compassion, generosity, tolerance and sacrifices. You are our source of inspiration. Your blessings have made our lives. We will always remember you with great pride and gratitude. Let almighty bestow peace and moksha to your noble soul.

Fondly Remembered by:

Shri T.N.Misri —Husband

Vinay & Veena Misri
—Son & Daughter-in-law

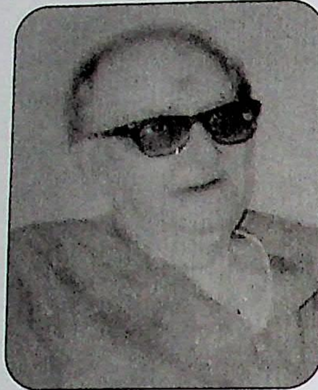
Sushma & Dr. Opender Koul
–Daughter & Son-in-law

Lalit & Yogni Misri
—Son & Daughter-in-law

Grandchildren

Suprea, Suhas, Vandana, Vasudha, Vedant, Vaidhi and all near and dear ones

REMEMBRANCE



Shri Pushkar Nath Kaul
(16-08-2006)

"छोडा था जिस गुलिस्तानं को बागबान ने
कैसे रहेंगे महफूज़ फूल उस चमन के,
कैसे खिले, महके और मुस्कुराएं,
हर मुमकिन कोशिश की बहारों ने,
ख्वाबों को हकीकत से सजाया है
जानती थीं बहारें ये थी जुस्तजू बागबान की"

You will always remain in our hearts and we will continue to seek your blessings.

May God bestow eternal peace to your noble soul.

Deeply remembered by:-

Chuni Ji	–Wife
Prem Nath & Jai Kishori Koul	–Brother & Sister-in-law
Sunita & Dr. Rakesh Miskeen	–Daughter & Son-in-law
Sanjay & Swarna Kaul	–Son & Daughter-in-law

Grand Children: Sidhant, Aayushi, Pratik

Flat No-11, Achla Apartments, Between Gurdwara and Guru Tegh Bahadur School, New Osmanpura, Aurangabad, Maharashtra. Mob. 992103667

A NOBLE SOUL REMEMBERED



Prem Nath Kaw

The Quintessence of Gentle Compassion

Dearest Papaji,

Seven years have passed since you left us on journey to the Supreme. Even today, the memory of your noble character, dignified bearing and positive approach to life lingers on amongst us. We recall your good humour, your sunny disposition, your tremendous patience, purity and perseverance and your natural disposition towards the good and spiritually elevating aspects of life. May Bhagwan Sri Sathya Sai Baba shower his blessings and grace on your deserving soul !

Fondly remembered by:

Kaws:
Somawati

Mohan Lal
Kunti & Hriday Nath
Sheila & Chaman Lal

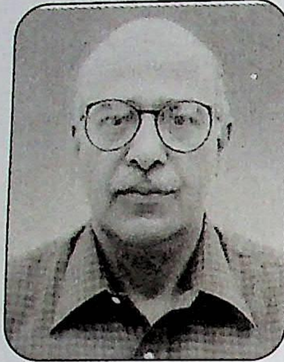
Raj & Maharaj Krishen
Saroj & Predhiman Krishen
Urvashi, Anurag, Achintya and Amartya
Sona, Siddhartha & Samved
Geetika, Prashant & Vivek
Pooja

Raj Dulari Bhan
Asha & Dev Swarup
Iti, Rahul, Monal & Shashank Mattoo
Yoshita, Ashwini & Soham Sharma
Neha, Anant & Savitur Swarup

Sushila & Brij Krishen Sadhu
Kishni Sadhu
Rita & Ram Krishen Sadhu
Shanta & Jawahar Lal Kothidar
Laxmi & Rattan Lal Munshi
Ratna & Onkar Nath Kaul (Adalati)
Usha & Rattan Lal Raina

And other relatives and friends
D-31, Pamposh Enclave, New Delhi-110048

OBITUARY



CHAMAN LAL TIKU
(MARCH 1942 — LULY 2008)

With profound grief we inform about sad and untimely demise of our beloved father Shri Chaman Lal Tiku S/o Shri Prethvi Nath Tiku R/o Shalla Kadal, Srinagar, (Rawalpura Srinagar). Presently B-105, Mangal Apartments, Vasundara Enclave, Delhi-110096 in the morning of 3rd July 2008.

His sweet memories and blessings shall guide and inspire us through the whole of our lives

Asha Tiku	–Wife
Sanjay & Reeta Tiku	– Son & Daughter-in-law
Suman & Sanjay Wali	–Daughter & Son-in-law

Fondly remembered by:

Tikus, Watals, Walis, Bhatts, Kauls, Dhars, Bhans, Fotedars, Rainas

Phone: 22620417	B-105, Mangal Apartments,
Mobile: 9910337563	Vasundara Enclave Delhi

FOND REMEMBRANCE
AND
EVERLASTING LOVING MEMORY



Nitu/Anju
25th Febraury 1961-26th August 1981

"Thou wert a star and dwelt apart"
A flower nipped in the bud, with immense possibilities.
Achieved so much in so short a time, when the cruel hands of death struck.
How we miss you, dearest; in dreams, though we meet.
"Thou shall not grow old, as we that are left grow old;
Age shall not weary thee, nor the years condemn,
At the going down of the sun and in the morning we shall remember thee."

Hirdey Krishan Muku & Uma —Parents
Roma, Veena & Usha —Sisters

Udhampur
Daar Road, Indira Nagar

M.K.Kaul, C-27, Pamposh Enclave, G.K.-I, New Delhi-110048.
Tel. 26471313

IN LOVING MEMORY OF
SHRI CHUNI LAL GANJOO



FIRST DEATH ANNIVERSARY
(August 10, 2008)

Daddy, as every one loved to call you, you were a guiding star for all. Very loving and exuding with warmth.

A pillar of strength and bond of love. We all miss you and pray your soul rests in eternal peace. Always bless us from wherever you are.

We all pray for your eternal peace and remember you with silent tears.

Remembering you always

Daughter-in-law & Sons
Sugandhi & Sunil Ganjoo
Rita & Pankaj Ganjoo
Dr. Anjani & Rakesh Ganjoo

Grandchildren
Shweta, Pulkit, Shruti, Dhruv, Pranay and Lakshya Ganjoo.

Samast Ganjoo & Misri Parivar

237, Patel Nagar, Talab Tilloo Jammu. Ph. 0191-2505210. Mob. 09419188468

IN REMEMBRANCE



RATNA RAZDAN
(09-07-37— 28-07-07)

A year ago, on the 28th of July 2007, you left us for your. heavenly abode. Your absence is deeply felt and we pray to the Almighty to grant eternal peace to your noble soul.

B.L.Razdan (Husband)

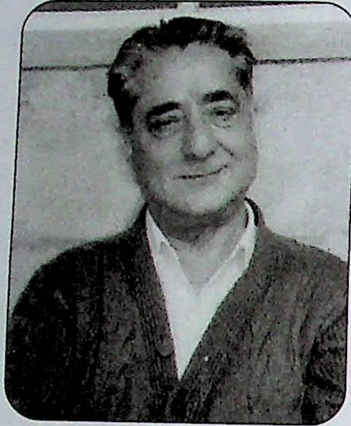
All relatives and friends

A POEM FOR OUR MOTHER

We miss you so much,
your laugh, your smile, your touch.
You always brightened our days
with all the smiles you sent our way.
We need you as our angel
to always be at our side.
We need you as our angel
to give us peace of mind.
We like to think you near to us
to know what you are there.
Even though we can not see you,
We feel that you are near.
Please do not forget us mom,
for you are always in our hearts,
Our thoughts and prayers. .
We love you.

Neena (Rosy) and Dr. R.M. Kaul (Daughter & Son-in-law)
Sanjay (Monty) & Dr. Meera Razdan (Son & Daughter-in-law)
Namrata (Neeru) and Amit Bhan (Daughter & son-in-law)
Kanav Rishi, Ankita, Mahima, Arun, Mallika, Arjun (Grand children)

OBITUARY



D.P.Bhan

(7 September 1926 - 22 July 2008)

We deeply mourn the demise of Shri D.P.Bhan, formerly of Kharyar, Srinagar, Kashmir and later residing at D-61, Gulmohar Park, New Delhi-110 049 on 22 July, 2008.

Bhan Sahib was a well-known journalist and social activist. He has been deeply involved in the social and cultural life of the Kashmiri Pandit community for the last five decades in Delhi. He was a well-recognised face in all social and cultural dos and was loved by all.

Bhan Sahib was also a doting householder who loved his children, grandchildren, near and distant relatives and friends well.

May God grant him Moksha and let his soul rest in peace!

Grief-stricken

Durgesh Bhan (wife)

Bhans, Magazines, Ambardars, Machamas, Bhats, Ganjoos, Dhars

and all near and dear ones

D-61, Gulmohar Park, New Delhi-110 049.

Phone: 26564720

REMEMBRANCE

Shadmos on 25th & 26th August 2008



Late Shri Shiban Krishan Teng (Raja)

(26.05.1946 — 03.03.2008)

Six months have passed without your presence. We feel that you are still with us. An affectionate husband, a loving father & caring Nana. God calls those whom he loves most. Your teachings have always guided us and will always do in the future.

We pray to the Almighty to grant eternal peace to your soul.
We miss you RAJA.

Fondly Remembered

Santosh (Rani) Teng –Wife **(098715 70282)**

Alok & Nikita Teng –Son & daughter-in-law **(09810890420)** **(09810790420)**

Shivani & Deepak Aggarwal –Daughter & Son-in-law

Krisha & Pranav Aggarwal –Grand Children

Tengs, Kauls (Dembi), Aggarwals, Kalras, Vaishnavis, Ganjoos, Pandits.
All Friends and Relatives.

E-1035, Gaur Green City, Indirapuram,Ghaziabad.
Tel:- 0120-4131646

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